

FORM 2B

(See rule 4 of the Conduct of Elections Rules, 1961)

NOMINATION PAPER

Election to the Tamil Nadu Legislative Assembly

STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

PART I

(To be used by candidate set up by recognised political party)

*otam /  
Comd U-06  
3-6-2013*

I nominate as a candidate for election to the Legislative Assembly from the  
..... Assembly Constituency.

*by  
3-6-2013*

Candidate's name .....

Father's / mother's / husband's name .....

His postal address ..... *NIL* .....

His name is entered at Sl. No. .... in Part No. *NIL* .....

of the electoral roll for the ..... Assembly Constituency.

My name is ..... and it is entered at S.No. ....

in Part No. .... of the electoral roll for the *NIL* .....

Assembly Constituency

Date .....

*NIL*  
(Signature of the proposer)

/ptol

## PART II

(To be used by candidate NOT set up by recognised political party)

We hereby nominate as candidate for election to the Legislative Assembly

From the 11. DR. RADHA KRISHNAN NAGAR Assembly Constituency.  
 Candidate's name DR. K. PADMARAJAN  
 Father's / mother's / husband's name K. KUNCHAMBU NAIR  
 His postal address 3/3, 23-A, PADMA NIVAS, RAMAN NAGAR,  
 METTUR DAM, SALEM D.T  
 TAMIL NADU 636 403

His name is entered at Sl. No 616 in Part No 158  
 Of the electoral roll for the 85 - METTUR Assembly Constituency.

We declare that we are electors of this Assembly Constituency and our names are entered in the electoral roll for this Assembly Constituency as indicated below and we append our signatures below in token of subscribing to this nomination:-

Particulars of the proposers and their signatures.

Sl No	Electoral Roll No. of proposer		Full name	Signature	Date
	Part No. of electoral roll Constituency	S.No. in that part			
(1)	(2)	(3)	(4)	(5)	(6)
1	198	487	VIJAYAKUMAR	Vijayakumar	3.6.2015
2	198	486	MANIKANDAN	B.S. Manikandan	3.6.2015
3	198	488	JAYAKUMAR	Jayakumar	3.6.2015
4	198	634	LOGESHWARI	Logeshwari	3.6.2015
5	198	794	KARTHICK RAJ	Karthick Raj	3.6.2015
6	198	635	DHARMARAJ	Dharmaraj	3.6.2015
7	198	543	SARASWATHY	Saraswathy	3.6.2015
8	198	485	GOWRI	Gowri	3.6.2015
9	208	1019	VELU	Velu	3.6.2015
10	208	1020	MAHA LAKSHMI	Maha Lakshmi	3.6.2015

N.B. there should be ten electors of the constituency as proposers

## PART III

I, the candidate, mentioned in Part I / Part II (Strike out which is not applicable) assent to this nomination and hereby declare-

(a) that I have completed 56 years of age.

[STRIKE OUT b (i) OR b (ii) BELOW WHICHEVER IS NOT APPLICABLE]

(b) (i) that I am set up at this election by the NIL party which is recognised National party / State Party in this State and that the symbol reserved for the above party be allotted to me.

(b) (ii) that I am set up at this election by the INDEPENDENT party, which is registered-unrecognised political party / that I am contesting this election as an independent candidate (Strike out which is not applicable) and that the symbols I have chosen, in order of preference, are-

(i) RING (ii) TELEPHONE (iii) BALLOON

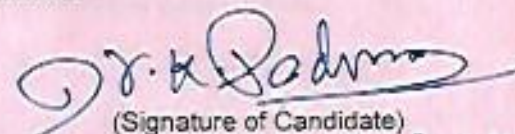
(c) that my name and my father's / mother's / husband's name have been correctly spelt out above in ENGLISH (name of the language);

(d) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Legislative Assembly of this State.

\*I further declare that I am a member of the NIL caste/tribe which is a schedule \*\*caste/tribe of the State of NIL

I also declare that I have not been, and shall not be, \*\* nominated as a candidate at the present general election / the bye-elections being held simultaneously, to the Legislative Assembly of NIL (State) from more than two Assembly Constituencies.

Date 03/06/2015

  
(Signature of Candidate)  
3.06.2015

\*Score out this paragraph, if not applicable.

\*\*Score out the words not applicable.

N.B. -A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned.

/ptof

**PART III A**

(To be filled by the candidate)

Whether the Candidate-

- (i) has been convicted-
- (a) of any offence(s) under sub-section (1), or  
 (b) for contravention of any law specified in  
 sub-section (2), of section 8 of the  
 Representation of the People Act, 1951  
 (43 of 1951); or
- (ii) has been convicted for any other offence (s) for  
 which he has been sentenced to imprisonment  
 for two years or more.
- } YES/NO

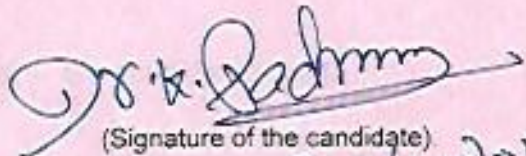
If the answer is "Yes", the candidate shall furnish the following information:

- (i) Case/First information report No. / Nos. NIL
- (ii) Police Station(s) NIL District(s) NIL State(s) NIL
- (iii) Section(s) of concerned Act(s) and brief description of the offence (s) for which he has been convicted. NIL
- (iv) Date(s) of conviction(s) NIL
- (v) Court(s) which convicted the candidate NIL
- (vi) Punishment(s) imposed [indicate period of imprisonment(s) and / or quantum of fine(s)]. NIL

- (vii) Date(s) of release from prison..... NIL.....
- (viii) Was / were any appeal(s) / revision(s) filed against above conviction(s)..... NIL..... Yes/No
- (ix) Date and particulars of appeal(s) application(s) for revision filed. NIL.....
- (x) Name of the Court(s) before which the appeal(s) / application(s) for revision has / have been disposed of or is / are pending..... NIL.....
- (xi) Whether the said appeal(s) / application(s) for revision has / have been disposed of or is / are pending..... NIL.....
- (xii) If the said appeal(s) / application (s) for revision has / have been disposed of—
- (a) Date (s) of disposal..... NIL.....
- (b) Nature of order (s) passed..... NIL.....

Place: 11. DR. RADHAKRISHNAN NAGAR

Date: 03/06/2015

  
(Signature of the candidate)

3.06.2015

/ptol

PART IV

(To be filled by the Returning Officer)

Serial No. of nomination paper..... 1 .....

This nomination was delivered to me at my office at 266, TH Road ch-21 hr. (hour) 11.06 am hr. ~~3.06 am hr.~~

on 3.6.2015 (date) by the \*candidate/proposer.

Date 3.6.2015

*[Signature]*  
Returning Officer

\*Score out the word not applicable

PART V

Decision of Returning Officer Accepting or Rejecting the Nomination Paper

I have examined this nomination paper in accordance with section 36 of the Representation of the People Act, 1951 and decide as follows -

Date.....

Returning Officer.



குமிழ்நாடு தமிழ்நாடு TAMIL NADU ரூ.20/-

2651/27.5.15

Dr.K.Padmarajan  
Mettur Dam.

14AB 805552

நா. வேணுகேசவரன்  
மு.வி.உ. எண்: 6424-18,17  
இலட்சுமி நகர் - 4.



"FORM 26

(See rule 4A)

Affidavit to be filed by the candidate alongwith nomination paper  
before the returning officer

For election to House of People (name of the house)

From 11, Radha Krishnan Nagar by Election Tamilnadu. (Name  
of the constituency)

**PART-A**

I am DR.K.Padmarajan S/O K.Kunchambu Nair Aged 55 years ,  
resident of 3/3-23A, Padma Nivas Building , Raman Nagar Post ,  
Mettur Dam - 3 , Mettur Taluk, Salem District , Tamil Nadu 636403  
a candidate at the above election , do hereby solemnly affirm and  
state on oath as under :-



Dr.K. Padmarajan  
27.05.2015

(1) I am a candidate set up by independent (\*\*name of the political party)/\*\*am contesting as an independent candidate.

(\*\* strike out whichever is not applicable)

(2) My name is enrolled in 85 Mettur (Name of the constituency and the state), at serial no 616 in part No 158

(3) My contact telephone number(s) is/are 9442822870, 04298-230341 and my e-mail id padmarajan\_electionking@yahoo.co.in (if any)

is.....

(4) Details of permanent account number(PAN) and status of filling of income Tax return

SL. NO.	NAMES	PAN	The financial year for which the last Income-tax return has been filed	Total income Showin Income-tax return (in Rupees)
1.	Self	AWXPP6749C	Nil	Nil
2.	Spouse - P.SREEJA	Nil	Nil	Nil
3.	Dependent-1- P.SREEJESH	Nil	Nil	Nil
4.	Dependent-2	Nil	Nil	Nil
5.	Dependent-3	Nil	Nil	Nil

(5) Am not accused not accused not any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of Competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:-

(i) The following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more :-

(a)	Case/first information report no./nos. together with complete details of Concerned police station/district/state	Nil
(b)	Section(s) of the concerned act(s) and short description of the offence(s) for which charged	Nil
(c)	Name of the court, case no. and date of order taking cognizance	Nil
(d)	Court(s) which framed the charge(s)	Nil
(e)	Date(s) on which the charge(s) was/ Were framed	Nil
(f)	Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction	Nil

(ii) The following case(s) is/are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above] :-

(a)	Name of the court, case no. and date of order taking cognizance	Nil
(b)	The details of case where the court has taken cognizance, section(s) of the act(s) and description of the offence(s) for which cognizance taken	Nil
(c)	Details of appeal(s)/application(s) for revision (if any) filed against the above order(s)	Nil

(6) Have not been convicted of an offence(s)[other than any offence(s) referred to in sub-section (1) or sub section(2), or covered in sub-section(3), of section 8 of the Representation of the people act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

*Dr. K. Padma*  
27.05.2015





If the deponent is convicted and punished as aforesaid, he shall furnish the following information :

In the following cases, I have been convicted and sentenced to imprisonment by a court of law :

(a)	The details of case section(s) of the concerned act(s) and description of the offence(s) for which convicted	Nil
(b)	Name of the court(s), case no. and date(s) of order(s)	Nil
(c)	Punishment imposed	Nil
(d)	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal :	Nil

(7) That I give herein below the details of the asset (movable and immovable etc.) of myself, my spouse and all dependents :

**A. Details of movable assets :**

**Note :** 1. Asset in joint name indicating the extent of joint ownership will also have to be given.

**Note :** 2. In case of deposit/investment, the details including serial number, amount, date of deposit, the scheme, name of the bank/institution and branch are to be given.

**Note :** 3. Value of bonds/share debentures as per current market value in stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

**Note :** 4. Depenture here has the same meaning as assigned in explanation (v) under section 75A of the representation of the people Act, 1951.

**Note :** 5. Details including amount is to be given separately in respect of each investment.

Sl.No	Description	self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	50,000	Nil	Nil	Nil	Nil
(ii)	Detail of deposit in Bank accounts,(fd rs, Term deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit.	Indian Bank, SB Account 1131/- A/C 6209167 143	Nil	Nil	Nil	Nil
(iii)	Details of investment in Bonds, debentures/ shares and units in companies/mutual funds and other and the amount.	Nil	Nil	Nil	Nil	Nil
(iv)	Details of investment in Nss, postal saving, Insurance policies and investment in any	Nil	Nil	Nil	Nil	Nil



D. K. [Signature]  
29.05.2015

	Financial instruments in post office or Insurance company and the amount.					
(v)	Personal loans/ advance given to any person for entity including firm, company, Trust etc., and other receivables from debtors and the amount	Nil	Nil	Nil	Nil	Nil

(vi)	Motor vehicles/ Aircrafts/yachts/ships (Details of make, registration number etc. year of purchase and amount)		TVS 50XL Reg.No : TAS6244 Dt 2.9.1987 5000/-	Nil
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)		8 G Finger Ring 24 G Cold Chain 2 G ring 60,000/-	Nil
(viii)	Any other asset such as value of claims/ interest		Nil	Nil
(ix)	Gross total value		65,000/-	Nil

**B. Details of immovable assets :**

**Note : 1.** Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

**Note : 2.** Each land or building or apartment should be mentioned separately in this format.

Sl.No	Description	self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Agriculture land Location(s) survey number(s)	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in acres)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (yes or no)	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self acquired property	Nil	Nil	Nil	Nil	Nil
	Cost of land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil
	Any investment on the Land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil
(ii)	<u>Non-Agriculture land :</u> Location(s) survey number(s)	Nil	Nil	Nil	Nil	Nil



*D. K. Reddy*  
27.05.2015

	Area (total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (yes or no)	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil
	Cost of land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil
(iii)	Commercial buildings (including apartments) -Location(s) -Survey number(s)	Salem Dt, Mettur TK, Veerakal Pudhur Village, Survey No : 66/8BIA				
	Area (total measurement in sq.ft.)	200 Sq.Ft				
	Build-up area (total measurement in sq.ft.)	1756 Sq.Ft				
	Whether inherited property (yes or no)	No	No	No	No	No
	Date of purchase in case of self-acquired property	self acquired by sale deed dt 26.08.1985				
	Cost of property (in case of purchase) at the time of purchase	Cost of Purchase Rs.25,000/-				
	Any investment on the property by way of development, construction etc.	Construction with Storied Building				
	Approximate current market value	Current market value amount Rs.11,00,000/-				
(iv)	Residential buildings (including apartments) -Location(s) -Survey number(s)	Salem Dt, Mettur TK, Veerakal Pudhur Village, Survey No : 67				
o	Area (total measurement in sq.ft.)	1311 sq.ft				
	Build-up area (total measurement in sq.ft.)	1311 sq.ft				
	Whether inherited property (yes or no)	No	No	No	No	No
	Date of purchase in case of self-acquired property	03.11.1993				
	Cost of property (in case of purchase) at the time of purchase	Rs. 10,000/-				
	Any investment on the land by way of development, construction etc.	Residential House Built Therein				
	Approximate current	Rs. 3,00,000/-				Nil



	market value					
(v)	Other (such as interest in property)	Nil	Nil	Nil	Nil	Nil
(vi)	Total of current market value of (i) to (v) above	14,00,000/-	Nil	Nil	Nil	Nil

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(note : please give separate details of name of bank, institution, entity or individual and amount before each item)

Sl.No	Description	self	spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Loanor dues to bank/ financial institution(s) Name of the Bank or financial Institution, Amount outstanding, Nature of Loan	Nil	Nil	Indian Overseas Bank Education Loan Rs.48,000/-	Nil	Nil
	Loan or dues to any Other individuals/ entity other than mentioned above Name(s), amount outstanding, nature of loan	Nil	Nil	Nil	Nil	Nil
	Any other liability	Nil	Nil	Nil	Nil	Nil
	Grand total of Liabilities	Nil	Nil	Rs. 48,000/-	Nil	Nil
(ii)	Government dues : Dues to departments dealing with government accommodation	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of water	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of electricity	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of telephones/mobiles	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with government transport (including aircrafts and helicopters)	Nil	Nil	Nil	Nil	Nil
	Income tax dues	Nil	Nil	Nil	Nil	Nil
	Wealth tax dues	Nil	Nil	Nil	Nil	Nil
	Service tax dues	Nil	Nil	Nil	Nil	Nil
	Municipal/property Tax dues	Nil	Nil	Nil	Nil	Nil
	Sales tax dues	Nil	Nil	Nil	Nil	Nil
	Any other dues	Nil	Nil	Nil	Nil	Nil
(iii)	Grand total of all Government dues	Nil	Nil	Nil	Nil	Nil
(iv)	Whether any other	Nil	Nil	Nil	Nil	Nil



*D.K. Radhika*  
27.05.2015

liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.					
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(9) Details of profession or occupation :

- (a) Self Tyre works  
(b) Spous House-wife

(10) My educational qualification as under :-

8<sup>th</sup> Standard - Kunchimangalam, government high school,  
Cannanoor district, kerala state.

(M.A) History – Annamalai open university,  
Chidambaram, tamilnadu state

(Given details of highest school/university education mentioning the full form of the certificate/diploma/degree course, name of the school/college/university and the year in which the course was completed.)

**PART-B**

**(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A ;**

1.	Name of the candidate	Dr.K.PADMARAJAN				
2.	Full postal address	3/3/23a, Padma Nivas building Raman Nagar - Post, Mettur Dam – 636 403 Salem Dist, Tamil Nadu,				
3.	Number and name of the constituency and state	11	Radha Krishanan Nagar by Election of Tamilnadu.			
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	Independent				
5.	(i) Total number of pending cases where charges have been framed by the court for offences punishable with imprisonment for two years or more	Not Applicable				
	(ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in Item (i) above]	Not Applicable				
6.	Total number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-section (1),(2) or (3) of section 8 of Representation of the people act,1951]	Not Applicable				
7.		PAN OF	Year for which last income Tax return filed	Total income shown		
	(a) Candidate	AWXPP674C	Nil	Nil		
	(b) Spouse	Nil	Nil	Nil		
	(c) Dependents	Nil	Nil	nil		
8.	Details of Asset and Liabilities in Rupees					
	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
A.	Movable assets	65,000		Nil	Nil	Nil

		(Total value)				
B.		Immovable asset				
	I	Purchase price of self- acquired immovable property	25,000 10,000	Nil	Nil	Nil
	II	Development/ construction cost of immovable property after purchase (if applicable)	Rs.5,00,000 RS.1,00,00	Nil	Nil	nil
	III	Approximate current market price of-	Rs.11,00,00 0	Nil	Nil	nil
		(a) self-acquired asset (total value)	Rs.3,00,000 Rs.	Nil	Nil	nil
		(b) inherited assets (total Value)	11,00,000			
9.		Liabilities	Rs. 14,00,000	Nil	Nil	Nil
	(i)	Government dues (Total)	Nil	Nil	Nil	nil
	(ii)	Loans from bank, Financial institutions and other (total)	nil	Rs. 48,000	Nil	Nil
10.		Liabilities that are under dispute				
	(i)	Government dues (Total)	Nil	Nil	Nil	nil
	(ii)	Loans from bank, Financial institutions and other (Total)	Nil	Nil	Rs. 48,000	Nil
11.		Highest educational qualification : 8 <sup>th</sup> Standard - Kunchimangalam, government high school, Cannanoor district, Kerala state.  (M.A) History – Annamalai open university, Chidambaram, tamilnadu state (Give details of highest school/university education mentioning the full of the Certificate/diploma/degree course, name of the school/college/university and the year in which the course was completed)				

#### VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and no part of it is false and nothing material has been concealed therefrom. I further declare that :-

- (a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of part A and B above :
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of part A and items 8, 9 and 10 of part B above.

Verified at Mettur Dam this 27<sup>th</sup> day of May 2015



*G. Uma Maheswari*  
 27/05/2015  
**G.UMA MAHESWARI, M.A., B.L.,**  
 ADVOCATE (Ent. No. Ms. 150/92)  
 NOTARY (G.O. Ms. No. 47/30.01.2002)  
 Thambiam Building, Gauravy Nagar  
 METTUR DAM - 636 401  
 Cell: 98550 84614

*K. Jackson*  
 DEPONENT 27.05.2015