படிவம் 3—ஆ வேட்பு மனு பற்றிய அறிவிப்பு

(1961 ஆம் ஆண்டு தேர்தல் நடத்துவதற்குரிய விதிகளில் விதி 7–ஐக் காண்க)

தமிழ்நாடு சட்டப் பேரவையின் தேர்ந்தெடுக்கப்பட்ட உறுப்பினர்களை வாக்காளர்களாகக் கொண்டு மாநிலங்களவைக்கு நடைபெறும் தேர்தல் மேற்கண்ட தேர்தல் தொடர்பாக இன்று (10.06.2013) மாலை 3 மணி வரையில் பின்வரும் வேட்பாளர் நியமனங்கள் பெறப்பட்டனவென்று இதனால் அறிக்கையிடுகிறேன்.

| வேட்பு மனுவின் தொடர் எண் | வேட்பாளரின் பெயர் | வேட்பாளரின் தந்தை பெயர் | வேட்பாளரின் வயது | முகவரி | சார்ந்துள்ள கட்சியின் பெயர் | வேட்பாளரின் வாக்காளர் பட்டியல் எண் | முன்மொழிபவர்களின் பெயர்கள் | பிரிவு 152 பேணட் பட்டியலி மொழிபவ தொடர் எ |
|--------------------------------|-----------------------|------------------------------|---------------------|---|-----------------------------------|---|-------------------------------|--|
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9 |
| 1. | டாக்டர் கே. பத்மராஜன் | திரு. கே. குஞ்சம்பு நாயர் | 55 | 3/3–23 ஏ, பத்மா நிவாஸ் பில்டிங், ராமா நகர் (அஞ்சல்), மேட்டூர் அணை, சேலம் மாவட்டம் | | வரிசை எண்.622 பகுதி எண்.143 85. மேட்டூர் சட்டமன்றப் பேரவைத் தொகுதி | | |

இடம்: சென்னை - 600 009

நாள் : 10.06.2013

அ. மு. பி. ஜிர்வுதீன்

செயலாளர்

சட்டமன்றப் பேரவை செயலைக் மநி தேர்தல் நடத்தும் அடிகாரி சென்கை 60

FORM 3B

NOTICE OF NOMINATION

(See rule 7 of the Conduct of Elections Rules, 1961).

Election to the Council of States by the elected members of the Tamil Nadu Legislative Assembly.

Notice is hereby given that the following nominations in respect of the above election have been received upto 3.00 p.m. today (10.06.2013):-

| Sl.No. of nomination paper | Name of Candidate | Name of father (3) | Age of candidate | Address | Party Affiliation | Electoral roll number of candidate | Names of proposers | Sl.Nos. of proposers the list maintaine under section 15 |
|----------------------------------|-------------------|--------------------------------|------------------|---|----------------------|---|--------------------|--|
| (1) | (2) | | (4) | (5) | (6) | (7) | (8) | (9) |
| 1. | Dr. K. Padmarajan | Thiru. K. Kunchambu Nair | 55 | 3/3-23A, Padma Nivas Building, Rama Nagar (Post) Mettur Dam, Salem District | | Sl.No. 622 Part No.143 85. Mettur Assembly Constituency | | |

Place: Chennai - 600 009.

Date: 10.06.2013

A. M. P. JAMACUDEEN

Secretary

Legislative Assembly Secretariat and Returning Officer

Chennal-200 009



ры При при при при при при при при при 1522 DR·K. PADMAR ASAN.

87AA 853260

ஆர். அர்த்தனாரி ஈஸ்வரன். S.V மடத்துப்பட்டி, மேட்டூர் அணை- 4 உரிமம் என் 14/2000

"FORM 26

(See rule 4A)



Affidavit to be field by the candidate alongwith nomination paper before the returning officer

For election to House of People (name of the house) from Rajayasabha , Tamil Nadu State (Name of the constituency)

PART-A

I am DR.K.Padmarajan S/O K.Kunchambu Nair Aged 55 years, resident of 3/3-23A, Padma Nivas Building, Raman Nagar Post, Mettur Dam – 3, Mettur Taluk, Salem District, Tamil Nadu 636403 a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

1



(1) I am a candidate set up by independent (**name of the political party)/**am contesting as an independent candidate.

(** strike out whichever is not applicable)

- (2) My name is enrolled in ... 85 M. B. TTUR ASSEMBLY (Name of the constituency and the state), at serial no.....622 in part No. 14.3.
- (3) My contact telephone number(s) is/are .0.4.2.98.2.30.2.55 and my e-mail id (if any) is 09442822870
- (4) Details of permanent account number(PAN) and status of filling of income Tax return

| SL. | NAMES | PAN | The financial year | Total income |
|-----|-------------|----------|--------------------|--------------------|
| NO. | | | for which the last | Showin |
| | | | Income-tax return | Income-tax |
| | | | has been fileld | return (in Rupees) |
| 1. | Self | AWXPP67A | 19c. NIL | NiL |
| 2. | Spouse | nic | Nic | Ni |
| 3. | Dependent-1 | nic | NIL | NIL |
| 4. | Dependent-2 | NIL | Ni - | wiL |
| 5. | Dependent-3 | からし | NIL | NiL |

(5) I am/am not accused not accused not any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of Competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:-

(i) The following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more :-

| (a) | Case/first information report no./nos. together with complete details of | |
|-----|--|-----|
| | Concerned police station/district/state | NIC |
| (b) | Section(s) of the concerned act(s) and short description of the offence(s) for which charged | Nil |
| (c) | Name of the court, case no and date of order taking cognizance | NIL |
| (d) | Court(s) which framed the charge(s) | NIL |
| (e) | Date(s) on which the charge(s) was/ Were framed | NIL |
| (f) | Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction | NIL |

(ii) The following case(s) is/are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above] :-

| (a) | Name of the court, case no and date of order taking cognizance | NIL |
|-----|---|-------|
| (b) | The details of case where the court has taken cognizance, section(s) of the act(s) and description of the offence(s) for which cognizance taken | · NIL |
| (c) | Details of appeal(s)/application(s) for revision (if any) filed against the above order(s) | NIL |

(6) I have been/have not been convicted of an offence(s)[other than any offence(s) referred to in sub-section (1) or sub section (2) of covered in sub-section (3), of section 8 of the Representation of the people act 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

Moresaid, he shall furnish the following

information:

In the following cases, I have been convicted and sentenced to imprisonment by a court of law:

| (a) | The details of case section(s) of the concerned act(s) and description of the offence(s) for which convicted | NIL |
|-----|--|-------|
| (b) | Name of the court(s), case no. and dete(s) of order(s) | NIL |
| (c) | Punishment imposed | . NIL |
| (d) | Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal: | NIL |

(7) That I give herein below the details of the asset (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

Note: 1. Asset in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/investment, the details including serial number, amount, date of deposit, the scheme, name of the bank/institution and branch are to be given.

Note: 3. Value of bonds/share debentures as per current market value in stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. Depenture here has the same meaning as assigned in explanation (v) under section 75A of the representation of the people Act, 1951.

Note: 5. Details including amount is to be given separately in respect of each investment.

| SI.No | Description | self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|-------|---|-----------------------------------|-----------------|---|-------------|-------------|
| (i) | Cash in hand | 35,000/. | Nil | Nil | か以 | Nil |
| (ii) | Detail of deposit in Bank accounts,(fd rs, Term deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions,Non- Banking Financial Companies and Cooperative societies and the amount in each such deposit. | Indian Bauk S.B. Alc. AD | 983123 | *************************************** | | |
| (iii) | Details of investment in Bonds, debentures/ shares and units in companies/mutual funds and other and the amount. | Nil | Nil | NiV | NiX | NiX |
| (iv) | Details of investment in Nss, postal saving, Insurance policies and investment in any | N;) | Rito * 6 III | TARM | Nil | NIX |

| | in post office or | | | | | |
|-----|--------------------------|-------|------|-------|-------|--|
| | Insurance company | × 1.1 | NIL | NIL | NIL | 0) (4 |
| 1 | and the amount. | NIL | 1010 | 0 4 1 | , , , | 146 |
| (v) | Personal loans/ | | | | | |
| ٠ . | advance given to any | 3.0 | ١., | | 1.4 | , , |
| | person for entity | Nil | Nil | Nil | Nil | Nid |
| | including firm, company, | | | | | |
| | Trust etc., and other | | | | | A.V. |
| | receivables from | | | | | - |
| | debtors and the amount | | | | | The second secon |

| (vi) | Motor vehicles/ Aircrafts/yachts/ships (Details of make, registration number etc. year of purchase and amount) | TYS 50 XL Regn. NO. TAS 6264 dr. 29.1987 Ps. 5000/- | - |
|--------|--|---|-------------------------------------|
| (vii) | Jewellery, bullion and valuable thing(s) (give details of weight and value) | 8 8m fuige 24 gm gold 2 gm fuig worth B | ring chain er ring 60000/- |
| (viii) | Any other asset such as value of claims/ interest | NIX | NIL |
| (ix) | Gross total value | Ps.65000/- | Nil |

B. <u>Details of immovable assets</u>:

Note: 1. Properties in joint ownership indicating the extent of join ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this foemat.

| Sl.No | Description - | self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|--|---|------|--------|-------------|-------------|-------------|
| (i) | Agriculture land Location(s) survey number(s) | Nil | vil | wil | Nix | Nid |
| | Area (total measurement in acres | N', | Nil | Nil | Nil | NIY |
| | Whether inherited property(yes or no) | Nil | Nil | Nil | Nil | Nil |
| | Date of purchase in case of self acquired property | Nil | NiY | Nil | mil | Niv |
| | Cost of land (in case of purchase)at the time of purchase | my | Nil | Nil | NiX | kin |
| LEGOCITY TO THE PROPERTY OF TH | Any investment on the Land by way of development, construction etc. | lin | prid | wit | Nil | Nil |
| | Approximate current market value | N/A | NIX | N'Y | Mil | wid |
| (ii) | Non-Agriculture land: Location(s) survey number(s) | lin | NIL | Nil | Nik | Nil |

Area (total

| 1 | Whether inherited | | | T | | |
|-------------|---|------------------|-------------|------------|---------------------------------------|----------------------|
| | property (yes or no) | No | | | | |
| | Date of purchase in | - ´ | | <u> </u> | | |
| | case of self-acquired | Nil | wil | 1 4.53 | | |
| | property | " | "," | Nix | Nik | N'A |
| | Cost of land (in case | | | | | |
| | of purchase) at the | wil | N'A | Nil | | |
| | time of purchase | 1 | | NIA | N'X | Nid |
| | Any investment on | | | | | |
| | the land by way of | 1 | . \ 1 | | | |
| | development, | Nix | MY | w; Y | Nil | N; Y |
| | construction etc. | | | - | 1 11/ | 10.7 |
| ı | Approximate current | | | | | |
| | market value | N.1 | Nil | Nil | Nil | NIA |
| (iii) | Commercial buildings | | İ | | 1 | |
| 1, | (including apartments) | Salt | un Di | strict, M | ellen Taly | le, Veerakk 3181A |
| | -Location(s) | pud | en ville | ve. Suw | ey no. 6616 | 2010 |
| | -Survey number(s) | | • | 8, | 4 | 5 15 177 |
| | Area (total | - | | | | |
| | · · | 200 | 00 Sq. | ft. | | |
| | measurement in sq.ft.) | | | | | |
| | Build-up area (total | 126 | -6 Sq | H. | | |
| | measurement in sq.ft.) | 1 1 | 0 -11 | u - • | | } |
| | Whether inherited | No | NB | NO | | |
| | property (yes or no) | , 4 | | 140 | No | WO. |
| • | Bace of parchase III | 0.0 | | | | |
| | case of self-acquired | Self | - acq | wired b | y Salo Do | d dr. 26.8. |
| | property | | | 1 | | The strate of |
| | Cost of property (in | | | | | |
| | case of purchase) at | Ks. 0 | 25000/ | - at the | tame of | puchase |
| | the time of purchase | | r | | 0 | 0.11.22 |
| | Any investment on the | | | | | |
| | property by way of | | 4 | A: 7 NA | l ah. | 1 11. |
| | development, | Con | suuq | llon us th | Storeye | of bailding |
| | construction etc. | | | | | |
| i | Approximate current | | | | <u> </u> | |
| | market value | cur | eut M | asket Va | fue about | Ps. 11,00,000 |
| iv) | Residential buildings | | | ···· | | / |
| | (including apartments) | Well | tur Ba | iluk Va | peakhol | Dudus |
| | -Location(s) | 1.11 | 00 | | 1- | f rains |
| | -Survey number(s) | NIVA | y 1 0 | wey so | erakkal (| |
| | Area (total | | | | | |
| | measurement in sq.ft.) | 13113 | 9-feet | - | | |
| } | Build-up area (total | | | | | |
| • | measurement in sq.ft.) | 1311 | Sq.fee | + | 7 | |
| ŀ | Whether inherited | | | | | |
| | property (yes or no) | No | | | | |
| | Date of purchase in | | | | · · · · · · · · · · · · · · · · · · · | |
| Ì | | 02 11 | 1ah | 2 | | |
| | case of self-acquired | 05 11 | 1.197 | > | ļ | |
| | property | | | | | |
| | Cost of property (in | A . | / / | - | | |
| | case of purchase) at | Mg /1 | 2,000/ | - | 1 | |
| | | | ' | | | ļ |
| | the time of purchase | | | | | |
| | Any investment on the | | | | | |
| | Any investment on the land by way of R | Rox | lout. | of hou | e hill | House |
| | Any investment on the land by way of RY development, | Resid | deuti | al horrs | e built | Herein |
| | Any investment on the land by way of R Y development, construction etc. | | W | | e built | therein |
| | Any investment on the land by way of R | | W | | e built | therein |

| (v) | Other (such as | Nil | Nil | | | |
|------|---------------------------|-----|--------|-------|-----|-----|
| | interest in property) | | 1011 | X) W | Nik | Nil |
| (vi) | Total of current market | 0 | 111,00 | 0 - 1 | | , |
| ļ | value of (i) to (v) above | 42. | 19100, | 000/- | | 1 |

(8) I give herein below the details of liabilities/dues to public financial institutions and government :-

(note: please give separate details of name of bank, institution, entity or individual and amount before each item)

| SI.No | Deacription | self | spouse | Dependent-1 | Donandant 3 | Donordont |
|-------|------------------------------|-------|-------------|--------------|-------------|-------------|
| (i) | Loanor dues to bank/ | | родос | | Dependent-2 | Dependent-3 |
| | financial institution(s) | | | Indian | | |
| | Name of the Bank or | Wi) | Nil | Bank - | a;\ | Nil |
| | financial Institution, | | | Education | W 1 1 | 1013 |
| | Amount outstanding, | | | loan | | |
| | Nature of Loan | | | Ns.48000/- | | |
| | Loan or dues to any | | | | | |
| | Other individuals/ | | | | ļ | |
| | entity other than | , | ni) | Nil | Nil | Viv |
| | mentioned above | Nil | | | | |
| | Name(s), amount | | | | | |
| | outstanding, nature | | : | | 1 | |
| | of loan | | | | | |
| | Any other liability | NYI | Nil | Nil | Nil | - A. () |
| | Grand total of | | | | | kivi |
| | Liabilities | wil | Nil | Bs-48000/- | Nix | vid |
| (ii) | Government dues : | | | | | |
| | Dues to departments | Nil | Nil | Nil | | |
| | dealing with | 10,1 | 1011 | 1/1 | N;Y | N;(|
| | government | | | | | , |
| | accommodation _ | _ | | | | |
| | Dues to department | | 12.4 | | | |
| | dealing with supply of water | Nix | Nix | N/L | Niv | Nid |
| | Dues to department | _ | | | | |
| | dealing with supply of | Nil | Nid | Nil | | |
| | electricity | ''' | | 1 | NIX | Nil |
| | Dues to department | | | | | |
| | dealing with supply of | 1:11 | Nik | Nik | Nil | Nil |
| | telephones/mobiles | 14,1 | | | | |
| - | Dues to department | - | | | | |
| | dealing with | | N'X | Nik | Nid | 4.57 |
| | government transport | ["M | | | | |
| | (including aircrafts | | | | 141/ | N'A |
| | and helicopters) | | | | | |
| | Income tax dues | Nil | 1:10 | N'I | | |
| _ | Wealth tax dues | Nil | N; / | W:/ | NIA | N; |
| i | Service tax dues | NI | W; \ | (V;) | N; (| <u>(V:)</u> |
| - | Municipal/property | | | | | <u> </u> |
| | Tax dues | M!) | w:) | W,) | N: / | w;) |
| | Sales tax dues | 44.,) | Wi) | Ni) | Nix | Ni) |
| /:::\ | Any other dues | wi) | ⊘ ;) | ۸٬۱) | 10,1 | N;) |
| | Grand total of all AR A | ni) | W;) | N .') | W; J | w:4 |
| (iv) | Whether any otherheaven | N. | W;) | W; / | V; / | ٧١،١ |

| dispute, if so, mention the amount involved and the authority | | | |
|---|-------------|-------|------|
| before which it is pending. | MILL NILL a | ML ML | NI L |
| | | | |

- (9) Details of profession or occupation :
 - (a) Self Tyre works
 - (b) Spous House-wife
- (10) My educational qualification as under :-

8th Standard - Kunchimangalam, government high school, Cannanoor district, kerala state.

(M.A) History – Annamalai open university, Chidambaram, tamilnadu state

(Given details of highest school/university education mentioning the full from of the certificate/diploma/degree course, name of the school/college/university and the year in which the course was completed.)

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A ;

| 1. | Name of the ca | andidate | | 10) OF PA | , | _ | | |
|----------|---|-----------------------------|---------------------------------------|---------------------------------------|-------------|---|--|--|
| 2. | Full postal add | ress | | | Dr.K | C.PADMARAJAN | | |
| | | | | | 3/3/ | /23a, Padma Nivas building | | |
| | | | | | Kam | ian Nagar - Post, | | |
| | | | | | Met | tur Dam – 636 403 | | |
| 3. | Number and na | me of the con | etituonee | | Sale | m Dist, Tamil Nadu, | | |
| <u> </u> | and state | _ | | | Rajay | ya sabha tamilnadu state | | |
| 4. | Name of the political party which set up | | | | | | | |
| | une candidate (| otherwise writ | e | | Inde | pendent | | |
| <u> </u> | Independent') | | | | | | | |
| 5. | (i) Total number | r of pending ca | ises where | | <u></u> | · · · · · · · · · · · · · · · · · · · | | |
| | charges have be | en framed by | the court | i | | 1 | | |
| İ | I for offences punishable with | | | | | Not applicable | | |
| | Imprisonment for two years or more | | | | | | | |
| 1 | (ii) Total number | r of pending ca | ises where | | | | | |
| | the court(s) have taken cognizance [other than the cases mentioned in | | | | Not all in | | | |
| | Item (i) above] | ases mention | ed in | | 4 4 | st applicable | | |
| | Total number of | Cacco in I i I | | | | | | |
| \ | convicted and se | cases in Which | l | | | *************************************** | | |
| | convicted and sentenced to imprisonment for one year or more | | | | | Not applicable | | |
| | [expect for offences referred to in sub- | | | | | | | |
| | section (1),(2) or (3) of section 8 of | | | | | of Lorento | | |
| | Representation of | of the people a | o 01 ict.19511 | | | | | |
| 7. | - | PAN OF | Year for which la | oct in some | | T | | |
| | | | Tax return filed | ist income | ? | Total income shown | | |
| | (a) Candidate | Nil | Nil | | | | | |
| 1 | (b) Spouse | w;) | Nil | | | N;) | | |
| | (c) Dependents | FALL | N12 7 | · · · · · · · · · · · · · · · · · · · | | N;) | | |
| 3. | Details q Ā Ā | देरक्त वर्षेत्र क्षित्रकारी | ities in Rupees | | | (14) | | |
| | Description | 1 | Self Spouse | Depende | nt-1 | Denandant 2 Design | | |
| | FRANCE AND CO | GO BENEVASURED CON | · · · · · · · · · · · · · · · · · · · | - F Gride | t | recomminant / 115 / | | |

| В. | | Immovable asset | | <u> </u> | | | T | | | |
|----------|------|---|---------|------------|-------------------|-----------------|--|--|--|--|
| | 1 | Purchase price of | | <u> </u> | | | | | | |
| ŀ | | self- acquired | 1950 | 79/_ | N' | . 61 | . , | | | |
| <u> </u> | | immovable property | B. 1000 | >4/_ | 1011 | wi) | NIV | | | |
| | 11 | Development/ | | | | | | | | |
| | | construction cost of | | | | | | | | |
| | | immovable property | 123.5 | 00,000 | - Nil | N'\ | Wi) | | | |
| | | after purchase (if | ps.1 | 00,000 | 1- | 1 | | | | |
| ļ | | applicable) | | | | ļ | | | | |
| | 111 | Approximate current | 0. | ,00,000 | 1- Nil | 1 2 2 | N. V. | | | |
| <u> </u> | | market price of- | | | 1 ' | w;/ | N;) | | | |
| | | (a) self-acquired | 10,3 | 00,000 | | | ······································ | | | |
| | | asset (total value) | B.17 | 00,000 | 1- Nil | N°1 | Ni) | | | |
| | | (b) inherited assets (total | | | | , , | -VI] | | | |
| 9. | - | Liabilities | 1 | | | | | | | |
| ٥. | (i) | Government dues | 13.14 | 100,000 | | | **** | | | |
| | ''' | (Total) | M | [N;] | Mil | N;/ | Nì) | | | |
| | (ii) | Loans from bank, | | | | | ··· | | | |
| | | Financial instituations | nil | n:) | 1 Langer 1 | 1214 | , , | | | |
| | | and other (total) | ** ` | ** 1 | Pr. 168000/- | w:/ | Ni) | | | |
| 10. | | Liabilities that are under dispute | | | | | | | | |
| | (i) | Government dues | | | | | | | | |
| | | (Total) | W;) | w;) | N;) | wi) | Ni) | | | |
| | (ii) | Loans from bank, | | | | | | | | |
| | | Financial institutions | Nil | N:) | Rs 4800)- | Nil | Ni) | | | |
| | | and other (Total) | | | 195 1180-7 | | , , | | | |
| 11. | • | Highest educational qualification : | | | | | | | | |
| | | 8 th Standard - Kunchimangalam, government high school, | | | | | | | | |
| | | Cannanoor district, Kerala state. | | | | | | | | |
| | | | | | | | | | | |
| | | (M.A) History – Annamalai open university, | | | | | | | | |
| | | Chicada da da Chicada | | | | | | | | |
| | | (Give details of highest school/university education mentioning the fullof the Certificate/diploma/degree coursr, name of the school/college/university | | | | | | | | |
| | | Certificate/diplo | ma/deg | ree coursr | , name of the sch | ool/college/uni | versity | | | |
| | | and the year in which the course was completed) | | | | | | | | |

VERIFICATION

- I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and no part of it is fals and nothing materials has been concealed therefrom. I further declare that:-
- (a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of part A and B above :
- (b) I, my spouse, or my dependents do not have any asset or liabil ity, other than those mentioned in items 7 and 8 of part A and items 8, 9 and 10 of part B above.



OF COMPANY

DEPONENT 7. 6. 2019