

भारतीय गैर न्यायिक

बीस रुपये

रु.20

Rs.20

TWENTY  
RUPEES

सत्यमेव जयते

INDIA

INDIA NON JUDICIAL

தமிழ்நாடு தமில்நாடு TAMIL NADU

C. DEVARAJAN

சென்னை, 53

67AA 410403

A. SUBRAMANIAN

STAMP VENDOR

No: 63, Officers Colony,  
Perur, Chennai - 600116.

License: 03/CH(S)/2008/dt: 19-11-08

Cell: 9940436896

3405

24.3.11

**Affidavit to be Furnished by the candidate along with Nomination  
Paper Before the Returning Officer  
For election to Legislative Assembly  
From Ambattur Constituency**

I, C.DEVARAJAN, son of Late. P.Chandran, aged 41 years, resident of No.92, School Road, G.14, Pridharshini Apartments, Ambattur, Chennai-53, a candidate at the above Election, do hereby solemnly affirm and state on oath as under:-

(strike out whichever is not applicable)

- (1) I am a candidate set up by Jharkhand Mukti Morcha / am contesting as an Independent candidate.

Mr. C. MANI, B.A., B.L.,

NOTARY PUBLIC

G.O. Ms. Law. 100/06 Exp: 29-5-2011

# 42, M.G. Nagar, 3rd Cross Street,  
Poonamallee, Chennai - 600 058.

*[Handwritten Signature]*

2) Details of PAN and status of filing of Income tax return:

Sl. No.	Names	Permanent Account Number (PAN)	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees)
1.	Self	Nil	Nil	Nil
2.	Spouse	Nil	Nil	Nil
3.	Dependent 1	Nil	Nil	Nil
4.	Dependent 2	Nil	Nil	Nil
5.	Dependent 3	Nil	Nil	Nil

3) The following case(s) is/are pending against me in which cognizance has been taken by the court:-

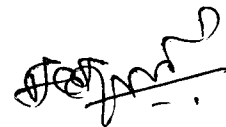
Sl. No.	Offence	Description
(a)	The details of cases where the court has taken cognization, Sections of the Act and description of the offence for which cognizance taken:	Nil
(b)	Name of the court, Case No. and Date of order taking cognizance:	Nil
(c)	Details of Appeal(s) / Application(s) for revision (if any) filed against the above order(s)	Nil

4. Cases in which I have been convicted by a court of law (other those referred to in Form 26):

(a)	The details of cases, Sections of the Act and description of the offence for which convicted:	Nil
(b)	Name of the Court(s), Case No. and Date(s) of order(s):	Nil
(c)	Punishment imposed	Nil

Mr. C. MANI, B.A., B.L.,  
NOTARY PUBLIC

G.O. Ms. Law. 100/06 Exp: 29-5-2011  
# 42, M.G. Nagar, 3rd Cross Street,  
Poonamallee, Chennai - 600 056.



5) That I give herein below the details of the assets (movable and immovable etc.,) of myself, my spouse and all dependents:

**A. Details of movable assets:**

- (Note: 1. Assets in joint name indicating the extent of joint ownership will also have to given.  
 2. In case of deposit/Investment, the details including Serial Number, Amount, Date of Deposit, the Scheme, Name of Bank/ Institution and Branch are to be given  
 3. Value of Bonds/Share/Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.  
 4. Dependent here means a person, substantially dependent on the income of the candidate.  
 5. Details including amount is to be given separately in respect of each investment).

S. No.	Description	Self	Spouse	Dependent	Dependent-2	Dependent-3
(i)	Cash in hand	5000	10,000	Nil	Nil	Nil
(ii)	Details of Deposits in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non Banking Financial Companies and Cooperative societies and the amount in each such deposit	-	-	-	-	-
(iii)	Details of investment in Bonds, Debentures/ shares and units in companies/ Mutual Funds and others and the amount.	-	-	-	-	-
iv)	Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial Instrument in Post Office or Insurance Company and the amount	10,000	40,000	-	-	-
v)	Personal loans/advance given to any person or entity including firm, Company, Trust etc. and other receivables from debtors and the amount.	-	-	-	-	-
vi)	Motor Vehicles/ Aircrafts/ Yachts / Ships (details of Make, Registration No. etc., Year of Purchase and amount)	-	1997 SUZUKI TNR22V 1406 Rs 40,000	-	-	-
vii)	Jewelery, bullion and valuable thing (give details of weight and value)	-	10 Rs. 1,60,000	-	-	-
viii)	Any other assets such as value of Claims/ interest	-	-	-	-	-
ix)	<b>Gross Total Value</b>	<b>15,000</b>	<b>2,50,000</b>	-	-	-

**Mr. C. MANI, B.A., B.L.,**  
 NOTARY PUBLIC  
 G.O. Ms. Law. 100/06 Exp: 29-5-2011  
 # 42, M.G. Nagar, 3rd Cross Street,  
 Poonamallee, Chennai - 600 056.



**B. Details of Immovable assets:**

- (Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.  
2. Each land or building or apartment should be mentioned separately in this format.)

S. No.	Description	Self	Spouse	Dependent	Dependent-2	Dependent-3
(i)	<b><u>Agricultural Land</u></b> Location(s) Survey number(s)	Vakkathur 419/2B	-			
	Area (Total measurement in acres)	44 Cents	-			
	Whether inherited property (Yes or No)	Yes	-			
	Date of purchase in case of self acquired property	-	-			
	Cost of Land (in case of purchase) at the time of purchase	2,000	-			
	Any Investment on the land by way of development, construction etc.	-	-			
	Approximate Current market value	10,000	-			
(ii)	<b><u>Non-Agricultural Land</u></b> Location(s) Survey number(s)	-	-			
	Area (Total measurement in sq.ft.)	-	-			
	Whether inherited property (Yes or No)	-	-			
	Date of purchase in case of self acquired property	-	-			
	Cost of Land (in case of purchase) at the time of purchase	-	-			
	Any Investment on the land by way of development, construction etc.	-	-			
	Approximate Current market value	-	-			
(iii)	<b><u>Commercial Buildings</u></b> (including apartments) Location(s) Survey Number(s)	-	-			
	Built up Area (Total measurement in sq.ft.)	-	-			
	Whether inherited property (Yes or No)	-	-			
	Date of purchase in case of self acquired property	-	-			

  
Mr. C. MANI, B.A., B.L.  
NOTARY PUBLIC

G.O. Ms. Law. 100/06 Exp: 29-5-2011  
# 42, M.G. Nagar, 3rd Cross Street,  
Poonamallee, Chennai - 600 056.



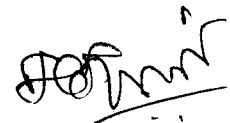
	Cost of Land (in case of purchase) at the time of purchase	-	-			
	Any Investment on the property by way of development, construction etc.	-	-			
	Approximate Current market value	-	-			
(iv)	<b>Residential Buildings</b> (including apartments) Location(s) Survey number(s)	=	Ambattur			
	Area (Total measurement in sq.ft.)	-	475			
	Built up Area (Total measurement in sq.ft.)	-	475			
	Whether inherited property (Yes or No)	-	NO			
	Date of purchase in case of self acquired property	-	2003			
	Cost of property (in case of purchase) at the time of purchase	-	5,00,000			
	Any Investment on the land by way of development, construction etc.	-	-			
	Approximate Current market value	-	10,00,000			
(v)	<b>Others</b> (such as interest in property)	-	-			
(vi)	<b>Total of Current Market Value of (i) to (v) above</b>	10,000	10,00,000			

6) I give herein below the details of liabilities/ dues to public financial institutions and government:-

(Note: Please give separate details of name of Bank, institution, entity or individual and amount for each item).

S. No.	Description	Self	Spouse	Dependent	Dependent-2	Dependent-3
(i)	<b>Loan or dues to Bank/Financial Institution(s)</b> Name of Bank or FI Amount outstanding Nature of loan	-	-			
	<b>Loan or dues to any individuals/ Entity other than mentioned in (i) above.</b> Name(s) Amount outstanding Nature of loan	-	-			
	<b>Any other liability</b>	-	-			
	<b>Grand total of liabilities</b>	-	-			

**Mr. CAMANI, B.A., B.L.,**  
 NOTARY PUBLIC  
 G.O. Ms. Law. 100/06 Exp: 29-5-2011  
 # 42, M.G. Nagar, 3rd Cross Street,  
 Poonamallee, Chennai - 600 056.



(ii)	<b>Government Dues:</b>				
	Dues to department dealing with government accommodation	-	-		
	Dues to department dealing with supply of water	-	-		
	Dues to departments dealing with supply of electricity	-	-		
	Dues to departments dealing with government transport (including aircrafts and helicopters)	-	-		
	Income Tax Dues	-	-		
	Wealth Tax Due	-	-		
	Service Tax Dues	-	-		
	Municipal / Property Tax Dues	-	-		
	Sales Tax Dues	-	-		
	Any other dues	-	-		
	<b>Grand total of all Govt. dues</b>	-	-		

- 7) Details of profession or occupation:  
 a) Self Assistant officer in The Logistic Services Ltd.  
 b) Spouse Teacher

8) My educational Qualification is as under:

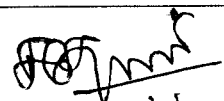
(Give details of highest School/ University education with full form of the certificate/diploma/ degree course)

(Name of the School/ College/ University and the year in which the course was completed).

9) **ABSTRACT OF THE DETAILS GIVEN IN (1) TO (8) ABOVE:**

1.	Name of the candidate	Sh./Smt./Kum. <u>C-DEVARAJAN</u>
2.	Full postal address	<u>no. 92, High School Road, Ambattur</u>
3.	Number and Name of the constituency and state	<u>8, Ambattur, Tamil Nadu.</u>
4.	Name of the Political party which set up the candidate (otherwise write 'Independent')	<u>JHARKHAND MUKTI MORCHA</u>
5.	(a) Number of cases in which conviction order passed (other than those referred to in Form 26)	-
	c) Total number of Pending case where the court (s) have taken cognizance	-

**Mr. C. MANI, B.A., B.L.,**  
 NOTARY PUBLIC  
 G.O. Ms. Law. 100/06 Exp: 29-5-2011  
 # 42, M.G. Nagar, 3rd Cross Street,  
 Poonamallee, Chennai - 600 056.



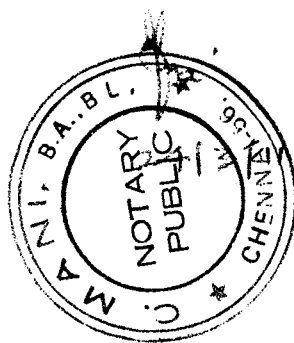
5.	<b>PAN OF</b>		Year for which last Income Tax Return filed		Total Income Shown		
	(a) Candidate		-		-		
	(b) Spouse		-		-		
	(c) Dependents		-		-		
6.	<b>Details of Assets and Liabilities in rupees</b>						
		Description	Self	Spouse	Depen- dent-1	Depen- dent-2	Depen- dent-3
A.		<b>Moveable Asset(Total value)</b>	15,000	50,000	-	-	-
B		<b>Immovable Asset</b>	10,000	12,00,000	-	-	-
	(i)	Purchase Price and Development Cost of Immovable Property (Total Value)	-	-	-	-	-
	(ii)	Approximate Current Market Price of Asset (Total Value)	25,000	12,50,000/-	-	-	-
7		<b>Liabilities</b>					
		(i) Government dues(Total)	-	-	-	-	-
		(ii) Loans from Bank Financial Institutions and others (Total)	-	-	-	-	-
8	Highest educational qualification:  (Give details of School/ University education with full form of the certificate/ diploma / degree course) (Name of the School / College/ University and the year in which the course was completed).						

### VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare that:

- (a) there is no case of conviction or pending case against me other than those mentioned in items 3 and 4 above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 5 and 6 above.

Verified at Poonamallee on this the 24<sup>th</sup> day of March 2011.



*[Signature]*  
**DEPONENT**

**Mr. C. MANI, B.A., B.L.,**  
NOTARY PUBLIC  
G.O. Ms. Law. 100/06 Exp: 29-5-2011  
# 42, M.G. Nagar, 3rd Cross Street,  
Poonamallee, Chennai - 600 056.

भारतीय गैर न्यायिक

बीस रुपये

रु.20

Rs.20

TWENTY  
RUPEES

INDIA

INDIA NON JUDICIAL

2690  
18/3/11

தமிழ்நாடு தமில்நாடு TAMIL NADU 25/-

C. Devarajan,  
Chennai-53

R. Gnanaprakasam

67AA 407865

முத்திரைத்தாள் விற்பனையாளர்  
உரிமம் எண்: 21/CH(S)/2008  
No: 13/2, சண்முகபுரம் முதல் தெரு,  
திருமழிசை, சென்னை-602 107

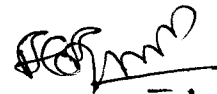
**AFFIDAVIT**  
**ANNEXURE-IXC**  
**(CHAPTER V. PARA-7.2)**  
**FORM 26 (SEE RULE 4A)**

Affidavit to be furnished by the candidate before the Returning Officer for election to Legislative Assembly from Ambattur Constituency.

I, C.DEVARAJAN, son of Late. P.Chandran, aged 41 years, resident of No.92, School Road, G.14, Pridharshini Apartments, Ambattur, Chennai-53, candidates at the above election, do hereby solemnly affirm / state on oath as under:

Mr. C. MANI, B.A., B.L.,  
NOTARY PUBLIC

G.O. Ms. Law. 100/06 Exp: 29-5-2011  
# 42, M.G. Nagar, 3rd Cross Street,  
Poonamallee, Chennai - 600 056.





1) I am / am not accused of any offence(s) punishable with imprisonment for two year or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

2) I have been / have not been convicted of an offence(s) (other than any offences) referred to in sub-section (1) or sub-section(2), or covered in sub-section(3), of sectin 8 of the Representation of the People Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

Place: Poonamallee.....

Date: 24.3.2011.....


  
**Signature of Deponent**


**VERIFICATION**

I, the above named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of is false and nothing material has been concealed therein.

Verified at Poonamallee.. this 24<sup>th</sup> day of March 2011.



  
**Signature of Deponent.**

  
**Mr. C. MANI, B.A., B.L.,**  
**NOTARY PUBLIC**  
G.O. Ms. Law. 100/06 Exp: 29-5-2011  
# 42, M.G. Nagar, 3rd Cross Street,  
Poonamallee, Chennai - 600 056.