

भारतीय गैर न्यायिक

बीस रुपये

रु.20



Rs.20

TWENTY  
RUPEES

INDIA NON JUDICIAL

தமிழ்நாடு தமில்நாடு TAMIL NADU

TAMILNADU :

DATE : 21.03.11

SL.NO. : 985

Rs. : 20/-

P. பரதாசரதி  
அனாமரூர்

65AA 511553

K. Selvarasu  
K. SELVARASU  
STAMP VENDOR

RC.NO.4536/D1/29-12-2008  
96,P.S.K. STREET, KANCHIPURAM

Affidavit to be Furnished by the Candidate along with Nomination Paper  
Before the Returning Officer  
For election to Tamil Nadu Assembly (name of the House)  
From 36 Uthiramerur Constituency (Name of the Constituency)

I, P. GANESAN Son / of PARTHASARATHI Aged 51 years, resident of  
No. 36 Selvaperumal koil Street, Walajabad, Kanchipuram Taluk (mention full  
postal address), a candidate at the above Election, do hereby solemnly affirm  
and state on oath as under :-

(Strike out whichever is not applicable)

(1) I am a candidate set up by AIADMK (Name of the Political party)

Signature  
ADVOCATE / NOTARY PUBLIC,  
44-A, Kandappar Street, Ayyampettai,  
KANCHIPURAM - 631 601.  
Cell : 9443353144.

Handwritten signature

**(2) Details of PAN and status of filing of Income tax return :**

Sl. No.	Names	Permanent Account Number (PAN)	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees)
1.	Self : P. GANESAN	Does not arise	Does not arise	Does not arise
2.	Spouse - G. VANAJA	Does not arise	Does not arise	Does not arise
3.	Dependent 1 G. SARAVANAN	Does not arise	Does not arise	Does not arise
4.	Dependent 2	Does not arise	Does not arise	Does not arise
5.	Dependent 3 .....	Does not arise	Does not arise	Does not arise

**(3) The following case(s) is/are pending against me in which cognizance has been taken by the court :-**

Sl. No.	Offence	Description
(a)	The details of cases where the court has taken cognizance, Sections of the Act and description of the offence for which cognizance taken :	Nil
(b)	Name of the court, Case No. and Date of order taking cognizance :	Nil
(c)	Details of Appeal (s) / Application(s) for revision (if any) filed against the above order(s) :	Nil

**(4) Cases in which I have been convicted by a court of law (other those referred to in Form 26) :**

(a)	The details of cases, Sections of the Act and description of the offence for which convicted :	Nil
(b)	Name of the Court(s), Case No. and Date(s) of order(s) :	Nil
(c)	Punishment imposed :	Nil

Signature by me  


**K. SAMPATH, M.A.**  
 ADVOCATE / NOTARY  
 44-A, Kandappar Street, A.M. Nagar,  
 KANCHIBURAM-631 007  
 Cell : 9443353140

(5) That I give herein below the details of the assets (movable and immovable Etc.,) of myself, my spouse and all dependents :

A. Details of movable assets :

**Note :**

1. Assets in joint name indicating the extent of joint ownership will also have to be given.
2. In case of deposit / Investment, the details including Serial Number, Amount, Date of Deposit, the Scheme, Name of Bank / Institution and Branch are to be given.
3. Value of Bonds / Share / Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
4. Dependent, here means a person, substantially dependent on the income of the candidate.
5. Details including amount is to be given separately in respect of each investment)

S. No.	Description	Self	Spouse	Dependent -1 Son G. Saravanan	Dependent -2	Dependent -3
(i)	Cash in hand	Rs. 30,000/-	Nil	Nil	Nil	Nil
(ii)	Details of Deposits in Bank accounts (FDRs, Term Deposits and all other types of Deposits including saving accounts), Deposits with Financial Institutions, Non Banking Financial Companies and Cooperative societies and the amount in each such deposit.	Indian Bank Walajabad Savings A/C.No. 945075507 Rs. 10,000/-	Nil	Nil	Nil	Nil
(iii)	Details of investment in Bonds, Debentures / shares and units in companies / Mutual Funds and others and the amount.	Nil	Nil	Nil	Nil	Nil
(iv)	Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial Instrument in Post office or Insurance Company and the amount.	Nil	Nil	Nil	Nil	Nil
(v)	Personal loans / advance given to any person or entity including firm, Company, Trust etc., and other receivables from debtors and the amount.	Nil	Nil	Nil	Nil	Nil
(vi)	Motor Vehicles/Aircrafts / Yachts / Ships (details of Make, Registration No. etc., Year of Purchase and amount)	Nil	Nil	Vehicle :Scorpio Regn. No. TN 21 AF 6666 Year of Purchase 2007 Amount Rs. 9,00,000/-	Nil	Nil
(vii)	Jewellery, bullion and valuable thing (give details of weight and value)	Rings 4 Nos. 32 Grams Rs. 64,000/-	Chain 2 Nos. 48 Grams Rs. 96,000/- Bangles 4 Nos. 32 Grams Rs.64,000/-	Nil	Nil	Nil
(viii)	Any other assets such as value of Claims + Interest	Nil	Nil	Nil	Nil	Nil
(ix)	<b>Gross Total Value</b>	<b>Rs. 1,04,060/-</b>	<b>Rs. 1,60,000/-</b>	<b>Rs. 9,00,000/-</b>	<b>Nil</b>	<b>Nil</b>

**B. Details of Immovable assets :**

(Note : 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

2. Each land or building or apartment should be mentioned separately in this format.)

S. No.	Description	Self	Spouse	Dependent-1	Dependent -2	Dependent -3
(i)	<b><u>Agricultural Land</u></b>	Nil	Nil	Nil	Nil	Nil
	Location(s) Survey number(s)					
	Area (Total measurement in acres)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self acquired property	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase.	Nil	Nil	Nil	Nil	Nil
	Any Investment on the land by way of development, construction etc.,	Nil	Nil	Nil	Nil	Nil
	Approximate Current market value	Nil	Nil	Nil	Nil	Nil
(ii)	<b><u>Non-Agricultural Land</u></b>	Nil	Nil	Nil	Nil	Nil
	Location(s) Survey number(s)					
	Area (Total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or NO)	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self acquired property	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil
	Any Investment on the land by way of development, construction etc.,	Nil	Nil	Nil	Nil	Nil
	Approximate Current market value	Nil	Nil	Nil	Nil	Nil

signed by me  


**K. SAMPATH, M.A., B.L.,**  
**ADVOCATE / NOTARY PUBLIC,**  
**44-A, Kandappar Street, Ayyampettal,**  
**KANCHIPURAM - 631 601.**  
**Cell : 9443353144.**

P.

S. No.	Description	Self	Spouse	Dependent-1	Dependent -2	Dependent -3
(iii)	<b>Commercial Buildings</b> (including apartments) -Location(s) -Survey number(s)	Nil	Nil	Nil	Nil	Nil
	Built up Area (Total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or NO)	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self acquired property	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase.	Nil	Nil	Nil	Nil	Nil
	Any Investment on the property by way of development, construction etc.,	Nil	Nil	Nil	Nil	Nil
	Approximate Current market value	Nil	Nil	Nil	Nil	Nil
(iv)	<b>Residential Buildings</b> (including apartments) -Location(s) -Survey number(s)	RCC Building No. 14, Arumuga Pettai Street, Walajabad. T.S.No. 126/A-1	RCC Building No. 5 Selva perumal Koil St Walajabad T.S.No. 90/103A	Nil	Nil	Nil
	Area (Total measurements in sq.ft.)	1350 Sq.ft.	2100 Sq.ft.	Nil	Nil	Nil
	Built up Area (Total measurement in sq.ft.)	1350 sq.ft.	1900 Sq.ft.	Nil	Nil	Nil
	Whether inherited property (Yes or NO)	<del>Nil</del> YES	<del>Nil</del> YES	Nil	Nil	Nil
	Date of purchase in case of self acquired property	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase.	Nil	Nil	Nil	Nil	Nil
	Any Investment on the land by way of development, construction etc.,	Nil	Nil	Nil	Nil	Nil
	Approximate Current market value	Rs. 30,00,000	Rs. 40,00,000	Nil	Nil	Nil
(v)	<b>Others</b> (Such as interest in property)	Nil	Nil	Nil	Nil	Nil
(vi)	<b>Total of Current Market Value of (i) to (v) above</b>	Rs. 30,00,000/- (Rupees Thirty lakhs only)	Rs. 40,00,000/- (Rupees Forty lakhs only)	Nil	Nil	Nil

Signed before me  


**I. SAMPATH, M.A., B.L.,**  
**ADVOCATE / NOTARY PUBLIC,**  
 44-A Kandappar Street, Ayyampettai,  
 ANCHIPURAM - 631 601.  
 Cell : 9443353144.

(6) I give herein below the details of liabilities / dues to public financial institutions and government :-

(Note : Please give separate details of name of Bank, institution, entity or individual and amount for each item)

S. No.	Description	Self	Spouse	Dependent-1	Dependent -2	Dependent -3
(i)	<u>Loan or dues to Bank / Financial Institution(s)</u> Name of Bank or FI Amount outstanding Nature of loan	Nil	Nil	Nil	Nil	Nil
	<u>Loan or dues to any individuals / Entity other than mentioned in (i) above.</u> Name(s) Amount outstanding Nature of loan	Nil	Nil	Nil	Nil	Nil
	<u>Any other liability</u>	Nil	Nil	Nil	Nil	Nil
	<u>Grand total of liabilities</u>	Nil	Nil	Nil	Nil	Nil
(ii)	<u>Government Dues :</u> Dues to departments dealing with government accommodation	Nil	Nil	Nil	Nil	Nil
	Dues to departments dealing with supply of water	Nil	Nil	Nil	Nil	Nil
	Dues to departments dealing with supply of electricity	Nil	Nil	Nil	Nil	Nil
	Dues to departments dealing with supply of telephones / mobiles.	Nil	Nil	Nil	Nil	Nil
	Dues to departments dealing with government transport (including aircrafts and helicopters)	Nil	Nil	Nil	Nil	Nil
	Income Tax Dues	Nil	Nil	Nil	Nil	Nil
	Wealth Tax Dues	Nil	Nil	Nil	Nil	Nil
	Service Tax Dues	Nil	Nil	Nil	Nil	Nil
	Municipal / Property Tax Dues	Full paid up to March 2011	Nil	Nil	Nil	Nil
	Sales Tax Dues	Nil	Nil	Nil	Nil	Nil
	Any other dues	Nil	Nil	Nil	Nil	Nil
	<u>Grand total of all Govt. dues</u>	Nil	Nil	Nil	Nil	Nil

*Signature*  
*[Handwritten Signature]*

**K. SAMPATH, M.A., B.L.,**  
**ADVOCATE / NOTARY PUBLIC,**  
44-A, Kandappar Street, Ayyampettai,  
KANCHIPURAM - 631 601.  
Cell : 9443353144.

*[Handwritten Mark]*

**(7) Details of profession or occupation :**

- a. Self : Agriculture  
b. Spouse .... Agriculture ....

**(8) My educational qualification is as under :**

(Give details of highest School / University education with full form of the certificate / diploma / degree course)

(Name of the School / College / University and the year in which the course was completed.) :

7<sup>th</sup> Std., Aringnar Anna Hr.Sec. School, Walajabad, - 1975

**(9) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (8) ABOVE :**

1.	Name of the candidate	<b>P. GANESAN</b>	
2.	Full postal address	No. 5, Sellaperumal Koil Street Walajabad, Kanchipuram Taluk.	
3.	Number and Name of the constituency and state	36 Uthiramerur Tamilnadu	
3.	Name of the Political party which set up the candidate (otherwise write 'Independent')	<b>ALL INDIA ANNA DRAVIDA MUNNETRA KAZHAGAM</b>	
4.	(a) Number of cases in which conviction order passed (other than those referred to in Form 26)	Nil	
	(c) Total number of Pending cases where the court (s) have taken cognizance	Nil	
5.	<b>PAN OF</b>	Year for which last Income Tax Return filed	Total Income Shown
	(a) Candidate	Nil	Nil
	(b) Spouse	Nil	Nil
	(c) Dependents	Nil	Nil

*Signature*  
  
**K. SAMPATH, M.A., B.L.,  
ADVOCATE / NOTARY PUBLIC,  
44-A Kandappar Street, Ayyampettai,  
ANCHIPURAM - 631 601.  
Cell : 9443353144.**

*P.*

6. Details of Assets and Liabilities in rupees						
	Description	Self	Spouse	Dependent - I	Dependent - II	Dependent - III
A.	Movable Asset (Total value)	Rs.1,04,000/- (Rupees One lakh and Four thousand only)	Rs. 1,60,000/- (Rupees One lakh and Sixty thousand only)	Rs. 9,00,000/- (Rupees Nine lakhs only)	Nil	Nil
B.	<b>Immovable Asset</b>					
(i)	Purchase Price and Development Cost of Immovable Property (Total Value)	Nil	Nil	Nil	Nil	Nil
(ii)	Approximate Current Market Price of Asset (Total Value)	Nil	Nil	Nil	Nil	Nil
7.	<b>Liabilities</b>					
(i)	Government dues (Total)	Nil	Nil	Nil	Nil	Nil
(ii)	Loans from Bank, Financial Institutions and others (Total)	Nil	Nil	Nil	Nil	Nil
8.	<b>Highest educational qualification :</b>  (Give details of School / University education with full form of the certificate / diploma / degree course) (Name of the School / College /University and the year in which the course was completed.)					

### VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare that :

(a) there is no case of conviction or pending case against me other than those mentioned in items 3 and 4 above :

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 5 and 6 above.

Verified at Kanchipuram This the 24th day of March 2011.....

*Signature of deponent*  
24/03/2011

*Signature of deponent*  
DEPONENT



**K. SAMPATH, M.A., B.L.,**  
ADVOCATE / NOTARY PUBLIC,  
44-A Kandappar Street, Ayyampettai,

Note: Affidavits should be filed latest by 5:00 PM on the last date of filing nominations.

2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either " Nil " or " Not applicable " as the case may be, should be mentioned.
4. The affidavit should be either typed or written legibly and neatly.



भारतीय गैर न्यायिक

बीस रुपये  
रु.20



Rs.20  
TWENTY  
RUPEES

INDIA NON JUDICIAL



தமிழ்நாடு தமில்நாடு TAMIL NADU

TAMILNADU :

DATE : 21.03.11

SL.NO. : 986

Rs. : 20/-

P. கணேசன்  
பிள்ளை

65AA 511554

K. Selvarasu  
K. SELVARASU

STAMP VENDOR  
RC. NO. 4536/D1/29-12-2008  
96, P.S.K. STREET, KANCHIPURAM

FORM 26

(See rule 4A of the Conduct of Elections Rules, 1961)

AFFIDAVIT TO BE FURNISHED BY THE CANDIDATE BEFORE  
THE RETURNING OFFICER.

Election to the Tamil Nadu Legislative Assembly from the  
36 Uthiramerur Constituency.

I, P. GANESAN Son /of. PARTHASARATHI aged about 51 years,  
residing at No.5, Selvaperumal koil street, Walajabad, Kanchipuram Taluk  
candidate at the above election, do hereby solemnly affirm / state on oath as

under :-

Signature of  
P. Ganeshan

K. SAMPATH, M.A., B.L.,  
ADVOCATE / NOTARY PUBLIC,  
44-A, Kandappar Street, Ayyampettai,  
KANCHIPURAM - 631 601.  
Cell : 9443353144.

P. [Signature]

1. I am / am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the Court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information :

- (i) Case / First information report No. / Nos.....Nil.....
- (ii) Police Station(s) .....Nil..... District(s).....Nil.....  
State(s) .....Nil.....
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) or which the candidate has been charged .....Nil.....  
.....Nil.....  
.....Nil.....
- (iv) Court(s) which framed the charge(s) .....Nil.....
- (v) Date(s) on which the charge(s) was / were framed .....Nil.....
- (vi) Whether all or any of the proceedings(s) have been stayed by any Court(s) of competent jurisdiction .....Nil.....

2. I have been /have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information :

- (i) Case / First information report No. /Nos. ....Nil.....
- (ii) Court(s) which punished .....Nil.....
- (iii) Police Station(s) .....Nil..... District(s).....Nil.....  
State(s) .....Nil.....
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has ever been charged .....  
.....Nil.....  
.....Nil.....

*Signature by me*  
*[Signature]*  
**K. SAMPATH, M.A., B.L.,**  
**ADVOCATE / NOTARY PUBLIC,**  
44-A, Kandappar Street, Ayyampettai,  
KANCHIPURAM - 631 601.  
Cell : 9443353144.

*[Signature]*

(v) Date(s) on which the sentence(s) was / were pronounced .....Nil.....

(vi) Whether the sentence(s) has / have been stayed by any Court(s) of  
Competent jurisdiction .....Nil.....

Place : Walajabad

Date :

*[Handwritten Signature]*  
Signature of deponent.

**VERIFICATION**

I, the above - named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at *Kanchipuram* this.....*24*..... day of ....*March*.... 20*11*.....

*[Handwritten Signature]*  
Signature of deponent.

*Signature before me*  
*[Handwritten Signature]*  
*24/03/2011*

**K. SAMPATH, M.A., B.L.,**  
ADVOCATE / NOTARY PUBLIC,  
44-A, Kandappar Street, Ayyampettai,  
KANCHIPURAM - 631 601.  
Cell : 9443353144.

