

क्राणीक्षणि तमलनाइ TAMIL NADU

:24.03.11

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SelvareL

RC NO.4536/D1/29-12-2008 96, P.S.K. STREET, KANCHIPURAM

Affidavit to be Furnished by the Candidate along with Nomination Paper Before the Returning Officer

For election to ...... (name of the House)

1. G. Styn Linger ..... son / daughter / wife of . Gowinda Sans. ...

(mention full postal address), a candidate at the above Election, do hereby selemnly affirm and state on oath as under :-

(Strike out whichever is not applicable)

..... (name of the political (1) I am a candidate set up by ..... G. Straligon

party) / am contesting as on Independent candidate.

MN, B.Sc.LLB. ADVOCATE - NOTARY PUBLIC. No.11-A/2, K.A. KOIL STREET, KANCHEEPURAM - 621 501

## (2) Details of PAN and status of filing of Income tax return :

Sl. No.	Names	Permanent Account Number (PAN)	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees
1.	Self	-	-	
2.	Spouse -			
3.	Dependent 1			
4.	Dependent 2	£		-
5,	Dependent 3			-

## (3) The following case(s) is/are pending against me in which cognizance has been taken by the court:-

Sl. No.	Offence	Description
(a)	The details of cases where the court has taken cognizance, Sections of the Act and description of the offence for which cognizance taken:	NOC
(b)	Name of the court, Case No. and Date of order taking cognizance :	ML
(c)	Details of Appeal (s) / Application(s) for revision (if any) filed against the above order(s):	ML

## (4) Cases in which I have been convicted by a court of law (other those referred to in Form 26):

(a)	The details of cases, Sections of the Act and description of the offence for which convicted :	ML
(b)	Name of the Court(s), Case No. and Date(s) of order(s):	M
(c)	Punishment imposed :	N

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S. JOHN, B.Sc. LL.B.
AEVOCATE - NOTARY PUBLIC.
NO:11-A/2, K.A. KOIL STREET.
KANCHEEPURAM - \$31 501.

### (5) That I give herein below the details of the assets (movable and immovable Etc.,) of myself, my spouse and all dependents:

#### A. Details of movable assets:

#### Note:

- Assets in joint name indicating the extent of joint ownership will also have to be given.
- In case of deposit / Investment, the details including Serial Number, Amount, Date of Deposit, the Scheme, Name of Bank / Institution and Branch are to be given.
- Value of Bonds / Share / Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Dependent, here means a person, substantially dependent on the income of the candidate.
- 5. Details including amount is to be given separately in respect of each investment)

S. No.	Description	Self	Spouse	Dependent -1	Depen dent -2	Dependent
(i)	Cash in hand	141	W.M.	Nil		-
(ii)	Details of Deposits in Bank accounts (FDRs, Term Deposits and all other types of Deposits including saving accounts), Deposits with Financial Institutions, Non Banking Financial Companies and Cooperative societies and the amount in each such deposit	77	10°L		2	he
(iii)	Details of investment in Bonds, Debentures / shares and units in companies / Mutual Funds and others and the amount.	M	W	PJ_	M	ML
(iv)	Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial Instrument in Post office or Insurance Company and the amount.	hu .	**	m	Mr.	N
(v)	Personal loans / advance given to any person or entity including firm, Company, Trust etc., and other receivables from debtors and the amount.	pr	M	ha.	W_	**
(vi)	Motor Vehicles/Aircrafts / Yachts / Ships (details of Make, Registration No. etc., Year of Purchase and amount)	tu-	~	· ·	ple	M
(iiv)	Jewellery, bullion and valuable thing (give details of weight and value)	N-	N	w	M	M
(VIII)	Any other assets such as value of Claims / interest	m_	Chr.	MIL	pec	ML
(ix)	Gross Total Value AD	OCATE MONI	Y PUBLIC V	(18)	ralie	ann

## B. Details of Immovable assets:

(Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Each land or building or apartment should be mentioned separately in this format.)

S. No.	Description	Self	Spouse	Dependent-1	Depen dent -2	Depen dent - 3
(i)	Agricultural Land				74	**3
	Location(s) Survey number(s)	Nic	ML	NIC	ML	M
	Area (Total measurement in acres)	שת	ML	752	ML	M
	Whether inherited property (Yes or No)	MC	MC	D-	m	he
	Date of purchase in case of self acquired property	ML	NUT	M-	ML	иïc
	Cost of Land (in case of purchase) at the time of purchase.	m	Nu	HU	n-	M
	Any Investment on the land by way of development, construction etc.,	MC	M	M	M	m
	Approximate Current market value	M	MIL.	. Mic	NU	J. 64
(ii)	Non-Agricultural Land					
	Location(s) Survey number(s)	NIC	ML	ALC	Ju.	NC
	Area (Total measurement in sq.ft.)	MIL	ML	MC	ML	ML
	Whether inherited property (Yes or NO)	MU	ML	ML	ML	M
	Date of purchase in case of self acquired property	NC	MIL	m	M_	m
	Cost of Land (in case of purchase) at the time of purchase	m	ML	W	p.	p.
	Any Investment on the land by way of development, construction etc.,	No	m	N	r.	nn_
	Approximate Current market value	MIL	MY	Link	NIL	M

ADVOCATE - NOTARY PUBLIC, NO.11-A/2, K. A. KOIL STREET, KANCHEEPURAM - 621 501

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S. No.	Description	Self	Spouse	Dependent-1	Depen dent	Depen
(iii)	Commercial Buildings				2	-3
	(including apartments) -Location(s) -Survey number(s)	NIC	ML	M	m	M
	Built up Area (Total measurement in sq.ft.)	NIL	MU	ML	NIL	M
	Whether inherited property (Yes or NO)	NLT	ML	NOT	m	M
	Date of purchase in case of self acquired property	NC	M	ML	pm	m'
	Cost of property (in case of purchase) at the time of purchase.	m	NIS	Nic	M	MIL
	Any Investment on the property by way of development, construction etc.,	M	Mu	NIC	MC	NIL
	Approximate Current market value	M	NO	M	Nic	NIL
(iv)	Residential Buildings (including apartments)	μC	M	Níc	ent.	M
	-Location(s) -Survey number(s)					
	Area (Total measurements in sq.ft.)	ML	M	MU	M	ML
	Built up Area (Total measurement in sq.ft.)	M	MI	NPL	MIL	MIL
	Whether inherited property (Yes or NO)	ML	Wic .	ML	m	ML
	Date of purchase in case of self acquired property	NUT	ML	ML	ML	ML
	Cost of property (in case of purchase) at the time of purchase.	NI	NS	ny-	ML	mu
	Any Investment on the land by way of development, construction etc.,	M	NIL	M	m	ML
	Approximate Current murket value	NU	ML	ML	m	Mo-
(v)	Others (Such as interest in property)	MIL	Mic	MI	M	w
vi)	Total of Current Market Value of (i) to (v) above	Mc	NUT	m	N	N



SJOHN, B.SC.LLB., ABVOCATE - NOTARY PUBLIC -No:11-A/2, K.A. KORL STREET, KANCHEEPURAM - 621 501. (6) I give herein below the details of liabilities / dues to public financial institutions and government :-

(Note: Please give separate details of name of Bank, institution, entity or individual and amount for each item)

S. No.	Description	Self	Spouse	Dependent-1	Depen dent -2	Depen dent -3
(1)	Loan or dues to Bank / Financial Institution(s)  Name of Bank or FI Amount outstanding Nature of loan	NIC	NY	NAC.	NIL	MC
	Loan or dues to any individuals / Entity other than mentioned in (i) above. Name(s) Amount outstanding Nature of loan	Mr	MI	pu	R	-
-	Any other liability	hu	NI	Me	an	100
	Grand total of liabilities	the	More			169
(ii)	Government Dues :  Dues to departments dealing with government accommodation	w	M	W_	w	MC
	Dues to departments dealing with supply of water	m	MUT	MUT	M	M
	Dues to departments dealing with supply of electricity	m	m	ML	New	N
	Dues to departments dealing with supply of telephones / mobiles.	no	2	Nel	w	n
	Dues to departments dealing with government transport (including aircrafts and helicopters)	M	1.7	wi_	M	Mu
	Income Tax Dues	ML	N-L	NOT	M	No
	Wealth Tax Dues	M	ML	ric	M	M
	Service Tax Dues	m	M	ha	M	M
	Municipal / Property Tax Dues	hur	me	MIC	m	NAC
Ī	Sales Tax Dues	MU	N	M	M	MS
	Any other dues	HIL	NUS.	NIC	MU	M
	Grand total of all Govt.	WIZ	MIL	ML	ML	ML

S.JOHN \* SECOND STATE OF SECOND SECO

ADVOCATE - NOTARY PLIBLIC, No.11-A/2, K.A. KOIL STREET, KANCHEEPURAM - 681 501.

(7) Details of	profession or	occupation:
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a.	Self
Ь.	Spouse

#### (8) My educational qualification is as under :

(Give details of highest School / University education with full form of the certificate / diploma / degree course)

(Name of the School / College / University and the year in which the course was completed.)

# (9) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (8) ABOVE :

1.	Name of the candidate	Sh//Smt/Kum.	h 0.4-1
2.	Full postal address	112 Abothor F This power laph. T	psyl
3.	Number and Name of the constituency and state	THIRLIPP	opsk.
3,	Name of the Political party which set up the candidate (otherwise write 'Independent')	Puncti Ba	eprono m
4.	(a) Number of cases in which conviction order passed (other than those referred to in Form 26)	M	
	(c) Total number of Pending cases where the court (s) have taken cognizance	NN	
5.	PAN OF	Year for which last Income Tax Return filed	Total Income Shown
	(a) Candidate	MC	NA.
	(b) Spouse	nc	WA.
	(c) Dependents	MIL	MU

S. JOHN, B.S. LL.B. ADVOCATE - NOTARY PUBLIS INC. 11-A/Z. K. A. KOIL STREET KANCHEEPURAM - 621 501

J. G. Sinligan

		Description	Self	Spouse	Dependent I	Description	
A.		Maria			- spanneds - 1	Dependent -11	Dependen
		Movable Asset (Total value)	MC	M	Jin	MC	M
В.		Immovable Asset	-			23000	1000
	(i)	Purchase Price and	-				
	NSF.	Development Coxt of Immovable Property (Total Value)	M	ML	M	ML	NIL
	(ii)	Approximate Current Market Price of Asset (Total Value)	M	MIL	WIL.	M	ML
		Liabilities	25				
		(i) Government dues			2000		
		(Total)	M	FW.	NU	mr	M
		(ii) Loans from Bank, Financial Institutions and others (Total)	M	M	M	Nr.	NIL

(Give details of School / University education with full form of the certificate / diploma / degree course) (Name of the School / College /University and the year in which the course was completed.)

## VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare that:

(a) there is no case of conviction or pending case against me other than those mentioned in items 3 and 4 above :

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 5 and 6 above.

Note: 1. Affidavit should be filed lates by 100 PM on the last date of filing nominations.

 Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil " or " Not applicable " as the case may be, should be mentioned.

4. The affidavit should be either typed or written legibly and neatly.

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TAMILNADU: TAMIL NADU

DATE :24-03-11 SL.NO. : 1107 Rs. : Onl July onin

65AA 511624

K. SELVARASU
STAMP VENDOR
RC.NO.4636/D1/29-12-2008
96,P.S.K. STREET, KANCHIPURAM

FORM 26

(See rule 4A of the Conduct of Elections Rules, 1961)

# AFFIDAVIT TO BE FURNISHED BY THE CANDIDATE BEFORE THE RETURNING OFFICER.

candidate at the above election, do hereby solemnly affirm / state on oath as under:

ADVOCATE - NOTARY PUBLIC NO.11-A/2, K. A. KOIL STREET, KANCHEEPURAM - 681 501

1.	I am / am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the Court(s) of competent jurisdiction.
UWTHESAMSON	deponent is accused of any such offence(s) he shall furnish the following

(i) Case / First information report No. / Nos
(ii) Police Station(s) District(s) District(s)
State(s)
(iii) Section(s) of the concerned Act(s) and short description of the offence(s)
or which the candidate has been charged
(iv) Court(s) which framed the charge(s)
(v) Date(s) on which the charge(s) was / were framed
(vi) Whether all or any of the proceedings(s) have been stayed by any Court(s) o competent jurisdiction
<ol> <li>I have been /have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.</li> </ol>
If the deponent is convicted and punished as aforesaid, he shall furnish the following information:
(i) Case / First information report No. /Nos
(ii) Court(s) which punished
(iii) Police Station(s) District(s) District(s)
State(s)
(iv) Section(s) of the concerned Act(s) and short description of the offence(s)
for which the candidate has ever been charged
***************************************
***************************************
S. JOHN, B.SO.LL.B.  ADVOCATE - NOTARY PLIBLIC, NO:11-A/2, K.A. KOIL STREET, KANCHEEPLIRAM - 821 501.

(v) Date(s) on which the sentence(s) was / were pronounced ......

(vi) Whether the sentence(s) has / have been stayed by any Court(s) of Competent jurisdiction .....

Place: KANCKOGEDURA

Date: 25-03. 2-011

G. Sinsligan Signature of deponent.

#### VERIFICATION

I, the above - named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Naveling... this... the 25th day of ... Howels... 20.11...

If G. Risligger...

Signature of deponent.

JOHN, B.Sc., LL. B. ADVOCATE - NOTARY PUBLIC. NOITEANS, K A HOW STREET, KANCHEEPURTUL IN 1844