

भारतीय नैर न्यायिक

बीस रुपये

₹.20

Rs.20

TWENTY  
RUPEES

INDIA NON JUDICIAL

தமிழ்நாடு தமிழ்நாடு TAMIL NADU

R. ருக்மங்களன்  
600-44

8646  
19.3.2011

67AA 232688

L.F. NICHOLAS  
STAMP VENDOR  
L.No.1432810, 6407, 60-2-35,  
363, CHURCH COMPLEX, 941 ROAD,  
CHROMEPET, CHENNAI-600 044.  
CELL: 9445317617

**Affidavit**

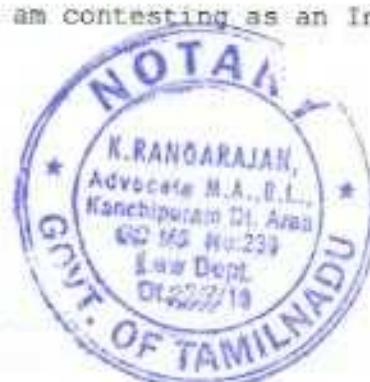
Before the Returning Officer  
For election to TamilNadu legislative Assembly  
From - 30, PALLAVARAM constituency  
From - 30, PALLAVARAM, constituency

I, Rukmangathan .R., Son of Ramasamy .S.R., aged 56 years , resident of old no : 2, New no:1, Velappan street, Lakshmiapuram, Chromepet, Chennai - 600 044. a candidate at the above Election, do hereby solemnly affirm and state on oath as under:-

(1)

I am a candidate set up by \_\_\_\_\_ name of the political party / I am contesting as an Independent candidate.

K. RANGARAJAN, M.A.B.L.  
Advocate & Notary  
No.1, Meuthemtriension Kail Street,  
Lakshmiapuram Chromepet,  
Chennai-600 044. Tel: 2238 8881



## (2) Details of PAN and status of filing of Income tax return :

Sl no	Names.....	Permanent Account no PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return ( in Rupees)
1	Self :Rukmangathan,R	AELPR 2385G	31/03/2010	1,68,950/-
2	Spouse : Shanty, R.	Nil	N/A	N/A
3	Dependent 1:Kalaivelvi,R.	Nil	N/A	N/A
4	Dependent 2 not applicable	N/A	N/A	N/A
5	Dependent 3 not applicable	N/A	N/A	N/A

## (3) The following case(s) is/ are pending against me in which cognizance has been taken by the court:-

SlNo.	Offence	Description
(a)	The details of cases where the court has taken cognizance. Sections of the Act and description of the offence for which cognizance taken :	Nil
(b)	Name of the court, Case No. and Date of order taking cognizance :	Nil
(c)	Details of Appeal (s) / Application(s) for revision (if any) filed against the above order(s) :	Nil

## (4). Cases in which I have been convicted by a court of law(other those referred to in Form 26):

(a)	The details of cases, Sections of the Act and description of the offence for which convicted :	Nil
(b)	Name of the Court(s), Case No. and Date(s) of order(s) :	Nil
(c)	Punishment imposed :	Nil

## (5) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

## A. Details of movable assets : (Note:

- Assets in joint name indicating the extent of joint ownership will also have to be given.
- In case of deposit/investment, the details including Serial Number, Amount, Date of Deposit, the Scheme, Name of Bank/ Institution and Branch are to be given.
- Value of Bonds/Share/Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Dependant , here means a person, substantially dependent on the income of the candidate.
- Details including amount is to be given separately in respect of each investment.

K.RANGARAJAN, M.A.B.L.  
Advocate & Notary  
No.1,Muthumariamman Koil Street,  
Lakshmiapuram, Chrompet,  
Chennai-600 044. ☎ 2238 888



## Details of movable assets :

Sino	Description	Self /candidate	Spouse	Depen- dent-1	Depen- dent-2	Depen- dent-3
(i)	Cash in hand	Rs. 50,000/-	5,000/-	2,000/-	N/A	N/A
(ii)	Details of Deposits in Bank accounts (FDs, Term Deposits and all other types of Deposits including saving accounts), Deposits with Financial Institutions, Non Banking Financial Companies and Cooperative societies and the amount in each such deposit	Rs. 2033/- S.B./Ac No 57234 To B	Nil	Nil	N/A	N/A
(iii)	Details of investment in Bonds, Debentures/shares and units in companies/Mutual Funds and others and the amount.	Nil	Nil	Nil	N/A	N/A
(iv)	Details of investment in NSC, Postal Savings, insurance Policies and investment in any Financial Instrument in Post office or Insurance Company and the amount	Nil	Nil	Nil	N/A	N/A
(v)	Personal loans/advance given to any person or entity including firm, Company, Trust etc. and other receivables from debtors and the amount.	Nil	Nil	Nil	N/A	N/A
(vi)	Motor Vehicles/Aircrafts/Yachts/Ships (details of Make, Registration No. etc, Year of Purchase and amount )	Car- OPBLASTRA 1.7 Model 2008 Regno: TN-25-X9595 purchased on June 2008 Rs.1,50,000/-	Nil	TvsScooty-Pept-model year2010 Regno: TN22 SJ 5046 purchased onMar2010 Rs.32,000/-	N/A	N/A
(vii)	Jewelry , bullion and valuable thing (give details of weight and value)	Nil	100grams Rs.1,60,000/-	100 grams 1,60,000/-	N/A	N/A
(viii)	Any other assets such as value of Claims/interest	Nil	Nil	Nil	N/A	N/A
(ix)	Gross Total value	Rs.2,02,033/- Rs.2,02,033/-	Rs.1,65,000/-	1,94,000/-	N/A	N/A

*[Signature]*  
**K. RANGARAJAN, A.A.B.**  
 Advocate & Notary  
 No.1 Muthumariamman Koil Street,  
 Lakshmiapuram, Chrompet,  
 Chennai-600 044 22-2235 2271



*[Signature]*

**B. Details of Immovable assets:**

(Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated  
 2. Each land or building or apartment should be mentioned separately in this format.)

Sno	Description.....	Self /candidate	Spouse.....	Depen- dent-1	Depen- tent-2	Depen- dent-3
(i)	Agricultural Land Location(s) Survey number(s)	VillageNo 192 Korukanthangal 33/2, 35/1B, 31/23B	VillageNo 118 Padiyanallur 109/5	Nil	N/App	N/App
	Area(Total measurement in acres)	1.51	0.10	Nil	N/App	N/App
	Whether inherited property (Yes or NO)	No	No	Nil	N/App	N/App
	Date of purchase in case of self acquired property	24/11/1995	29/10/1986	Nil	N/App	N/App
	Cost of Land (in case of purchase) at the time of purchase	Rs.44,000/-	10,500/-	Nil	N/App	N/App
	Any investment on the land by way of development, construction etc.	Rs.2,00,000/-	3,00,000/-	Nil	N/App	N/App
	Approximate Current market value	Rs.14,00,000/-	10,00,000/-	Nil	N/App	N/App

(ii)	Non-Agricultural Land Location(s) Survey number(s)	VillageNo 128. Kumarsangam 23/2B	..Nil.....	VillageNo 003 Guduvanchery 504/ 5& 6	N/App	N/App
	Area(Total measurement in acres.)	0.85	Nil	0.06	N/App	N/App
	Whether inherited property (Yes or NO)	No	Nil	Yes	N/App	N/App
	Date of purchase in case of self acquired property	23/5/1980	Nil	N/App	N/App	N/App
	Cost of Land (in case of purchase) at the time of purchase	Rs.5,000/-	Nil	N/App	N/App	N/App
	Any investment on the land by way of development, construction etc.	Rs.10,000/-	Nil	Rs.1,00,000/-	N/App	N/App
	Approximate Current Market value	Rs.4,00,000/-	Nil	Rs.6,00,000/-	N/App	N/App

*WWS*  
**K.RANGARAJAN, M.A.,B.L.**  
 Advocate & Notary  
 No.1 Muthumariamman Koil Street,  
 Lakshmiapuram, Chembet,  
 Chennai-600 044. 2235.8851



*S. S. S. S. S.*

Sino	Description.....	Self /candidate.....	Spouse..	Depen... dent-1	Depen- tent-2	Depen- tent-3
(iii)	Commercial Buildings (including apartments) -Location(s) -Survey number(s)	Peravallur R.s no 381	Nil	Nil	N/App	N/App
	Built up Area (Total measurement in sq. ft.)	1200	Nil	Nil	N/App	N/App
	Whether inherited property (Yes or NO)	Yes	Nil	Nil	N/App	N/App
	Date of purchase in case of self acquired property	N/App	Nil	Nil	N/App	N/App
	Cost of property (in case of purchase) at the time of purchase	N/App	Nil	Nil	N/App	N/App
	Any investment on the property by way of development, construction etc.	Rs.5,00,000/-	Nil	Nil	N/App	N/App
	Approximate Current market value	Rs.40,00,000/-	Nil	Nil	N/App	N/App

(iv)	Residential Buildings..... (including apartments.) -Location(s) - Survey number(s)	Self /candidate..... Chromepet 326/1C, and 1B part	Spouse...	Depen... dent-1	Depen- tent-2	Depen- tent-3
	Area (Total measurement in sq. ft.)	3500 sq. ft	Nil	Nil	N/App	N/App
	Built up Area (Total measurement in sq. ft.)	3000 sq. ft	Nil	Nil	N/App	N/App
	Whether inherited property (Yes or NO)	No	Nil	Nil	N/App	N/App
	Date of purchase in case of self acquired property	13/6/1988 13/1/2000	Nil	Nil	N/App	N/App
	Cost of property (in case of purchase) at the time of purchase	Rs.2,60,000/-	Nil	Nil	N/App	N/App
	Any investment on the land by way of development, construction etc.	Rs.3,40,000/-	Nil	Nil	N/App	N/App
	Approximate Current market value	Rs.40,00,000/-	Nil	Nil	N/App	N/App
(v)	Others (such as interest in property)	No	Nil	Nil	N/App	N/App
(vi)	Total of Current Market Value of (ii) to (v) above	Rs.98,00,000/-	Rs.10,00,000/-	6,00,000/-	N/App	N/App

K.RANGARAJAN, M.A.  
Advocate & Notary  
No.1, Muthumariamman Kail Street,  
Takshimpuram, Chromepet,  
Chennai-600 044. Tel : 2338 2881



(6) / dues to public financial institutions and government :- I give herein below the details of liabilities

(Note: Please give separate details of name of Bank , institution, entity or individual and amount for each item)

Sino	Description .....	Self...	Spouse	Depen... dent-1	Depen- dent-2	Depen- dent-3
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or FI Amount outstanding Nature of loan	Nil	Nil	Nil	Nil	Nil
	Loan or dues to any individuals/ Entity other than mentioned in (i) above. Name (s) Amount outstanding Nature of loan	Nil	Nil	Nil	Nil	Nil
	Any other liability	Nil	Nil	Nil	Nil	Nil
	Grand total of liabilities	Nil	Nil	Nil	Nil	Nil
(ii)	<b>Government Dues:</b> Dues to departments dealing with government accommodation	Nil	Nil	Nil	Nil	Nil
	Dues to departments dealing with supply of water	Nil	Nil	Nil	Nil	Nil
	Dues to departments dealing with supply of electricity	Nil	Nil	Nil	Nil	Nil
	Dues to departments dealing with supply of telephones/mobiles	Nil	Nil	Nil	Nil	Nil
	Dues to departments dealing with government transport (including aircrafts and helicopters)	Nil	Nil	Nil	Nil	Nil
	Income Tax Dues	Nil	Nil	Nil	Nil	Nil
	Wealth Tax Dues	Nil	Nil	Nil	Nil	Nil
	Service Tax Dues	Nil	Nil	Nil	Nil	Nil
	Municipal / Property Tax Dues	Nil	Nil	Nil	Nil	Nil
	Sales Tax Dues	Nil	Nil	Nil	Nil	Nil
	Any other dues	Nil	Nil	Nil	Nil	Nil
	Grand total of all Govt. dues	Nil	Nil	Nil	Nil	Nil

(7) Details of profession or occupation:

a. Self..... Civil Engineer.

b. Spouse ..... House wife

(8) My educational qualification is as under:

D.C.E, State board of technical education, tamilnadu - year 1975

M.A., (public administration) Annamalai University - year 1997

B.Sc., (Information Technology) Alagappa University - year 2004

(Give details of highest School / University education with full form of the certificate/ diploma/ degree course)

(Name of the School /College/ University and the year in which the course was completed.)

*u/m*  
K.RANGARAJAN, M.A.B.L  
Advocate & Notary  
No.1,Methumariman Kol Street,  
Lokshnipuram, Chromepet,  
Chennai-600 044. M: 2238 5581



*[Signature]*

## (9). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (8) ABOVE:

1 Name of the candidate	Mr.Rukmangathan.R		
2 Full postal address	Old no : 2, New no:1, Velappan street, Lakshmiapuram, Chromepet, Chennai - 600 044.		
3 Number and Name of the constituency and state	TamilNadu State constituency		
4 Name of the Political party which set up the candidate (otherwise write 'Independent')	'Independent'		
5 (a) Number of cases in which conviction order passed (other than those referred to in Form 26)	Nil		
(b) Total number of Pending cases where the court (a) have taken cognizance	Nil		

6 PAN of.....	Year for which last Income Tax Return filed	Total Income shown
(a) Candidate: AELPR 2385G	31/03/2010	1,69,950/-
(b) Spouse: Nil	Nil	Nil
(c) Dependents : Nil	Nil	Nil

## 7 Details of Assets and Liabilities in rupees

	Description.....	Self.....	Spouse.....	Depen- dent-1	Depen- dent-2	Depen- dent-3
A	<b>Moveable Asset</b> (Total value)	2,03,023/-	1,65,000	1,94,000	Nil	Nil
B	<b>Immovable Asset</b>					
i	Purchase Price and Development Cost of Immovable Property (Total Value)	13,59,000	3,10,500	1,00,000	Nil	Nil
ii	Approximate Current Market Price of Asset (Total Value)	98,00,000	10,00,000	6,00,000	Nil	Nil
C	<b>Liabilities</b>					
i	Government dues (Total)	Nil	Nil	Nil	Nil	Nil
ii	Loans from Bank, Financial Institutions and others (Total)	Nil	Nil	Nil	Nil	Nil

## 9 Highest educational qualification:

I have completed the Degree of Master of arts, in public administration , Annamalai University, in the year 1997.

Give details of School / University education with full form of the certificate/ diploma/ degree course (Name of the School /College/ University and the year in which the course was completed.)

*WWS*  
**K. RANGARAJAN, M.A., LL.B.**  
 Advocate & Notary  
 No.1 Muthumariamman Koil Street,  
 Lakshmiapuram, Chromepet,  
 Chennai-600044. Ph. 2238 8881



*S. S. S.*

## VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare that :

(a) there is no case of conviction or pending case against me other than those mentioned in items 3 and 4 above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 5 and 6 above.

CHENNAI/44

Verified at 24. .... this the 24<sup>th</sup> day of March 2011.....

CHENNAI/44



DEPONENT

  
 K. RANGARAJAN,  
 Advocate & Notary  
 No.1, Muthumariamman Kali Street,  
 Lakshmiapuram, Chrompet,  
 Chennai-600 044. Tel : 2228 3251





தமிழ்நாடு தமில்நாடு TAMIL NADU

3219  
21 MAR 2011

தெல்லாவுக்குடி, R.  
திருச்சியூர் - 44

67AA 277473

B. MOHAMED MYDEEN (S.V.)  
L. No. B1/12144/96  
Chromepet, Chennai - 44.

**ANNEXURE IX - C**  
**(CHAPTER V, PARA - 7.2)**  
**FORM 26 (SEE RULE 4A)**

Affidavit to be furnished by the candidate before the Returning Officer for

**AFFIDAVIT**

I, RUKMANGATHAN. R., son of Ramasamy, aged about 56 years, resident of Old No.2, New No.1, Velappan Street, Lakshmipuram, Chromepet, Chennai - 600 044, a candidate for election to Tamilnadu Legislative Assembly from 30. PALLAVARAM Constituency, do hereby solemnly affirm and state on oath as under :-

K.RANGARAJAN, M.A.B.L.  
Advocate & Notary  
No.1, Muthumariammal Keel Street,  
Lakshmipuram, Chromepet,  
Chennai - 600 044. Tel : 2236 2291



.2...

1. I am / I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

**If the deponent is accused of any such offence(s)**  
**he shall furnish the following information.**

- (i) Case / First information reports No./Nos. : Nil
- (ii) Police Station(s) : Not Applicable  
 District(s)  
 State(s)
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) : Not Applicable  
 for which the candidate has been charged
- (iv) Court(s) which framed the charge(s) : Not Applicable
- (v) Date(s) on which the charge(s) : Not Applicable
- (vi) Whether all or any of the proceeding(s) : Not Applicable  
 have been stayed by any court(s) of competent jurisdiction.
2. I have been / have not been convicted of an offence(s) other than any offences referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

K.RANGARAJAN, M.A.B.L.  
 Advocate & Notary  
 No. 1, Anna Salai Kell Street,  
 Lakshmiapuram, Chennai,  
 Chennai-600 044. ☎ 2238 9581



.3...

( 3 )

If the deponent is convicted and punished as aforesaid, he shall furnish the following information.

- (i) Case/First information reports No./Nos. : Not Applicable
- (ii) Count(s) which punished : Not Applicable
- (iii) Police station(s) : Not Applicable  
District(s)  
State(s)
- (iv) Section(s) of the concerned Act(s) : Not Applicable  
and short description of the offence(s)  
for which the candidate has been charges
- (v) Date(s) on which the sentence(s) : Not Applicable  
was /were pronounced
- (vi) Whether the sentence(s) has/have been : Not Applicable  
stayed by any court(s) of competent  
jurisdiction

Place ..... Chrompet .....

Date ..... 24/3/2011 .....

**Signature of Deponent**

**VERIFICATION**

I, the above-named deponent do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at ..... Chrompet this ..... day of ..... 24/3/2011.

K. RANGARAJAN, M.A.B.I.  
Advocate & Notary  
No.1, Muhammadiyamman K. Street,  
Lakshmiapuram, Chrompet,  
Chennai-600 044. ☎ 2235 0881



**Signature of Deponent**