

भारतीय गैर न्यायिक

बीस रुपये

रु.20



Rs.20

TWENTY RUPEES

INDIA NON JUDICIAL

1574
25-3-11

தமிழ்நாடு தமில்நாடு TAMIL NADU

B. Vengal
bairc6

64AA 333852
S. சி. இ. பரதி
சென்னை 605 002, புதுவைத் தெரு
சென்னை, தமிழ்நாடு

Affidavit to be Furnished by the candidate alongwith Nomination Paper
Before the Returning Officer
For election to Legislative Assembly(name of the House)
From Anaikattu Constituency(Name of the Constituency)

I K.VELU son/daughter/wife of KANNAN aged 35 years, resident of 508, Kalpattu Village, Kuppattur Battai, Nanjukondapuram Post, Kattukanoor Via, Polur Taluk, Thiruvannamali District (mention full postal address), a candidate at the above Election, do hereby solemnly affirm and state on oath as under:-

(Strike out whichever is not applicable)

(1) ~~I am a candidate set up by (name of political party)~~ am contesting as an Independent

candidate

[Signature]
26.3.11
M. BASKARAN, B.A., B.L.
ADVOCATE-NOTARY PUBLIC
VELLORE
VELLORE DISTRICT
Cell No : 94434 81642

K. Venu



(2) Details of PAN and status of filing of Income tax return:

| S.No. | Names | Permanent Account Number (PAN) | The financial year for which the last Income-tax return has been filed | Total income shown in Income Tax Return (in Rupees) |
|-------|----------------------------|--------------------------------|--|---|
| 1. | Self - K.VELU | --- | --- | --- |
| 2. | Spouse - V. RATIKA | --- | --- | --- |
| 3. | Dependent 1 V. ESHILARASAN | --- | --- | --- |
| 4. | Dependent 2 | --- | --- | --- |
| 5. | Dependent 3..... | --- | --- | --- |

(3) The following cases(s) is / are pending against me in which cognizance has been taken by the court:-

| Sl.No. | Offence | Description |
|--------|---|----------------|
| (a) | The details of cases where the court has taken cognizance, Sections of the Act and description of the offence for which cognizance taken: | NIL |
| (b) | Name of the court, Case No. and Date of order taking cognizance: | Not Applicable |
| (c) | Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s): | Not Applicable |

(4) Cases in which I have been convicted by a court of law (other those referred to in Form 26):

| | | |
|-----|--|----------------|
| (a) | The details of cases, Sections of the Act and description of the offence for which convicted | NIL |
| (b) | Name of the Court(s), Case No. and Date(s) of order(s): | Not Applicable |
| (c) | Punishment imposed | Not Applicable |

M. Baskaran
26.3.11
M. BASKARAN, B.A.B.B.
ADVOCATE-NOTARY PUBLIC
VELLORE
VELLORE DISTRICT.
Cell No: 94434 81648



K. Velu

| | |
|--------------------------|-------|
| (c) Punishment imposed : | — Nil |
|--------------------------|-------|

(5) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

(Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given

2. In case of deposit/investment, the details including Serial Number, Amount, Date of Deposit, the Scheme, Name of Bank/ Institution and Branch are to be given

3. Value of Bonds/Share/Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

4. 'Dependent', here means a person, substantially dependent on the income of the candidate.

5. Details including amount is to be given separately in respect of each investment)

| S. No. | Description | Self | Spouse | Dependent | Dependent-2 | Dependent-3 |
|--------|--|---|--------|-----------|-------------|-------------|
| (i) | Cash in hand | Rs 300/- | - | - | - | - |
| (ii) | Details of Deposits in Bank accounts (FDs, Term Deposits and all other types of Deposits including saving accounts), Deposits with Financial Institutions, Non Banking Financial Companies and Cooperative societies and the amount in each such deposit | Pallavan S. V. Ram Bank - Karamanjalam 89369702 | - | - | - | - |
| (iii) | Details of investment in Bonds, Debentures/shares and units in companies/Mutual Funds and others and the amount. | - | - | - | - | - |
| (iv) | Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial Instrument in Post office or Insurance Company and the amount | - | - | - | - | - |
| (v) | Personal loans/advance given to any person or entity including firm, Company, Trust etc. and other receivables from debtors and the amount. | - | - | - | - | - |
| (vi) | Motor Vehicles/Aircrafts/ Yachts/Ships (details of Make, Registration No. etc, Year of Purchase and amount) | - | - | - | - | - |
| (vii) | Jewelry, bullion and valuable thing (give details of weight and value) | Rs 17,000/- | - | - | - | - |
| (viii) | Any other assets such as value of Claims/Interest | 403/- Rs 20,000/- | - | - | - | - |
| (ix) | Gross Total value | 1,27,300/- | - | - | - | - |

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26.3.11

M. BASKARAN, B.A.B.L.
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VELLORE
VELLORE DISTRICT.
Cell No: 94434 91642



Handwritten signature K. Venu

B. Details of immovable assets:

(Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

2. Each land or building or apartment should be mentioned separately in this format.)

| S. No | Description | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|--|---|------|--------|-------------|-------------|-------------|
| (i) | Agricultural Land | | | | | |
| | Location(s) | — | — | — | — | — |
| | Survey number(s) | | | | | |
| | Area (Total measurement in acres) | — | — | — | — | — |
| | Whether inherited property (Yes or NO) | — | — | — | — | — |
| | Date of purchase in case of self acquired property | — | — | — | — | — |
| | Cost of Land (in case of purchase) at the time of purchase | — | — | — | — | — |
| | Any investment on the land by way of development, construction etc. | — | — | — | — | — |
| (ii) | Non-Agricultural Land | | | | | |
| | Location(s) | — | — | — | — | — |
| | Survey number(s) | | | | | |
| | Area (Total measurement in sq. ft.) | — | — | — | — | — |
| | Whether inherited property (Yes or NO) | — | — | — | — | — |
| | Date of purchase in case of self acquired property | — | — | — | — | — |
| | Cost of Land (in case of purchase) at the time of purchase | — | — | — | — | — |
| | Any investment on the land by way of development, construction etc. | — | — | — | — | — |
| (iii) | Commercial Buildings (including apartments) | | | | | |
| | -Location(s) | — | — | — | — | — |
| | -Survey number(s) | | | | | |
| | Built up Area (Total measurement in sq. ft.) | — | — | — | — | — |
| | Whether inherited property (Yes or NO) | — | — | — | — | — |
| Date of purchase in case of self acquired property | — | — | — | — | — | |

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352-291-2


 2023/11
M. BASKARAN, B.A.B.
 ADVOCATE - NOTARY PUBLIC
 VELLORE
 VELLORE DISTRICT.
 Cell No: 94434 91642



K. Venu

| | | | | | |
|------|--|----------------------|---|---|---|
| | Cost of property (in case of purchase) at the time of purchase | — | — | — | — |
| | Any Investment on the property by way of development, construction etc. | — | — | — | — |
| | Approximate Current market value | — | — | — | — |
| (iv) | Residential Buildings (including apartments.) -Location(s) - Survey number(s) | KALPATTU -121/A-1 | — | — | — |
| | Area (Total measurement in sq. ft.) | 450 Sq.ft | — | — | — |
| | Built up Area (Total measurement in sq. ft.) | 900 Sq.ft | — | — | — |
| | Whether inherited property (Yes or NO) | yes | — | — | — |
| | Date of purchase in case of self acquired property | — | — | — | — |
| | Cost of property (in case of purchase) at the time of purchase | — | — | — | — |
| | Any Investment on the land by way of development, construction etc. | — | — | — | — |
| | Approximate Current market value | — | — | — | — |
| (v) | Others (such as interest in property) | — | — | — | — |
| (vi) | Total of Current Market Value of (i) to (v) above | 50,000 | — | — | — |

(6) I give herein below the details of liabilities/ dues to public financial institutions and government :-
(Note: Please give separate details of name of Bank, institution, entity or individual and amount for each item)

| S. No. | Description | Self | Spouse(s) | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|--|------|-----------|-------------|-------------|-------------|
| (i) | Loan or dues to Bank/Financial Institution(s) Name of Bank or FI Amount outstanding Nature of loan | — | — | — | — | — |
| | Loan or dues to any individuals/ Entity other than mentioned in (i) above. Name(s) Amount outstanding Nature of loan | — | — | — | — | — |
| | Any other liability | — | — | — | — | — |
| | Grand total of liabilities | — | — | — | — | — |

4

M. Baskaran
26.3.11

M. BASKARAN, B.A.B.
ADVOCATE - NOTARY PUBLIC
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VELLORE DISTRICT.
Cell No: 94434 91642



| | | | | | |
|---|---|---|---|---|---|
| (6) Government Dues: Dues to departments dealing with government accommodation | — | — | — | — | — |
| Dues to departments dealing with supply of water | — | — | — | — | — |
| Dues to departments dealing with supply of electricity | — | — | — | — | — |
| Dues to departments dealing with supply of telephones/mobiles | — | — | — | — | — |
| Dues to departments dealing with government transport (including aircrafts and helicopters) | — | — | — | — | — |
| Income Tax Dues | — | — | — | — | — |
| Wealth Tax Dues | — | — | — | — | — |
| Service Tax Dues | — | — | — | — | — |
| Municipal/Property Tax Dues | — | — | — | — | — |
| Sales Tax Dues | — | — | — | — | — |
| Any other dues | — | — | — | — | — |
| Grand total of all Govt. dues | — | — | — | — | — |

(7) Details of profession or occupation:

- a. Self... *Agriculture*
b. Spouse... *Agriculture*

(8) My educational qualification is as under:

(Give details of highest School / University education with full form of the certificate/ diploma/ degree course)
(Name of the School /College/ University and the year in which the course was completed.)

(9). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (8) ABOVE:

| | |
|---|---|
| 1. Name of the candidate | Sh./Smt./Kum. <i>G. VELLU</i> |
| 2. Full postal address | <i>508, KALPATTU VILLAGE, KUPPATHUR, MADHURAIKANDURAM, KATTURANDEVI, POLUR TALUK, T.V. MALAI DISTRICT</i> |
| 3. Number and Name of the constituency and state | <i>44, ANNAKATTU</i> |
| 4. Name of the Political party which set up the candidate (otherwise write 'Independent') | <i>INDEPENDENT</i> |
| 5. (a) Number of cases in which conviction order passed (other than those referred to in Form 26) | <i>— NIL —</i> |
| (b) Total number of Pending cases where the court (s) have taken cognizance | <i>— NIL —</i> |

M. Baskaran
26-3-11
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Cell No : 94434 91642



K. Vellu

| | | | | | | |
|----|--|---|--------|-------------|--------------|--------------------|
| 6. | J. PAN of | Year for which last Income Tax Return filed | | | | Total Income Shown |
| | (a) Candidate | _____ | | | | _____ |
| | (b) Spouse | _____ | | | | _____ |
| | (c) Dependents | _____ | | | | _____ |
| 7. | K. Details of Assets and Liabilities in rupees | | | | | |
| | Description | Self | Spouse | Dependent-I | Dependent-II | Dependent-III |
| A. | Moveable Asset (Total value) | 1,27,300 | - | - | - | - |
| B. | Immovable Asset | 50,000/- | - | - | - | - |
| | (i) Purchase Price and Development Cost of Immovable Property (Total Value) | - | - | - | - | - |
| | (ii) Approximate Current Market Price of Asset (Total Value) | 60,000/- | - | - | - | - |
| 8. | L. Liabilities | | | | | |
| | (i) Government dues (Total) | - | - | - | - | - |
| | (ii) Loans from Bank, Financial Institutions and others (Total) | - | - | - | - | - |
| 9. | M. Highest educational qualification: Eighth Standard P.A.L., Government High School, MILAKASAMPET VELLORE - 632312 (Give details of School / University education with full form of the certificate/ diploma/ degree course) (Name of the School /College/ University and the year in which the course was completed.) | | | | | |

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare that:
 (a) there is no case of conviction or pending case against me other than those mentioned in items 3 and 4 above;
 (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 5 and 6 above.

Verified at... VELLORE ... this the... 26th ... day of... March ... 2011.

K. Venu
 DEPONENT

M. Baskaran
 26.3.11
M. BASKARAN, B.A., B.L.
 ADVOCATE-NOTARY PUBLIC
 VELLORE
 VELLORE DISTRICT.
 Cell No : 94434 91642



K. Venu

STATEMENT OF SUMMARY OF PARTICULARS / INFORMATION

FURNISHED IN AFFIDAVIT

[CHAPTER III PARA 4.5 (3.1)]

No and Name of the Constituency: 44, Anaikattu Assembly Constituency

| S.No | Particulars | Description |
|------|--|---|
| 1. | Candidates Name | K.VELU |
| 2. | Father's / Mother's / Husband's Name | KANNAN |
| 3. | Age | 35 Years |
| 4. | Education Qualification | |
| 5. | Convicted (yes) / (No) If yes the List of sections | NIL Does not arise Does not arise |
| 6. | Cases Pending (Yes) / (No) If Yes than list of pending | NIL Does not arise Does not arise |
| 7. | Assests | Rs. 1,27,300/- |
| | Movable | Rs 1,27,300 /- |
| | Immovable | Rs 50,000 /- |
| 8. | Liabilities / Over dues of Public Financial Institutions and Govt dues | -- NIL -- |

K. velu

Signature of the Candidate

Date:

Place:

M. Baskaran
26.3.11
M. BASKARAN, B.A.B.
ADVOCATE-NOTARY PUBLIC
VELLORE
VELLORE DISTRICT.
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1. I am / am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has / have been framed by the Court(s) of competent jurisdiction

If the deponent is accused of any such offence(s) he shall furnish the following information:

- (i) Case / First information report No / Nos ----- Not applicable -----
(ii) Police station(s) ----- Does not arise ----- District(s) ----- Does not arise -----
(iii) Section(s) of the concerned Act(s) and short description of the offence (s) for which the candidate has been charged ----- Does not arise -----
(iv) Court(s) which framed the charge(s) was / were framed ----- Does not arise -----
(v) Date(s) on which the charge (s) was / were framed ----- Does not arise -----
(vi) Whether all or any of the proceeding(s) have stayed by any Court(s) of competent jurisdiction ----- Does not arise -----

2. I have been / have not convicted of an offence(s) [other than any offence(s) referred to in sub-section(1) or sub-section(2), or covered in sub-section(3) of section 8 of the Representation of people Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

- (i) Case / First information report No. / Nos ----- Does not arise -----
(ii) Court(s) which framed the charge(s) ----- Does not arise -----
(iii) Police Station(s) ----- Does not arise ----- District(s) ----- Does not arise -----
(iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged ----- Does not arise -----
(v) Date(s) on which the charge(s) was / were framed ----- Does not arise -----
(vi) Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction ----- Does not arise -----

Place :Vellore

Date : 26-03-2011

K. Venu

Signature of deponent

VERIFICATION

I, the above - named deponent ,do hereby verify and declare that the contents of this affidavit are true and correct to be best of my knowledge and belief of my knowledge and belief , no part of it is false and nothing material has been concealed therein.

Verified at Vellore this twenty sixth day of March 2011

K. Venu

Signature of Deponent

M. Baskaran
26.3.11
M. BASKARAN, B.A.B.
ADVOCATE - NOTARY PUBLIC
VELLORE
VELLORE DISTRICT.
Cell No : 94434 91642

