

FORM 2B

(See rule 4 of the Conduct of Elections Rules, 1961)

NOMINATION PAPER

Election to the Tamil Nadu Legislative Assembly

STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

PART I

(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the Legislative Assembly from the  
..... Assembly Constituency.

Candidate's name .....

Father's / mother's / husband's name .....

His postal address .....

His name is entered at Sl. No. .... in Part No. ....

of the electoral roll for the ..... Assembly Constituency.

My name is ..... and it is entered at S.No .....

in Part No. .... of the electoral roll for the .....

Assembly Constituency.

Date .....

(Signature of the proposer)

/ptol

21. 11.19  
11.40  
1.6.6.2012  
bb2012

**PART-II**

**(To be used by candidate NOT set up by recognised political party)**

We hereby nominate as candidate for election to the Legislative Assembly from the 11 Radhabishan Nagar Assembly Constituency.

Candidate's Name T. S. Dhanaajagan

Father's / Mother's / Husband's Name T. M. Shanmugham

His postal Address 89/2A Natta Muthu St  
Teymampet  
Chennai 600 018

His name is entered at Sl.No. 210 in Part No. 234 of the electoral roll for the 20 Thiruvandiyur Assembly Constituency.

We declare that we are electors of this Assembly Constituency and our names are entered in the electoral roll for this Assembly Constituency as indicated below and we append our signatures below in token of subscribing to this nomination:-

**Particulars of the proposers and their signatures**

| Electoral Roll No. of proposer |   |                     |                   |                          |         |  |
|--------------------------------|---|---------------------|-------------------|--------------------------|---------|--|
| Sl.No.                         | Part No. of electoral roll Constituency | Sl.No. in that part | Full Name         | Signature                | Date    |  |
| 1                              | 2                                       | 3                   | 4                 | 5                        | 6       |  |
| 1.                             | 214                                     | 409                 | G. Chandrasekaran | <i>G. Chandrasekaran</i> | 5.06.15 |  |
| 2.                             | 214                                     | 318                 | M. Gopal          | <i>M. Gopal</i>          | 5.06.15 |  |
| 3.                             | 21                                      | 463                 | T. Kondairaj      | <i>T. Kondairaj</i>      | 5.06.15 |  |
| 4.                             | 214                                     | 419                 | T. Venkatarajin   | <i>T. Venkatarajin</i>   | 5.06.15 |  |
| 5.                             | 214                                     | 417                 | B Venkatarajin    | <i>B Venkatarajin</i>    | 5.06.15 |  |
| 6.                             | 214                                     | 946                 | G. Suresh         | <i>G. Suresh</i>         | 5.06.15 |  |
| 7.                             | 214                                     | 354                 | K. Venkatesh      | <i>K. Venkatesh</i>      | 5.06.15 |  |
| 8.                             | 214                                     | 379                 | M. Bashai         | <i>M. Bashai</i>         | 5.06.15 |  |
| 9.                             | 214                                     | 82                  | M. Anthon         | <i>M. Anthon</i>         | 5.06.15 |  |
| 10.                            | 214                                     | 1093                | A. Chandrasekar   | <i>A. Chandrasekar</i>   | 5.06.15 |  |

**N.B :-** There should be ten electors of the Constituency as proposers.



*V. Chandrasekara Reddy*  
06.06.15  
**V. CHANDRASEKARA REDDY**  
ADVOCATE & NOTARY PUBLIC  
Q8, ROHINI GARDENS, R.A. PURAM,  
CHENNAI - 600 028.

**PART - III**

I, the candidate mentioned in Part-I / Part-II (strike out which is not applicable) assent to this nomination and hereby declare-

- (a) that I have completed .....44..... years of age; (Strike out b (i) or (ii) below, whichever is not applicable).
- (b) (i) that I am set up at this election by the .....Nil..... party, which is recognized National Party / State Party in this State and that the symbol reserved for the above party be allotted to me.
- (ii) that I am set up at this election by the INDEPENDENT party, which is a registered – unrecognised political party / that I am contesting this election as an independent candidate. (Strike out which is not applicable) and that the symbols I have chosen, in order of preference, are:-  
(i) Helmet (ii) Ring (iii) Letter Box
- (c) that my name and my father's / mother's / husband's name have been correctly spelt out above in .....ENGLISH..... (name of the language);
- (d) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Legislative Assembly of this State.

\*I further declare that I am a member of the .....Nil..... \*\*caste / tribe which is a scheduled \*\*caste / tribe of the State of .....Nil..... in relation to .....Nil..... (area) in that State.

I also declare that I have not been and shall not be, \*\* \*\*nominated as a candidate at the present general election / the Bye-elections being held simultaneously to the Legislative Assembly of .....Nil..... (State) from more than two Assembly Constituencies.

\* Date 06.06.15

  
(SIGNATURE OF CANDIDATE)

\*\*Score out the words not applicable

\* Score out this paragraph, if not applicable



\*A "recognized political party" means a political party recognized by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned.

**PART - IIIA**

(To be filed by the Candidate)

Whether the candidate –

(i) has been convicted –  
(a) of any office (s) under sub-section (1) ; or  
(b) for contravention of any law specified in sub-section (2)  
of section 8 of the Representation of the People Act, 1951 (43 of 1951);  
or

} Yes / No

(ii) has been convicted for any other offence (s) for which he has been sentenced to imprisonment for two years or more.

If the answer is "Yes", the candidate shall furnished the following information:-

- (i) Case / First information report No. / Nos..... Nil
- (ii) Police Station (s) .. Nil .. District (s) .. Nil .. State (s) .. Nil ..
- (iii) Section (s) of the concerned Act (s) and brief description of the offence (s) for which he has been convicted ..... Nil ..  
..... Nil ..
- (iv) Date (s) of conviction (s) ..... Nil ..
- (v) Court (s) which convicted the candidate ..... Nil ..
- (vi) Punishment (s) imposed (indicate period of imprisonment(s) and / or quantum of fine (s) ..... Nil ..
- (vii) Date (s) of release from prison ..... Nil ..
- (viii) Was / were any appeal (s) / revision (s) filed against above conviction (s) ..... Nil ..... Yes / No.
- (ix) Date and particulars of appeal (s) / application (s) for revision filed ..... Nil ..
- (x) Name of the court (s) before which the appeal (s) / application (s) for revision filed ..... Nil ..  
..... Nil ..
- (xi) Whether the said appeal (s) / application (s) for revision has / have been disposed of or is / are pending ..... Nil ..
- (xii) If the said appeal (s) / application (s) for revision has / have been disposed of –
  - a. Date (s) of disposal ..... Nil ..
  - b. Nature of order (s) passed ..... Nil ..



Place: Madha Krishna Nagar  
Date: 06.06.15

*T. S. Dhij*  
(Signature of Candidate)

PART IV

(To be filled by the Returning Officer)

Serial No. of nomination paper..... 19 .....

This nomination was delivered to me at my office at 11.40 PM (hour).....

on 6.6.2015 (date) by the \*candidate/proposer.

Date 6.6.2015

  
Returning Officer

\*Score out the word not applicable.

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PART V

Decision of Returning Officer Accepting or Rejecting the Nomination Paper

I have examined this nomination paper in accordance with section 36 of the Representation of the People Act, 1951 and decide as follows:-

Date.....

Returning Officer.

/ptol

भारतीय गैर न्यायिक

बीस रुपये

रु.20



Rs.20

TWENTY RUPEES

INDIA NON JUDICIAL



தமிழ்நாடு TAMIL NADU

19958  
29.5.15

T.S. DHANANJAYAN  
Chm-18

10AB 067022

A. DHANALAKSHMI  
Stamp Vendor  
L.No. 20028/B4/B7/94  
164, Amman Koil Street,  
Chennai - 600 028.

FORM 26  
(See rule 4A)



Affidavit to be filed by the candidate along with nomination paper  
Before the Returning Officer

For election to House of People (name of the house)

From 11 Radha Krishnan Nagar By-Election, Tamil Nadu (Name of the constituency)

PART - A

I am T.S. Dhananjayan, son of T.M. Shanmugham, Aged 44 years, resident of # 24/89, Nattu Muthu Street, Teynampet, Chennai - 600 018, a candidate at the above election, do hereby solemnly affirm and state on oath as under.



V.C. 06.06.15  
V. CHANDRASEKARA REDDY  
ADVOCATE & NOTARY PUBLIC  
Q8, ROHINI GARDENS, R.A. PURAM,  
CHENNAI - 600 028.

T.S. Dhananjayan

- (1) I am a candidate set up by Independent /\*\* am contesting as an Independent candidate.
- (2) My name is enrolled in <sup>20</sup>Thousand Lights (Name of the constituency and the State), at Serial No. 210 in Part No. 23A.
- (3) My contact telephone number(s) is/are 8925408479 and my e-mail id (if any) is nil and my social media accounts (if any) are nil.
- (4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

| Sl. No. | Names                            | PAN | The financial year for which the last Income-tax return has been filed | Total income shown in Income Tax return (in Rupees) |
|---------|----------------------------------|-----|--|---|
| 1.      | Self                             | Nil | Nil  | Nil   |
| 2.      | Spouse / D. Kalaiselvi           | Nil | Nil  | Nil   |
| 3.      | Dependent - 1.                   | Nil | Nil  | Nil   |
| 4.      | Dependent - 2.D.Madankumar(son)  | Nil | Nil  | Nil   |
| 5.      | Dependent - 3.D.Siddarthan (son) | Nil | Nil  | Nil   |

- (5) I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information: -

- (i) The following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more: -

|     |  |     |
|-----|--|-----|
| (a) | Case/First Information Report No./Nos. together with complete details of concerned Police Station/District/State | Nil |
| (b) | Section(s) of the concerned Act(s) and short description of the offence(s) for which charged                     | Nil |
| (c) | Name of the Court, Case No. and date of order taking cognizance:   | Nil |
| (d) | Court(s) which framed the charge(s)  | Nil |
| (e) | Date(s) on which the charge(s) was/were framed   | Nil |
| (f) | Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction               | Nil |

- (ii) The following case(s) is/are pending against me in which cognizance has been taken by the court (other than the cases mentioned in item (i) above): -

|     |   |     |
|-----|---|-----|
| (a) | Name of the Court, Case No. and date of order taking cognizance:  | Nil |
| (b) | The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken. | Nil |
| (c) | Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s)  | Nil |

- (6) I have been/have not been convicted of an offence(s) (other than any offence(s) referred to in sub-section (1) or (sub-section (2), or covered in sub-section (3), of section (8) of the Representation of the People Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more.



*[Handwritten Signature]*

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

In the following cases, I have been convicted and sentenced to imprisonment by a court of law:

|     |  |     |
|-----|--|-----|
| (a) | The details of cases Section(s) of the concerned Act(s) and description of the offence(s) for which convicted.           | Nil |
| (b) | Name of the Court(s), Case No. date(s) of order(s)   | Nil |
| (c) | Punishment imposed   | Nil |
| (d) | Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal: | Nil |

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.

Note: 5. Details including amount is to be given separately in respect of each investment.

| Sl. No. | Description   | Self                                       | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|---------|---|--|--------|-------------|-------------|-------------|
| (i)     | Cash in hand  |  |        |             |             |             |
| (ii)    | Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Co-operative Societies and the amount in each such deposit | S.B. A/c No. Andhra Bank 0360 101000 59669 | Nil    | Nil         | Nil         |             |
| (iii)   | Details of investment in Bonds, debentures/shares and units in companies/Mutual funds and others and the amount.  | Nil  |        | Nil         | Nil         |             |
| (iv)    | Details of investment in NSS, Postal Saving, Insurance Policies and investment in any   | Nil  |        | Nil         | Nil         |             |



*(Signature)*



|     |   |     |  |     |     |     |
|-----|---|-----|--|-----|-----|-----|
|     | Financial Instruments in Post Office or Insurance Company and the amount.                                       |     |  |     |     |     |
| (v) | Personal Loans/ advance given to any person or entity including firm, Company, Trust etc. and other receivables | Nil |  | Nil | Nil | Nil |

|        |  |     |  |     |     |     |
|--------|--|-----|--|-----|-----|-----|
| (vi)   | Motor Vehicles/ Aircrafts/Yachts/Ships (Details of Make, registration number etc. year of purchase and amount) | Nil |  | Nil | Nil | Nil |
| (vii)  | Jewellery bullion and valuable thing(s) (give details of weight and value)                                     | Nil |  | Nil | Nil | Nil |
| (viii) | Any other assets such as value of claims/interest.   | Nil |  | Nil | Nil | Nil |
| (ix)   | Gross Total value  | Nil |  | Nil | Nil | Nil |

**B. Details of Immovable Assets:**

**Note:** 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

**Note:** 2. Each land or building or apartment should be mentioned separately in this format.

| Sl. No. | Description   | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|---------|---|------|--------|-------------|-------------|-------------|
| (i)     | Agricultural Land<br>Location(s)<br>Survey number(s)                | Nil  | Nil    | Nil         | Nil         |             |
|         | Area (Total measurement in acres)                                   | Nil  | Nil    | Nil         | Nil         |             |
|         | Whether inherited property (Yes or No)                              | Nil  | Nil    | Nil         | Nil         |             |
|         | Date of purchase in case of self-acquired property                  | Nil  | Nil    | Nil         | Nil         |             |
|         | Cost of Land (in case of purchase) at the time of purchase          | Nil  | Nil    | Nil         | Nil         |             |
|         | Any Investment on the land by way of development, construction etc. | Nil  | Nil    | Nil         | Nil         |             |
|         | Approximate current market value                                    | Nil  | Nil    | Nil         | Nil         |             |
| (ii)    | Non-Agricultural Land:<br>Location(s)<br>Survey number(s)           | Nil  | Nil    | Nil         | Nil         |             |



*(Signature)*

|       |  |     |     |     |     |
|-------|--|-----|-----|-----|-----|
|       | Area (Total measurement in sq. ft.)  | Nil | Nil | Nil | Nil |
|       | Whether inherited property (Yes or No)   |     |     |     |     |
|       | Date of purchase in case of self-acquired property                                   |     | Nil | Nil | Nil |
|       | Cost of Land (in case of purchase) at the time of purchase.                          |     | Nil | Nil |     |
|       | Any Investment on the land by way of development, construction etc.                  |     |     |     |     |
|       | Approximate current market value   |     |     |     |     |
| (iii) | Commercial Buildings (including apartments)<br>- Location(s)<br>- Survey number(s)   |     | Nil | Nil | Nil |
|       | Area (total measurement in sq. ft.)  |     | Nil | Nil | Nil |
|       | Built-up Area (Total measurement in sq. ft.)   |     | Nil | Nil | Nil |
|       | Whether inherited property (Yes or No)   |     | Nil | Nil | Nil |
|       | Date of purchase in case of self-acquired property                                   |     | Nil | Nil | Nil |
|       | Cost of property (in case of purchase) at the time of purchase                       |     | Nil | Nil | Nil |
|       | Any Investment on the property by way of development, construction etc.              |     | Nil | Nil | Nil |
|       | Approximate current market value   |     | Nil | Nil | Nil |
| (iv)  | Residential Buildings (including apartments,)<br>- Location(s)<br>- Survey number(s) |     | Nil | Nil | Nil |
|       | Area (total measurement in sq. ft.)  |     | Nil | Nil | Nil |
|       | Built up area (total measurement in sq. ft.)   |     | Nil | Nil | Nil |
|       | Whether inherited property (Yes or No)   |     | Nil | Nil | Nil |
|       | Date of purchase in case of self-acquired property                                   |     | Nil | Nil | Nil |
|       | Cost of property (in case of purchase) at the time of purchase.                      |     | Nil | Nil |     |
|       | Any investment on the land by way of development, construction etc.                  |     | Nil | Nil |     |
|       | Approximate current  |     | Nil | Nil | Nil |



|      |  |     |     |     |     |  |
|------|--|-----|-----|-----|-----|--|
|      | market value                                       |     |     |     |     |  |
| (v)  | Others (such as interest in property)              | Nil | Nil | Nil | Nil |  |
| (vi) | Total of current market value of (i) to (v) above. | Nil | Nil | Nil | Nil |  |

(8) I give below the details of liabilities/dues to public financial institutions and government: -

(Note: please give separate details of name of bank, institutions, entity or individual and amount before each item)

| Sl. No. | Description  | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|---------|--|------|--------|-------------|-------------|-------------|
|         | Loan or dues to Bank/financial Institution(s)<br>Name of the Bank or financial institution,<br>Amount outstanding,<br>Nature of Loan | Nil  | Nil    | Nil         | Nil         |             |
|         | Loan or dues to any other individuals/ entity Other than mentioned above Name(s),<br>Amount Outstanding,<br>Nature of loan           | Nil  | Nil    | Nil         | Nil         |             |
|         | Any other liability  | Nil  | Nil    | Nil         | Nil         |             |
|         | Grand total of liabilities   | Nil  | Nil    | Nil         | Nil         |             |
| (ii)    | Government dues:<br>Dues to department Dealing with government Accommodation   | Nil  | Nil    | Nil         | Nil         |             |
|         | Dues to department Dealing with supply of Water  | Nil  | Nil    | Nil         | Nil         |             |
|         | Dues to department dealing with supply of water  | Nil  | Nil    | Nil         | Nil         |             |
|         | Dues to department dealing with supply of telephones/mobiles   | Nil  | Nil    | Nil         | Nil         |             |
|         | Dues to department dealing with government transport (including aircrafts and helicopters)   | Nil  | Nil    | Nil         | Nil         |             |
|         | Income tax dues  | Nil  | Nil    | Nil         | Nil         |             |
|         | Wealth tax dues  | Nil  | Nil    | Nil         | Nil         |             |
|         | Service tax dues   | Nil  | Nil    | Nil         | Nil         |             |
|         | Municipal/property Tax dues  | Nil  | Nil    | Nil         | Nil         |             |
|         | Sales tax dues   | Nil  | Nil    | Nil         | Nil         |             |
|         | Any other dues   | Nil  | Nil    | Nil         | Nil         |             |
| (iii)   | Grand total of all Government dues   | Nil  | Nil    | Nil         | Nil         |             |
| (iv)    | Whether any other  | Nil  | Nil    | Nil         | Nil         |             |



|  |     |     |     |     |  |
|--|-----|-----|-----|-----|--|
| Liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending. | Nil | Nil | Nil | Nil |  |
|--|-----|-----|-----|-----|--|

(9) Details of profession or occupation:

- (a) Self... Social Worker.....  
 (b) Spouse... House wife.....

(10) My educational qualification is under:-

..... 9<sup>th</sup> Std. Ramakrishna School - Chennai.....  
 (Give details of highest School/University education with full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

**PART-B**

**(11) ABSTRACT OF THE DETAILS GIVEN IN (A) TO (10) OF PART-A;**

|    |   |  |   |                    |             |             |
|----|---|--|---|--------------------|-------------|-------------|
| 1. | Name of the Candidate   | Shri. T.S. DHANANJAYAN                                     |   |                    |             |             |
| 2. | Full Postal address   | # 24/89, Nattu Muthu Street, Teynampet, Chennai - 600 018. |   |                    |             |             |
| 3. | Number and Name of the Constituency and State   | Radhakrishnan Nagar By-Election of Tamil Nadu.             |   |                    |             |             |
| 4. | Name of the political party which set up the candidate (otherwise writ 'independent')   | Independent  |   |                    |             |             |
| 5. | (i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more.  | Not applicable   |   |                    |             |             |
|    | (ii) Total number of pending cases where the court(s) have taken cognizance (other than the cases mentioned in item (i) above)  | Not applicable   |   |                    |             |             |
| 6. | Total number of cases in which convicted and sentenced to imprisonment for one year or more (expect for offences referred to in sub-section (1), (2) or (3) of section 8 of Representation of the people act, 1951) | Not applicable   |   |                    |             |             |
| 7. |   | PAN OF   | Year for which last income Tax return filed | Total income shown |             |             |
|    | (a) Candidate   | -  | Nil   | Nil                |             |             |
|    | (b) Spouse  | -  | Nil   | Nil                |             |             |
|    | (c) Dependents  | -  | Nil   | Nil                |             |             |
| 8. | Details of Assets and Liabilities in Rupees   |  |   |                    |             |             |
|    | Description   | Self   | Spouse                                      | Dependent-1        | Dependent-2 | Dependent-3 |
| A. | Movable Assets  | Nil  | Nil   | Nil                | Nil         | Nil         |



*T.S. Dhananjayan*

|     |   |   |     |     |     |     |  |
|-----|---|---|-----|-----|-----|-----|--|
|     |   | (Total value)   |     |     |     |     |  |
| B.  |   | Immovable Asset   | Nil | Nil | Nil | Nil |  |
|     | I.  | Purchase price of self acquired immovable property                                  | Nil | Nil | Nil | Nil |  |
|     | II.   | Development/ construction cost of immovable property after purchase (if applicable) | Nil | Nil | Nil | Nil |  |
|     | III.  | Approximate current market price of-  |     |     |     |     |  |
|     |   | (a) self-acquired asset (total value)   | Nil | Nil | Nil | Nil |  |
|     |   | (b) inherited assets (total Value)  |     |     |     |     |  |
| 9   |   | Liabilities   |     |     |     |     |  |
|     | (i)   | Government dues (Total)   | Nil | Nil | Nil | Nil |  |
|     | (ii)  | Loans from bank, financial institutions and other (total)                           | Nil | Nil | Nil | Nil |  |
| 10. |   | Liabilities that are under dispute  |     |     |     |     |  |
|     | (i)   | Government dues (Total)   | Nil | Nil | Nil | Nil |  |
|     | (ii)  | Loans from bank, Financial institutions and other (Total)                           | Nil | Nil | Nil | Nil |  |
| 11. | Highest educational qualification: <i>9<sup>th</sup> Std at Ramakrishna High School, T. Nagar, Chennai 17</i><br>(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.) |   |     |     |     |     |  |



VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and no part of it is false and nothing materials has been concealed there from. I further declare that: -

(a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of part A and B above:

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of part A and items 8, 9 and 10 of part B above.

Verified at *06* this *06* day of *2018*



**V. CHANDRASEKARA REDDY**  
 ADVOCATE & NOTARY PUBLIC  
 Q8, ROHINI GARDENS, R.A. PURAM,  
 CHENNAI - 600 028.

*[Handwritten Signature]*  
 DEPONENT