

भारतीय गैर न्यायिक

बीस रुपये

रु.20



Rs.20

TWENTY RUPEES

INDIA NON JUDICIAL

67AA 270948
2975
37 MAR 2011
TAMIL NADU

67AA 270948

B. MOHAMED MYDEEN (S.V)
L. No. B1/12144/96
Chromepet, Chennai - 44.

Affidavit to be Furnished by the Candidate along with Nomination Paper
Before the Returning Officer

For election to (name of the House)

From Constituency (Name of the Constituency)

I, G. SHAMUGAN..... son / daughter / wife of GOPAL.....

Aged 58 years, resident of 209, G. ST. Road, Chrompet

(mention full postal address), a candidate at the above Election, do hereby
solemnly affirm and state on oath as under :-

(Strike out whichever is not applicable)

(1) I am a candidate set up by INDEPENDENT (name of the political
party) / am contesting as on Independent candidate.



S. JOHN, B.Sc., LL.B.,
ADVOCATE - NOTARY PUBLIC,
No:11-A/2, K.A. KOIL STREET,
KANCHEEPURAM - 631 501.

G. John 8/8/05

(2) Details of PAN and status of filing of Income tax return :

Sl. No.	Names	Permanent Account Number (PAN)	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees)
1.	Self			
2.	Spouse -			
3.	Dependent 1			
4.	Dependent 2			
5.	Dependent 3			

(3) The following case(s) is/are pending against me in which cognizance has been taken by the court :-

Sl. No.	Offence	Description
(a)	The details of cases where the court has taken cognizance, Sections of the Act and description of the offence for which cognizance taken :	—
(b)	Name of the court, Case No. and Date of order taking cognizance :	—
(c)	Details of Appeal (s) / Application(s) for revision (if any) filed against the above order(s) :	—

(4) Cases in which I have been convicted by a court of law (other those referred to in Form 26) :

(a)	The details of cases, Sections of the Act and description of the offence for which convicted :	—
(b)	Name of the Court(s), Case No. and Date(s) of order(s) :	—
(c)	Punishment imposed :	—



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 ADVOCATE - NOTARY PUBLIC,
 No:11-A/2, K.A. KOIL STREET,
 KANCHEEPURAM - 631 581

(5) That I give herein below the details of the assets (movable and immovable Etc.,) of myself, my spouse and all dependents :

A. Details of movable assets :

Note :

1. Assets in joint name indicating the extent of joint ownership will also have to be given.
2. In case of deposit / Investment, the details including Serial Number, Amount, Date of Deposit, the Scheme, Name of Bank / Institution and Branch are to be given.
3. Value of Bonds / Share / Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
4. Dependent, here means a person, substantially dependent on the income of the candidate.
5. Details including amount is to be given separately in respect of each investment)

S. No.	Description	Self	Spouse	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand					
(ii)	Details of Deposits in Bank accounts (FDRs, Term Deposits and all other types of Deposits including saving accounts), Deposits with Financial Institutions, Non Banking Financial Companies and Cooperative societies and the amount in each such deposit.	-	-	-	-	-
(iii)	Details of investment in Bonds, Debentures / shares and units in companies / Mutual Funds and others and the amount.	-	-	-	-	-
(iv)	Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial Instrument in Post office or Insurance Company and the amount.	-	-	-	-	-
(v)	Personal loans / advance given to any person or entity including firm, Company, Trust etc., and other receivables from debtors and the amount.	-	-	-	-	-
(vi)	Motor Vehicles/Aircrafts / Yachts / Ships (details of Make, Registration No. etc., Year of Purchase and amount)	-	-	-	-	-
(vii)	Jewellery, bullion and valuable thing (give details of weight and value)	-	-	-	-	-
(viii)	Any other assets such as					

S. JOHN, B.S. LL.B.
 ADVOCATE, NOTARY PUBLIC,
 No.11-A/2, K.A. ROAD
 KANCHEEPURAM - 631 501.



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B. Details of Immovable assets :

- (Note : 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.
2. Each land or building or apartment should be mentioned separately in this format.)

S. No.	Description	Self	Spouse	Dependent-1	Dependent -2	Dependent -3
(i)	<u>Agricultural Land</u>					
	Location(s) Survey number(s)	-	-	-	-	-
	Area (Total measurement in acres)	-	-	-	-	-
	Whether inherited property (Yes or No)	-	-	-	-	-
	Date of purchase in case of self acquired property	-	-	-	-	-
	Cost of Land (in case of purchase) at the time of purchase.	-	-	-	-	-
	Any Investment on the land by way of development, construction etc.,	-	-	-	-	-
	Approximate Current market value	-	-	-	-	-
(ii)	<u>Non-Agricultural Land</u>					
	Location(s) Survey number(s)	-	-	-	-	-
	Area (Total measurement in sq. ft.)	-	-	-	-	-
	Whether inherited property (Yes or NO)	-	-	-	-	-
	Date of purchase in case of self acquired property	-	-	-	-	-
	Cost of Land (in case of purchase) at the time of purchase	-	-	-	-	-
	Any Investment on the land by way of development, construction etc.,	-	-	-	-	-
	Approximate Current market value	-	-	-	-	-



S. JOHN G.P. 5800
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 KANCHEEPURAM - 631 501.

S. No.	Description	Self	Spouse	Dependent-1	Dependent -2	Dependent -3
(iii)	Commercial Buildings (including apartments) -Location(s) -Survey number(s)	/	/	/	/	/
	Built up Area (Total measurement in sq.ft.)	/	/	/	/	/
	Whether inherited property (Yes or NO)	/	/	/	/	/
	Date of purchase in case of self acquired property	/	/	/	/	/
	Cost of property (in case of purchase) at the time of purchase.	/	/	/	/	/
	Any Investment on the property by way of development, construction etc.,	/	/	/	/	/
	Approximate Current market value	/	/	/	/	/
(iv)	Residential Buildings (including apartments) -Location(s) -Survey number(s)	/	/	/	/	/
	Area (Total measurements in sq.ft.)	/	/	/	/	/
	Built up Area (Total measurement in sq.ft.)	/	/	/	/	/
	Whether inherited property (Yes or NO)	/	/	/	/	/
	Date of purchase in case of self acquired property	/	/	/	/	/
	Cost of property (in case of purchase) at the time of purchase.	/	/	/	/	/
	Any Investment on the land by way of development, construction etc.,	/	/	/	/	/
	Approximate Current market value	/	/	/	/	/
(v)	Others (Such as interest in property)	/	/	/	/	/
(vi)	Total of Current Market Value of (i) to (v) above	/	/	/	/	/



S. John
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 No. 11-A/2, K.A. KOIL STREET,
 MANCHEEPURAM - 631 501.

(6) I give herein below the details of liabilities / dues to public financial institutions and government :-

(Note : Please give separate details of name of Bank, institution, entity or individual and amount for each item)

S. No.	Description	Self	Spouse	Dependent-1	Dependent -2	Dependent -3
(i)	Loan or dues to Bank / Financial Institution(s)					
	Name of Bank or FI Amount outstanding Nature of loan	/	/	/	/	/
	Loan or dues to any individuals / Entity other than mentioned in (i) above.					
	Name(s) Amount outstanding Nature of loan	/	/	/	/	/
	Any other liability	/	/	/	/	/
	Grand total of liabilities	/	/	/	/	/
(ii)	Government Dues :					
	Dues to departments dealing with government accommodation	/	/	/	/	/
	Dues to departments dealing with supply of water	/	/	/	/	/
	Dues to departments dealing with supply of electricity	/	/	/	/	/
	Dues to departments dealing with supply of telephones / mobiles.	/	/	/	/	/
	Dues to departments dealing with government transport (including aircrafts and helicopters)	/	/	/	/	/
	Income Tax Dues	/	/	/	/	/
	Wealth Tax Dues	/	/	/	/	/
	Service Tax Dues	/	/	/	/	/
	Municipal / Property Tax Dues	/	/	/	/	/
	Sales Tax Dues	/	/	/	/	/
	Any other dues	/	/	/	/	/
	Grand total of all Govt. dues	/	/	/	/	/



S. JOHN
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 ADVOCATE - NOTARY PUBLIC,
 No:11-A/2, K. A. KOIL STREET,
 KANCHEEPURAM - 631 501.

(7) Details of profession or occupation :

a. Self Ms

b. Spouse Ms

(8) My educational qualification is as under :

(Give details of highest School / University education with full form of the certificate / diploma / degree course)

(Name of the School / College / University and the year in which the course was completed.)

(9) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (8) ABOVE :

1.	Name of the candidate	Sh//Smt./Kum. G. SHANMUGAM.	
2.	Full postal address	209, G. ST Road, Chrompet	
3.	Number and Name of the constituency and state		
3.	Name of the Political party which set up the candidate (otherwise write 'Independent')		
4.	(a) Number of cases in which conviction order passed (other than those referred to in Form 26)		
	(c) Total number of Pending cases where the court (s) have taken cognizance		
5.	PAN OF	Year for which last Income Tax Return filed	Total Income Shown
	(a) Candidate	-	-
	(b) Spouse	-	-
	(c) Dependents	-	-



S. JOHN
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 ADVOCATE - NOTARY PUBLIC,
 No:11-A/2, K.A. KOIL STREET,
 KANCHEEPURAM - 631 501.

G. Shanmugam

6. Details of Assets and Liabilities in rupees						
	Description	Self	Spouse	Dependent - I	Dependent - II	Dependent - III
A.	Movable Asset (Total value)	✓	✓	✓	✓	✓
B.	Immovable Asset	✓	✓	✓	✓	✓
	(i) Purchase Price and Development Cost of Immovable Property (Total Value)	✓	✓	✓	✓	✓
	(ii) Approximate Current Market Price of Asset (Total Value)	✓	✓	✓	✓	✓
7.	Liabilities	✓	✓	✓	✓	✓
	(i) Government dues (Total)	✓	✓	✓	✓	✓
	(ii) Loans from Bank, Financial Institutions and others (Total)	✓	✓	✓	✓	✓
8.	Highest educational qualification : (Give details of School / University education with full form of the certificate / diploma / degree course) (Name of the School / College /University and the year in which the course was completed.)					

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare that :

(a) there is no case of conviction or pending case against me other than those mentioned in items 3 and 4 above :

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 5 and 6 above.

Verified at This the day of 201.....

S. John

DEPONENT

- Note :**
1. Affidavit should be filed latest by 3.00 PM on the last date of filing nominations.
 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable" as the case may be, should be mentioned.
 4. The affidavit should be either typed or written legibly and neatly.



S. John
S. JOHN, B.Sc., LL.B.,
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No. 11-A/2, K.A. KOIL STREET,
KANCHEEPURAM - 631 501.

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G. John & Co

67AA 270947

B. Mohamed Mydeen
B. MOHAMED MYDEEN (S.V)
L No. B1/12144/96
Chromepet, Chennai - 44.

FORM 26

(See rule 4A of the Conduct of Elections Rules, 1961)

AFFIDAVIT TO BE FURNISHED BY THE CANDIDATE BEFORE THE RETURNING OFFICER.

Election to the Tamil Nadu Legislative Assembly from the

30, PALLAYARAM..... Constituency.

I, G. SHANMUGAM..... Son / daughter / wife of

GOPAL..... aged about 58..... years,

resident of 209, G. S. Road.....

CHROMPET

candidate at the above election, do hereby solemnly affirm / state on oath as under :-



S. John
S. JOHN, B.Sc., LL.B.
ADVOCATE - NOTARY PUBLIC.
No:11-A/2, K.A. KOIL STREET,
KANGHEEPURAM - 639 501.

G. John & Co

1. I am / am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the Court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information :

- (i) Case / First information report No. / Nos. *NO*
- (ii) Police Station(s) District(s).....
State(s) *NO*
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) or which the candidate has been charged
..... *NO*
- (iv) Court(s) which framed the charge(s) *NO*
- (v) Date(s) on which the charge(s) was / were framed
- (vi) Whether all or any of the proceedings(s) have been stayed by any Court(s) of competent jurisdiction *NO*

2. I have been /have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information :

- (i) Case / First information report No. /Nos. *NO*
- (ii) Court(s) which punished *NO*
- (iii) Police Station(s) District(s).....
State(s) *NO*
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has ever been charged *NO*



[Signature]
S. JOHN, B.Sc., LL.B.
ADVOCATE - NOTARY PUBLIC,
No:11-A/2, K.A KOIL STREET,
KANCHEEPURAM - 631 501.

[Handwritten initials]

(v) Date(s) on which the sentence(s) was / were pronounced No.....

(vi) Whether the sentence(s) has / have been stayed by any Court(s) of
Competent jurisdiction No.....

Place :

G. S. D. S.

Date :

Signature of deponent.

VERIFICATION

I, the above - named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Kancheepuram this 21st day of March 2011....

G. S. D. S.

Signature of deponent.



[Signature]
21/03/2011
S. JOHN, B.Sc., LL.B.,
ADVOCATE - NOTARY PUBLIC,
No.11-A/2, K A KOIL STREET,
KANCHEEPURAM - 631 501.