

தமிழ்நாடு तिमलनाडु TAMIL NADU

PAMENT

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A. செல்வரில் ஸ்டாம்பு வெண்டர் மேட்டூர் அணை - 4

cate:6424-18/ gg1/97-1

# Affidavit to be Furnished by the candidate along with Nomination Paper

Before the Returning Officer

For election to Tamil Nadu Legislative Assembly from the

85, Mettur Constituency

I, S.K.PARTHIBAN Son of S.Kannan, Hindu, aged about 35 years, resident of 35,TMB Nagar, Karumalaikudal post, P.N.Patty, Mettur Dam-636403, Salem District, candidate at the above election, do hereby solemnly affirm / state on oath as under:-

- (1). I am contesting as an independent candidate.
- (2). Details of PAN and status of filling of Income Tax return.:

| Sl.No. | Names                                   | Permanent<br>Account<br>Number | The Financial year for which the last Income – Tax return has been filed | Total Income<br>shown In<br>Income Tax<br>Return (in<br>Rupees) |
|--------|---|--------------------------------|--|---|
| 1      | Self                                    | Nil                            | Nil  | Nil   |
| 2      | Spouse- P.Subashini                     | Nil                            | Nil  | Nil   |
| 3      | Dependent 1<br>P.Nithyanuthani (5 years | Nil                            | Nil  | Nil . (   |
| 4      | Dependent 2                             | Nil                            | Nil  | Nil   |
| 5      | Dependent 3                             | Nil                            | Nil  | Nil   |

(3). The following case(s) is / are pending against me in which cognizance has been taken by the court:

(i) Case / First information report No. : Nil

(ii) Police Station(s) : Nil

District(s) : Nil

State(s) : Nil

(iv) Section(s) of the concerned Act(s)

and short description of the offence(s) : Nil

for which the candidate has been charges

(iv) Court(s) which framed the change(s) : Nil

(vii) Date(s) on which the charge(s) was
/ were farmed

(viii) Whether all or the proceedings(s) : Nil

have been stayed by any Court(s)

of competent jurisdiction

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# 4. Cases in which I have been convicted by a court of Law (other those referred To in Form 26):

| а | The details of cases, Section of the Act and description of the offence for which convicted: | Nil |  |
|---|--|-----|--|
| b | Name of the Court(s), Case No. and date(s) of order(s):                                      | Nil |  |
| С | Punishment imposed:  | Nil |  |

# (5). that I give herein below the details of the assets (movable and immovable etc.,) of my self, my spouse and all dependents:

### A. Details of movable assets:

| S.<br>No.     | Description  | Self  | Spouse<br>P.Subashini | Dependents-1<br>P.Nithyanuthani<br>(5 years )) | Dependen<br>ts<br>-2 | Dependents<br>-3 |
|---------------|--|---|-----------------------|--|----------------------|------------------|
| 1             | Case in hand   | Rs.15000/-  | Nil                   | Nil  | Nil                  | Nil              |
| 2             | Details of Deposits in Bank accounts (FDRs Term Deposits and all other types of Deposits including saying accounts): Deposits with Financial Institutions, Non Banking Financial Companies and cooperative societies and the amount in each such deposit | Indian Bank,<br>Mettur dam<br>A/c. No.<br>945881154<br>Rs.500/- | Nil                   | Nil  | Nil                  | Nil              |
| A MUSICAL RES | Details of Investment in or Bonds, Debentures / shares and units in companies / Mutual Funds and others and  | Nil   | Nil                   | Nil  | Nil                  | Nil              |

|   | the amount.  |            |  |     |     |     |
|---|--|------------|--|-----|-----|-----|
| 4 | Details of Investment in NSS Postal Savings, Insurance Policies and investment in any Financial Instrument in Post office or Insurance Company and the amount. | Nil        | Nil  | Nil | Nil | Nil |
| 5 | Personal loans . advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount.                 | Nil        | Nil  | Nil | Nil | Nil |
| 6 | Motor Vehicles / Aircrafts / Yachts/ ships (details of Make, Registration No. etc., year of purchase and amount)   | Nil        | TN 52 Z 9166<br>TVS SCOTY<br>PEPt-2010<br>Rs.49000/- | Nil | Nil | Nil |
| 7 | Jewelry, bullion<br>and valuable<br>thing (give<br>details of<br>weight and<br>value)  | Nil        | 6 sovereign<br>(Mangalyam)<br>Rs.85000/-             | Nil | Nil | Nil |
| 8 | Any other<br>assets such as<br>value of claims<br>/ interest.  | Nil        | Nil  | Nil | Nil | Nil |
| 9 | Gross Total<br>Value   | Rs.15500/- | Rs.134000/-  | Nil | Nil | Nil |

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Reg. No. 8124/2010

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### B. Details of Immovable assets:

| S.<br>No. | Description  | Self   | Spouse | Dependents<br>-1 | Dependents<br>-2 | Dependents<br>-3 |
|-----------|--|--|--------|------------------|------------------|------------------|
| İ         | Agricultural<br>Land<br>Location(s)<br>Survey<br>Number(s)             | Nil  | Nil    | Nil              | Nil              | Nil              |
|           | Area (Total<br>measurement<br>in acres)                                | Nil  | Nil    | Nil              | Nil              | Nil              |
|           | Whether<br>inherited<br>property (yes<br>or No)                        | Nil  | Nil    | Nil              | Nil              | Nil              |
|           | Date of<br>Purchase in<br>case of self<br>acquired<br>property         | Nil  | Nil    | Nil              | Nil              | . (              |
|           | Cost of Land<br>(in case of<br>purchase) at<br>the time of<br>purchase | Nil  | Nil    | Nil              | Nil              | Nil              |
|           | Any Investment on the land by way of development construction etc.     | Nil  | Nil    | Nil              | Nil              | Nil              |
|           | Approximate<br>(Current<br>market value                                | Nil  | Nil    | Nil              | Nil              | Nil              |
| 11        | Non-<br>Agricultural<br>Land<br>Location(s)<br>Survey<br>Number(s)     | Nil  | Nil    | Nil              | Nil              | Nil              |
|           | Area (Total<br>measurement<br>in acres)                                | Nil  | Nil    | Nil              | Nil              | Nil              |
|           | Whether inherited property (yes or No)                                 | OTAR AND   | Nil    | Nil              | Nil              | Nil              |
|           | Date of<br>Purchase in<br>case of self<br>acquired                     | NIL NOT STEEL SHEET OF STEEL SHEET O | Nil    | Nil              | Nil              | Nil              |

|   | property  |     |            |       |     |       |
|---|---|-----|------------|-------|-----|-------|
|   | Cost of Land<br>(in case of<br>purchase) at<br>the time of<br>purchase  | Nil | Nil        | Nil   | Nil | Nil   |
|   | Any Investment on the land by way of development construction etc.  | Nil | Nil        | Nil   | Nil | Nil   |
|   | Approximate<br>(Current<br>market value   | Nil | Nil        | Nil   | Nil | Nil   |
| i | Commercial<br>Buildings<br>(including   |     | -141       |       |     |       |
|   | apartments)<br>Location(s)  | Nil | Nil        | Nil   | Nil | Nil   |
|   | Survey<br>Number(s)   |     |            |       |     |       |
|   | Area total<br>measurement<br>in acres)  | Nil | Nil        | Nil   | Nil | Nil   |
| _ | Built up Area   | Nil | Nil        | Nil   | Nil | Nil   |
|   | (total)<br>Measurement<br>in (Sq.ft)  |     |            |       |     | = 7   |
| * | (total) Measurement in (Sq.ft)  Whether inherited property (yes   | Nil | Nil        | Nil   | Nil | - Nil |
| * | (total) Measurement in (Sq.ft)  Whether inherited property (yes or No) Date of Purchase in case of self acquired                            | Nil | Nil        | Nil   | Nil | - Nil |
|   | Whether inherited property (yes or No) Date of Purchase in case of self   |     |            | Asset |     |       |
|   | Whether inherited property (yes or No) Date of Purchase in case of self acquired property Cost of Land (in case of purchase) at the time of | Nil | Nil<br>Nil | Nil   | Nil | Nil   |

|    | market value  |     |     |     |     |       |
|----|---|-----|-----|-----|-----|-------|
| iv | Residential Buildings (including apartments) Location(s) Survey Number(s) | Nil | Nil | Nil | Nil | Nil   |
|    | Area total<br>measurement<br>in acres)                                    | Nil | Nil | Nil | Nil | Nil   |
|    | Built up Area<br>(total)<br>Measurement<br>in (Sq.ft)                     | Nil | Nil | Nil | Nil | Nil   |
|    | Whether<br>inherited<br>property (yes<br>or No)                           | Nil | Nil | Nil | Nil | Nil   |
|    | Date of<br>Purchase in<br>case of self<br>acquired<br>property            | Nil | Nif | Nil | Nil | , Nil |
|    | Cost of Land<br>(in case of<br>purchase) at<br>the time of<br>purchase    | Nil | Nil | Nil | Nil | Nil   |
|    | Any Investment on the land by way of development construction etc.        | Nil | Nil | Nil | Nil | Nil   |
|    | Approximate<br>(Current<br>market value                                   | Nil | Nil | Nil | Nil | Nil   |
| V  | Others (such<br>as interest in<br>property)                               | Nil | Nil | Nil | Nil | Nil   |
| vi | Total of<br>current<br>Market Value<br>of (i) to (v)<br>above             | Nil | Nil | Nil | Nil | Nil   |





# (6) I give herein below the details of liabilities / dues to public financial institutions and government:-

| S.<br>No. | Description  | Self | Spouse                                   | Dependents-1 | Dependents-2 | Dependents-3 |
|-----------|--|------|--|--------------|--------------|--------------|
| i         | Loan or dues<br>to Bank /<br>Financial<br>Institution(s)<br>Name of<br>Bank or F.I<br>Amount<br>outstanding<br>Nature of<br>loan | Nil  | Nil                                      | Nil          | Nil          | Nil          |
|           | Loan or dues to any individauls / Entity other than mentioned in (i) above Name(s) Amount outstanding Nature of Loan             | Nil  | Nil                                      | Nil          | Nil          | , (<br>Nil   |
|           | Any other liability  | Nil  | Nil                                      | Nil          | Nil          | Nil          |
| 0         | Grand total of<br>Liabilities  | Nil  | Nil                                      | Nil          | Nil          | Nil          |
| II        | Government<br>Dues<br>Dues to<br>departments<br>dealing with<br>government<br>accommodati<br>on                                  | Nil  | Nil                                      | Nil          | Nil          | Nil          |
| (Fig.)    | Dues to<br>departments<br>dealing with<br>supply of<br>water   | Nil  | Nil                                      | 10 Les May   | Nil          | Nil          |
|           | Dues to<br>departments<br>dealing with<br>supply of<br>electricity   | Nil  | A.MURUGAV<br>Mettur & Dis<br>Republic 81 |              | Nil          | Nil          |

| Dues to<br>departments<br>dealing with<br>supply of<br>telephones .<br>mobiles              | Nil | Nii | Nil | Nil | Nil   |
|---|-----|-----|-----|-----|-------|
| Dues to departments dealing with givernment transport (including aircrafts and helicoprers) | Nil | Nil | Nil | Nil | Nil   |
| Income Tax<br>dues  | Nil | Nil | Nil | Nil | Nil   |
| wealth Tax<br>dues  | Nil | Nil | Nil | Nil | Nil   |
| Service Tax<br>dues   | Nil | Nil | Nil | Nil | Nil   |
| Municipal /<br>Property Tax<br>dues   | Nil | Nil | Nil | Nil | , Nil |
| Sales Tax<br>dues   | Nil | Nil | Nil | Nil | Nil   |
| Any other dues  | Nil | Nil | Nil | Nil | Nil - |
| Grand total of<br>all Govt, dues  | Nil | Nil | Nil | Nil | Nil   |

### (7). Details of profession or occupation:

a. Self

: Driver

b. Spouse

: House wife.

### (8) My educational Qualification is as under:

+2 - Govt. Hr. Sec. School, Mettur, Salem Dt.

# (9). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (8) ABOVE:

| 1 1000                | Name of the candidate | S.K.Parthiban   |
|-----------------------|-----------------------|---|
| C RES NO. 8124/2019 O | Full postal address   | 35,TMB Nagar,<br>Karumalaikudal post,<br>P.N.Patty,<br>Mettur -636 403, |

|   |   | Salem Dt.                |
|---|---|--------------------------|
| 3 | Number and Name of the constituency and state   | 85, Mettur<br>Tamil Nadu |
| 4 | Name of the Political party which set up the candidate (otherwise write Independent)            | Independent              |
| 5 | (a). Number of cases in which conviction order passed (other that those referred to in Form 26) | Nil                      |
|   | (b) Total number of Pending cases where the court (s) have taken cognizance                     | Nil . (                  |

| 5. | PAN of        | Year for which last Income Tax Return filed | Total Income shown |
|----|---------------|---|--------------------|
|    | (a)Candidate  | Nil   | Nil                |
|    | (b)Spouse     | Nil   | Nil                |
|    | (c)Dependents | Nil   | Nil                |

# 6. Details of Assets and Liabilities in rupees

| S.<br>No. | Description   | Self   | Spouse | Dependents<br>1 | Dependents<br>2 | Dependents3 |
|-----------|---|--|--------|-----------------|-----------------|-------------|
| Α         | Moveable<br>Asset (Total value)   | Rs.15500/-                                     | Nil    | Nil             | Nil             | Nil         |
| В         | Immovable Asset   | Nil  | Nil    | Nil             | Nil             | Nil         |
|           | (i) Purchase price<br>and development<br>cost of immovable<br>property (Total<br>value) | NII TARDALE                                    | Nil    | Nil             | Nil             | Nil         |
|           | (ii) Approximate current market price of Asset (Total value)                            | UGAN SAÑI).<br>A Disti. Sulem<br>No. 8124/2010 | Nil    | Nil             | Nil             | Nil         |
| 7         | Liabilities   | NR E   | Nil    | Nil             | Nil             | Nil         |

|   | (i) Government<br>dues (Total)   | Nil | Nil | Nil | Nil | Nil |
|---|--|-----|-----|-----|-----|-----|
|   | (ii)Loans from<br>Bank Financial<br>Institutions and<br>others (Total) | Nil | Nil | Nil | Nil | Nil |
| 8 | Highest educational qualification.                                     |     | Nil |     |     |     |

## VERIFICATION



I, the above named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare that.

- (a) There is no case of conviction or pending case against me other than mentioned in items 3 and 4 above;
- (b) I, my spouse or my dependents do not have any asset or liability, other than those mentioned in items 5 and 6 above.

Verified at Mettur this 25<sup>th</sup> day of March, 2011

Deponent





A.MURUGAN, B.A.B.U, ADVOCATE / NOTARY (Regn. No. 3124 / 2010) 5/136, Erattaipuliyamaram,

Raman Nagar Post, Mettur Dam - 636 403.Salem Dt. Cell : 94432 30256

### APPENDIX VI C STATEMENT OF SUMMARY OF PARTICULARS / INFORMATION FURNISHED IN AFFIDAVITS [(CHAPTER III PARA 4.5(3.1)]

### No. & Name of Constituency:

| S.No | - Particulars  | Description        |  |  |
|------|--|--------------------|--|--|
| 1    | Candidate's Name   | S.K. Parthiban     |  |  |
| 2    | Father's/Mother's.Hunband's name   | S. Kannan          |  |  |
| 3    | Age  | 35                 |  |  |
| 4    | Educational Qualification  | +2                 |  |  |
| 5    | Convicted (Yes)(No), If yes, then list of section(s)                         | No                 |  |  |
| 6    | Cases pending (Yes)(No), If yes, then list of sections(s)                    | No                 |  |  |
| 7    | Assets:  | (including Spouse) |  |  |
|      | Moveable   | 1,49,5001-         |  |  |
|      | Immoveable   | Nic                |  |  |
| 8    | Liabilities / Overdues of Public<br>Financial Institutions and Govt.<br>dues | NIC                |  |  |

Date: 26.03. 2011 Place: Metter

Signature of Candidate



தமிழ்நாடு तमिलनाडु

TAMIL NADU

S.K. nunglinay.

68AA 484047 A. சென்னராஜ் ஸ்டாம்பு வெண்டர் மேட்டூர் அணை - 4

### FORM 26

(Rule 4A of the conduct of Elections Rules, 1961)

AFFIDAVIT TO BE FURNISHED BY THE CANDIDATE BEFORE
THE RETURNING OFFICER.

Election to the Tamil Nadu Legislative Assembly from the 85, METTUR Constituency.

I, S.K.PARTHIBAN Son of S.Kannan, Hindu, aged about 35 years, resident of 35,TMB Nagar, Karumalaikudal post, P.N.Patty, Mettur Dam-636403, Salem District, candidate at the above election, do hereby solemnly affirm / state on oath as under:-

BEEN

 I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending cases(s) in which a charge(s) has / have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence, he shall furnish the following information:

(a) (i) Case / First information report No. : Nil

(ii) Police Station : Nil

(iii) District : Nil

State : Nil

(iv) Section(s) of the concerned

Act(s) and short description of the : Nil

offence(s) for which the candidate

has been charges

(iv) Court(s) which framed the change: Nil

Case No. :

(v) Date(s) on which the charge(s) : Nil was / were farmed

(vi) Whether all or the proceedings(s)

have been stayed by any Court(s):

of competent jurisdiction

 I have not been convicted of an offence(s) (other than any offence(s) referred to in sub-section (1) or sub-section (2) or covered in sub-section (3) of section 8 of the Representation of the People Act 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

Nil

A MURUGARDEAU O Mettur & Distl. Saleni Reg. No.: 8124/2010

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If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

(i) Case / First information report No. : Nil

(ii) Police Station(s) : Nil

District(s) : Nil

State(s) : Nil

(iii) Section(s) of the concerned Act(s)

and short description of the offence(s) : Nil

for which the candidate has been

charges

(iv) Court(s) which framed the change(s) : Nil

(v) Date(s) on which the charge(s) was

/ were farmed

(vi) Whether all or the proceedings(s) : Nil

have been stayed by any Court(s)

of competent jurisdiction

Place: Mettur Dam

Date: 25.03.2011

Signature of Deponent

#### VERIFICATION

I, the above named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Mettur this 25th day of March, 2011



Signature of deponent 2

A.MURUGAN, B.A., S.L., 9 ADVOCATE / NOTARY (Regn. No. 8124 / 2010) 5/136, Erattaipuliyamaram, Raman Nagar Post,

Raman Nagar Post, Mettur Dam - 636 403.Salem Dt. Cell: 94432 30256