# STATEMENT OF SUMMARY OF PARTICULARS / INFORMATION FURNISHED IN AFFIDAVIT [CHAPTER III PARA 4.5 (3.1)]

No and Name of the Constituency: O50. TIRUPATTUR. Assembly Constituency

| S. No | Particulars   | Description     |
|-------|---|-----------------|
| 1.    | Candidates Name   | T.P. RAMESH     |
| 2.    | Father's / Mother's / Husband's<br>Name                                       | PALANI SAMY     |
| 3.    | Age   | 47              |
| 4.    | Educational Qualification   | E.S.S.L.C       |
|       | Convicted (yes) / (No)  | No              |
| 5.    | If yes then List of sections  | NO              |
|       |   |                 |
|       |   | No              |
| 6.    | Cases Pending (Yes) / (No) If yes<br>then list of pending                     | No              |
|       |   | <u> </u>        |
|       | Assets  |                 |
| 7.    | Movable   | Rs. 8, 51,000/- |
|       | Immovable   | NIL             |
| 8.    | Liabilities / Over dues of Public<br>Financial Institutions and Govt.<br>Dues | NIL             |

Signature of the Candidate

Date : 26 .03 .201 Place: TIRUPATTUR.

R No. 8418(08

Advecute & Notary For Vellor District, No. 11. Thendral Nagas

Tirupattur, Vlr.Dt. - 635 60



தமிழ்நாடு तमिलनाडु TAMIL NADU

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S.V. நமேஷ்குமார், நெ. 39. கீருஷ்ணக்ரி ரோடு, S V உரிமம் எண் : 2601/B/93. திருப்பத்தூர். (வே.மக.) தமிழ்நாடு.

Affidavit Furnished by the candidate along with Nomination Paper Before the Returning Officer

For election to Tamil Nadu State Members of the Legislative Assembly From Tirupattur Assembly Constituency

I, P. Ramesh son of Palanisamy Aged 47 Years, resident of No.6/24 Thanjaiamman Koil Street, Tirupattur Town, Tirupattur Tk, Vellore District a candidate at the above 1 am a candidate set up by contesting as an independent candidate.

(1) Details of PAN and status of filing of Income tax return.

| SI.<br>No. | Names                           | Permanent<br>Account<br>Number (PAN) | The financial<br>year for which<br>the last<br>Income-tax<br>return has been<br>filed | Total income<br>shown In<br>Income Tax<br>Return (in<br>Rupees) |
|------------|---------------------------------|--------------------------------------|---|---|
| 1.         | P. Ramesh                       | AVPPR6236H                           | 2010-2011   | Nil   |
| 2.         | Spouse- Shanthi                 | Nil                                  | Nil   | Nil   |
| 3.         | Dependent - I<br>R. Vinothini   | Nil                                  | Nil   | Nil   |
| 4.         | Dependent -2<br>R. Ushananthini | Nil                                  | Nil   | Nil   |
| Se         | Dependent -3<br>R. Tamilasaran  | Nil                                  | Nil   | Nil   |

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(2) The following case(s) is/are pending against me in which cognizance has been taken by the court.

| Sl. No. | Offence   | Description |
|---------|---|-------------|
| (a)     | The details of cases where the court has taken cognizance, Sections of the Act and description of the offence for which cognizance taken. | Nil         |
| (b)     | Name of the court, Case No. and Date of order taking cognizance:  | Nil         |
| (C)     | Details of Appeal (s) / Application (s) for revision (if any) filed against the above order(s):   | Nil         |

4. Cases in which I have been convicted by a court of law (other those referred to in Form 26):

| (a) | The Details of cases, Sections of the Act and description of the offence for which convicted: | Nil |
|-----|---|-----|
| (b) | Name of the Court(s), Case No. and Date (s) of order (s):                                     | Nil |
| (c) | Punishment imposed:   | Nil |

(3) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

#### A. Details of movable assets:

#### (Note:

- Assets in joint name indicating the extent of joint ownership will also have to be given
- In case of deposit/Investment, the details including Serial Number, Amount, Date of Deposit, the Scheme, Name of Bank / Institution and Branch are to be given
- Value of Bonds/Share/Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Dependent, here means a person, substantially dependent on the income of the candidate.
- 5. Details including amount is to be given separately in respect of each investment)

| S    | Io. | Description  | Self                             | Spouse      | Dependent-1 | Dependent<br>-2 | Dependent<br>-3 |
|------|-----|--|----------------------------------|-------------|-------------|-----------------|-----------------|
| ()   | i)  | Cash in hand   | Rs.75,000/-                      | Rs.25,000/- | Nil         | Nil             | Nil             |
| (i   | ii) | Details of Deposits in Bank accounts (FDRs, Term Deposits and all other types of Deposits including saving accounts), deposits with Financial Institutions, Non Banking Financial Companies and Cooperative societies and the amount in each such deposit. | UBI,<br>Tirupattur<br>Rs.1,000/- | Nil         | Nil         | Nil             | Nil             |
| A 98 |     | Details of investment in<br>Bonds, Debentures/<br>Shares and units I<br>companies/ Mutual<br>Funds and others and  | Nil                              | Nil         | Nil         | Nil             | Nil             |

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| the amount.   |                     |   |     |     |     |
|---|---------------------|---|-----|-----|-----|
| (iv) Details of investme<br>NSS, Postal Saving<br>Insurance Policies<br>investment in any<br>Financial Instrume<br>Post Office or<br>Insurance Compan<br>and the amount | gs,<br>and<br>nt in | Nil   | Nil | Nil | Nil |
| (v) Personal loans/<br>advance given to a<br>person or entity<br>including firm,<br>Company, Trust et<br>and other receivable<br>from debtors and the<br>amount.        | c.<br>les           | Nil   | Nil | Nil | Nil |
| (vi) Motor Vehicles/<br>Aircrafts/ Yachts/<br>Ships (details of M<br>Registration No. et<br>Year of Purchase a<br>amount)   | c,                  | Nil   | Nil | Nil | Nil |
| (vii) Jewelry, bullion and valuable thing (give details of weight and value)  | e Chain and         | Sovereign,<br>Chain and<br>Ring.<br>Addigai,<br>Bengal's<br>Rs.<br>2,25,000/- | Nil | Nil | Nil |
|   |                     | m1m0 1000   |     |     |     |
| (viii Any other assets su<br>as value of Claims<br>interest   |                     | Nil   | Nil | Nil | Nil |

### B. Details of Immovable assets:

(Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

2. Each land or building or apartment should be mentioned separately in this format.)

| S.<br>No.      | Description   | Self | Spouse | Dependent- | Dependent- | Dependent -3 |
|----------------|---|------|--------|------------|------------|--------------|
| (i)            | Agricultural Land<br>Location(s)<br>Survey number(s)    | Nil  | Nil    | Nil        | Nil        | Nil .        |
|                | Area (Total<br>measurement in<br>Acres)                 | Nil  | Nil    | Nil        | Nil        | Nil          |
|                | Whether inherited<br>property (Yes or<br>No)            | Nil  | Nil    | Nil        | Nil        | Nil          |
|                | Date of purchase in case of self acquired property      | Nil  | Nil    | Nil        | Nil        | Nil          |
| 18108<br>18108 | Cost of Land (in case of purchase) at the time of       | Nil  | Nil    | Nil        | Nil        | Nil          |
| Con            | Any Investment on<br>the land by way of<br>development, | Nil  |        | Nil        | Nil        | Nil          |

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| -             |              | wayne are every convenience       |         |      |      |       |        |
|---------------|--------------|-----------------------------------|---------|------|------|-------|--------|
|               |              | construction etc. Approximate     | Nil     | Nil  | Nil  | Nil   | Nil    |
|               |              | Current market                    | INII    | Poli | INII | MI    | 1411   |
|               |              | value                             |         |      |      |       |        |
|               | (ii)         | Non-Agricultural                  |         | Nil  | Nil  | Nil   | Nil    |
|               |              | Land                              | Nil     |      |      |       |        |
| 61            |              | Location(s)                       |         |      |      |       |        |
|               |              | Survey number(s)                  | Nil     | Nil  | Nil  | NEL   | Nil    |
|               |              | Area (Total<br>measurement in sq. | NII     | INII | INII | Nil   | INII   |
|               |              | ft.)                              |         |      |      |       |        |
|               |              | Whether inherited                 | No      | No   | Nil  | Nil   | Nil    |
|               |              | property (Yes of                  | 1981    |      |      |       |        |
|               |              | No)                               |         |      |      |       |        |
|               |              | Date of purchase in               | Nil     | Nil  | Nil  | Nil   | Nil    |
|               |              | case of self                      |         |      |      |       |        |
| - 2           |              | Cost of Land (in                  | Nil     | Nil  | Nil  | Nil   | Nil    |
|               |              | case of purchase) at              | ENII    | IVII | 1811 | 1811  | INII   |
|               |              | the time of                       | **      |      |      |       |        |
|               |              | purchase                          |         |      |      |       |        |
|               |              | Any Investment on                 | Nil     | Nil  | Nil  | Nil   | Nil    |
|               |              | the land by way of                |         | -    |      |       |        |
|               |              | development,                      |         |      |      |       |        |
|               |              | construction etc.  Approximate    | Nil     | Nil  | Nil  | Nil   | Nil    |
|               |              | Current market                    | INII    | IVII | INII | INII  | INII   |
|               |              | value                             |         |      |      | *1    |        |
|               | (iii)        | Commercial                        | Nil     | Nil  | Nil  | Nil   | Nil    |
|               | 50 1.00      | Buildings .                       |         |      |      |       |        |
|               |              | (including                        | 70 (25) |      |      |       |        |
|               |              | apartments)                       |         |      |      |       |        |
|               |              | -Location(s)                      |         |      |      |       |        |
|               |              | -Survey numbers(s) Built up Area  | Nil     | Nil  | Nil  | Nil   | Nil    |
|               |              | (Total measurement                | 1311    | 2411 | MI   | 1811  | 25.0   |
|               |              | in sq. ft.)                       |         |      |      |       |        |
|               |              | Whether inherited                 | Nil     | Nil  | Nil  | Nil   | Nil    |
| - 0           |              | property (Yes or                  |         | 1.0  |      |       |        |
|               |              | No)                               |         |      |      |       |        |
|               |              | Date of purchase in               | Nil     | Nil  | Nil  | Nil   | Nil    |
|               |              | case of self                      |         |      |      |       |        |
|               |              | Cost of property (in              | Nil     | Nil  | Nil  | Nil   | Nil    |
|               |              | case of purchase) at              | 13.11   | 1111 | 1311 | 1811  | i vii  |
|               |              | the time of                       |         |      |      |       |        |
|               |              | purchase                          | €.      |      |      |       |        |
|               |              | Any Investment on                 | Nil     | Nil  | Nil  | Nil   | Nil    |
|               |              | the property by way               |         |      |      |       |        |
|               |              | of development,                   |         |      |      |       |        |
|               |              | construction etc. Approximate     | Nil     | Nil  | Nil  | Nil   | Nil    |
|               |              | Current market                    | 1811    | 1411 | INII | 1811  | INII   |
|               |              | value                             |         | 14   |      |       |        |
| NO            | LARY         | Residential                       | Nil     | Nil  | Nil  | Nil   | Nil    |
| 1.            | 1            | Buildings                         |         |      |      |       |        |
| RNO           | 6418/08      | (including apartments)            | 91      |      |      |       |        |
| 20 84 84 45 4 | Company with | apartments)                       |         |      |      |       |        |
| 0             | PRATTY       | Location(s)                       | -       |      |      |       |        |
| 1/2/ Votes    | se Dini .    | -survey numbers(s) Area (Total    | Nil     | Nil  | Nil  | Nil   | Nil    |
| 13/1          | -            | Zaica (Total                      | 1811    | 1811 | 1811 | 1411  | 1811   |
| GONES N. WEI  | VT OY        |                                   |         |      |      | T.P.  | Donk.  |
|               |              |                                   |         |      |      | 1 1 1 | Minist |
|               |              |                                   |         |      |      |       |        |
|               |              |                                   |         |      |      |       |        |

|      | measurement in sq. ft.)  |       |     |     |          |     |
|------|--|-------|-----|-----|----------|-----|
|      | Built up Area<br>(Total measurement<br>in sq. ft.)                           | Nil   | Nil | Nil | Nil<br>- | Nil |
|      | Whether inherited<br>property (Yes or<br>No)                                 | Yes   | Nil | Nil | Nil      | Nil |
|      | Date of purchase in<br>case of self<br>acquired property                     |       | Nil | Nil | Nil      | Nil |
|      | Cost of property (in case of purchase) at the time of purchase               | Nil   | Nil | Nil | Nil      | Nil |
|      | Any Investment on<br>the land by way of<br>development,<br>construction etc. | Nil   |     | Nil | Nil      | Nil |
|      | Approximate<br>Current market<br>value                                       | , Nil | Nil | Nil | Nil      | Nil |
| (v)  | Others (such as interest in property)  | Nil   |     | Nil | Nil      | Nil |
| (vi) | Total of Current<br>Market Value of (i)<br>to (v) above                      | Nil   | Nil | Nil | Nil      | Nil |

(6) I give herein below the details of liabilities/ dues to public financial institutions and government:-

(Note: Please give separate details of name of Bank, institution, entity or individual and amount for each item)

| S.<br>No. | Description  | Self  | Spouse(s) | Dependent- | Dependent -<br>2 | Dependent-3 |
|-----------|--|-------|-----------|------------|------------------|-------------|
| (i)       | Loan or dues to Bank /<br>Financial Institution(s)<br>Name of Bank or FI<br>Amount outstanding<br>Nature of loan                     | . Nil | Nil       | Nil        | Nil              | Nil         |
|           | Loan or dues to any<br>individuals / Entity<br>other than mentioned in<br>(i) above<br>Names(s)<br>Amount outstand<br>Nature of loan | Nil   | Nil       | Nil        | Nil              | Nil         |
|           | Any other liability  | Nil   | Nil       | Nil        | Nil              | Nil         |
|           | Grand total of liabilities   | Nil   | Nil       | Nil        | Nil              | Nil         |
| (ii)      | Government Dues:<br>Dues to departments<br>dealing with<br>government<br>accommodation   | Nil   | Nil       | Nil        | . Nil            | Nil         |
| IOTA      | dealing with supply of   | Nil   | Nil       | Nil        | Nil              | Nil         |
| thamigh   | Dues to departments<br>s dealing with supply of<br>electricity   | Nil   | Nil       | Nil        | Nil              | Nil         |

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| Dues to departments<br>dealing with supply of<br>telephones/ mobiles                                    | Nil   | Nil | Nil | Nil | Nil |
|---|-------|-----|-----|-----|-----|
| Dues to departments<br>dealing with<br>government transport<br>(including aircrafts and<br>helicopters) | Nil   | Nil | Nil | Nil | Nil |
| Income Tax Dues   | Nil   | Nil | Nil | Nil | Nil |
| Wealth Tax Dues   | Nil   | Nil | Nil | Nil | Nil |
| Service Tax Dues  | Nil   | Nil | Nil | Nil | Nil |
| Municipal/ Property<br>Tax Dues   | - Nil | Nil | Nil | Nil | Nil |
| Sales Tax Dues  | Nil   | Nil | Nil | Nil | Nil |
| Any other Dues  | Nil · | Nil | Nil | Nil | Nil |
| Grand total of all Govt.<br>dues.   | Nil   | Nil | Nil | Nil | Nil |

## (7) Details of profession or occupation:

a. Self: Businessb. Spouse: House wife

## (8) My educational Qualification is as under: E.S.S.L.C

(Give details of highest School / University education with full form of the certificate / diploma / degree course)

(Name of the School/ College/ University and the year in which the course was completed)

### (9) Abstract of the details given in (1) to (8) above

| 1.       | Nan                 | ne of candidate                   |  |            |  | P. Ramesh       |                 |                 |  |
|----------|---------------------|-----------------------------------|--|------------|--|-----------------|-----------------|-----------------|--|
| 2.       | Full postal address |                                   |  |            | No.6/24 Thanjaiamman Koil Street,<br>Tirupattur Town, Tirupattur Tk,<br>Vellore District |                 |                 |                 |  |
| 3.       | Nun                 |                                   | of the constituen  | cy and     | No   | . 50 Tirupa     | ttur, Tamil     | Nadu            |  |
| 4.       |                     |                                   |  | Ind        | lependent  |                 |                 |                 |  |
| 5.       | pass<br>26)<br>( C  | sed (other than t                 | s in which convidence in which convidence referred to be of Pending cases cognizance | in Form    | Nil  |                 |                 |                 |  |
| 5.       |                     |                                   |  |            | Year for Which last Shown Income Tax Return filed  |                 |                 |                 |  |
|          | (a) (               | Candidate                         |  |            | 20   | 10-2011         | Nil             |                 |  |
|          | (b) :               | Spouse:                           |  |            | Nil  |                 | Nil             |                 |  |
|          | (c) I               | Dependents                        |  |            | Ni   |                 | Nil             |                 |  |
| 6.       | Deta                | ails of Assets an                 | d Liabilities in r   | upees      |  |                 |                 |                 |  |
|          |                     | Description                       | Self   | Spouse     |  | Dependent<br>-1 | Dependent<br>-2 | Dependent<br>-1 |  |
| A.<br>RY | 1                   | Movable<br>Asset (Total<br>value) | Rs.8,51,000/-  | Rs.2,25,00 | 00/-   | Nil             | Nil             | Nil             |  |
| B<br>A18 | 08<br>Salvi         | Immovable<br>Asses                | Nil -  | Nil        |  | Nil             | Nil             | Nil             |  |
| ami      | (i) L               | Purchase<br>Price and             | Nil  | Nil        |  | Nil             | Nil             | Nil             |  |

|    |      | Development<br>Cost of<br>Immovable<br>Property<br>(Total Value)               | , Nation |     |     |       |     |
|----|------|--|----------|-----|-----|-------|-----|
|    | (ii) | Approximate<br>Current<br>Market Price<br>of Asset<br>(Total Value)            | Nil      | Nil | Nil | Nil   | Nil |
| 7. |      | Liabilities  | Nil      | Nil | Nil | Nil . | Nil |
|    |      | (i)<br>Government<br>Dues<br>(Total)   | Nil      | 455 |     |       |     |
|    |      | (ii) Loans<br>from Bank,<br>Financial<br>Institutions<br>and others<br>(Total) | Nil      | Nil | Nil | Nil   | Nil |

Highest educational qualification: E.S.S.L.C Govt. Boy's Higher Secondary School, Tirupattur.

(Give details of School/ University education with full form of the certificate/ diploma/ degree course) (Name of the School/ College / University and the year in which the course was completed

### Verification

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare that .:

- there is no case of conviction or pending case against me other than those mentioned in item 3 and 4 above;
- I, my spouse, or my dependents do not have any asset or liability, ii. other than those mentioned in items 5 and 6 above.

Verified at Tirupattur this the 26th day of March 2011

T.P Rom

Deponent

For Vellore District

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