



தமிழ்நாடு தமில்நாடு TAMIL NADU

17298  
21 MAR 2011

U. THILAKARAJAN

63DA 285792

N. R. VARADHARAJAN  
STAMP VENDOR  
L. NO: 45/B3/2000  
594, Ponnuzel Pillai Garden,  
Aminjikarai, Chennai-600 029.

FORM 26

(See rule 4A of the Conduct of Elections Rules, 1961)

AFFIDAVIT TO BE FURNISHED BY THE CANDIDATE BEFORE THE  
RETURNING OFFICER.

Election to the Tamil Nadu Legislative Assembly from the

28 ALANDUR Constituency

I, **U. THILAKARAJAN** Son of C. UMAPATHY aged about 28 years, resident of No. 10, Muthu Laundry Colony, 1<sup>st</sup> Cross Street, Aminjikarai, Chennai - 600 029. candidate at the above election, do hereby solemnly affirm / state on oath as under :-

*[Signature]*  
Ph: 2234 7668, Cell: 99402 11156  
**C.R. HARIHARA VARMA**  
ADVOCATE & NOTARY  
83/42, EKAMBARA DAFFEDAR STREET,  
ALANDUR, CHENNAI-600 016.

26/3/11

1. I am not accused of any offences (s) punishable with imprisonment for two years or more in pending case(s) in which a charges(s) has / have been framed by the Cour(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information :

- (i) Case / First information report No. / Nos **No**
- (ii) Police Station(s) ..... District(s) .....  
State(s).....
- (iii) Section(s) of the concerned Act (s) and short description of the offence (s) for which the candidate has been charged **No**  
.....  
.....
- (iv) Court(s) which framed the charge(s) **No**
- (v) Date(s) on which the charge(s) was/were framed **No**
- (vi) Whether all or any of the proceedings(s) have been stayed by any Courts of competent jurisdiction **No**

2. I have been / have not been convicted of an offences(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information :

- (i) Case/ First information report No. / Nos **No**
- (ii) Court(s) which punished **No**
- (iii) Police Station(s) ..... District .....  
State(s) .....

*mi*  
*C. R. Harihar Varma*  
26/3/4  
Ph:2234 7568, Cell:99402 11155  
**C.R. HARIHARA VARMA**  
**ADVOCATE & NOTARY**  
83/42, EKAMBARA DAFIQUAR STREET,  
ALANDUR, CHENNAI-600 016.

(iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has ever been charged **No**

.....  
.....

(v) Date(s) on which the sentence(s) was / were pronounced **No**

(vi) Whether the sentence(s) has / have been stayed by any Courts(s) of competent jurisdiction **No**

Place : Chennai

Date : 26/03/2011

Signature of deponent

**VERIFICATION**

I, the above – named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at **Chennai** this 26<sup>th</sup> day of **March 2011**

DEPONENT

*Solely affirmed and  
true at Chennai this 26th day  
March 2011*

BEFORE ME



Ph: 2234 7668, Cell: 99402 11156  
**C.R. HARIHARA VARMA**  
ADVOCATE & NOTARY  
83/42, EKAMBARA DAFFEDAR STREET,  
ALANDUR, CHENNAI-600 016.



தமிழ்நாடு தமில்நாடு TAMIL NADU

17257

U. Thilaka Rajan

21 MAR 2011

63AA 286048

N.R. VARADHARAJAN  
STAMP VENDOR

L. NO: 45/B3/2000

594, Annamalai Pillai Garden,  
Chennai - 600 022.

**Affidavit to be Furnished by the candidate along with Nomination Paper**

**Before the Returning Officer**

**For election to TAMILNADU ASSEMBLY (name of the House)**

**From ALANDUR Constituency (Name of the Constituency)**

I U. THILAKARAJAN Son of C. UMAPATHY

Aged 28 years, resident of 10, Muthu Laundry Colony, 1<sup>st</sup> Cross Street, Aminjikarai, Chennai - 600 029.

(mention full postal address), a candidate at the above Election, do hereby solemnly affirm and state on oath as under:-  
(strike out whichever is not applicable)

(1) I am Contesting as an Independent candidate :

Ph: 2234 7668, Cell: 99402 11156  
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ADVOCATE & NOTARY  
83/42, EKAMBARA DAFFEDAR STREET,  
ALANDUR, CHENNAI-600 016.

26/3/11

(2) Details of PAN and status of filing of Income tax return :

Sl.No	Names	Permanent Account Number (PAN)	The Financial year for which the last Income tax return has been filed	Total Income Shown In Income Tax Return (in Rupees)
1.	Self	Nil	Nil	Nil
2.	Spouse-	Nil	Nil	Nil
3.	Dependent 1	-	-	-
4.	Dependent 2	-	-	-
5.	Dependent 3 .....	-	-	-

(3) The following case(s) is/ are pending against me in which cognizance has been taken by the court:-

Sl. No.	Offence	Description
(a)	The details of cases where the court has taken cognizance, Sections of the Act and description of the offence for which cognizance taken :	NO
(b)	Name of the court, Case No. and Date of order taking cognizance :	NO
(c)	Details of Appeal (s) / Application(s) for revision (if any) filed against the above order(s) :	NO

(4) Cases in which I have been convicted by a court of law (other those referred to in Form 26):

(a)	The details of cases, Sections of the Act and description of the offence for which convicted	NO
(b)	Name of the Court(s), Case No. and Date(s) of order(s)	NO
(c)	Punishment imposed :	NO

(5) That I give herein below the details of the assets (movable and immovable etc.) of myself my spouse and all dependents:

A. Details of movable assets :

(Note:

1. Assets in joint name indicating the extent of joint ownership will also have to be given
2. In case of deposit/Investment, the details including Serial Number, Amount, Date of Deposit, the Scheme, Name of Bank/ Institution and Branch are to be given
3. Value of Bonds/Share/Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
4. 'Dependent', here means a person, substantially dependent on the income of the candidate.
5. Details including amount is to be given separately in respect of each investment)

S.No	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	Rs.25,000.00	Rs. 5,000.00	-	-	-
(ii)	Details of Deposits in Bank accounts (FDRs, Term Deposits and all other types of Deposits including saving accounts), Deposits with Financial Institutions, Non Banking Financial Companies and Cooperative societies and the amount in each such deposit	Rs. 1000.00	Nil	-	-	-
(iii)	Details of investment in Bonds, Debentures/shares and units in companies/Mutual Funds and others and the amount.	Nil	Nil	-	-	-
(iv)	Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial Instrument in Post office or Insurance Company and the amount	Nil	Nil	-	-	-
(v)	Personal loans/advance given to any person or entity including firm, Company, Trust etc. and other receivables from debtors and the amount.	Nil	Nil	-	-	-
(vi)	Motor Vehicles/ (details of Make, Registration No. etc, Year of Purchase and amount )	Nil	Nil	-	-	-
(vii)	Jewellery, bullion and valuable thing (give details of weight and value)	-	Gold 80 Grams Rs.1,52,000.00	-	-	-
(viii)	Any other assets such as value of Claims/interest	Nil	-	-	-	-
(ix)	<b>Gross Total value</b>	Rs.26,000.00	Rs.1,57,000.00	-	-	-

*1 mi*  
*CRV*  
Ph: 22347668, Cell: 99402 11156  
**C.R. HARIHARA VARMA**  
ADVOCATE & NOTARY  
83/42, EKAMBARA DAFFEDAR STREET,  
ALANDUR, CHENNAI-600 015.

26/3/11

**B. Details of Immovable assets:**

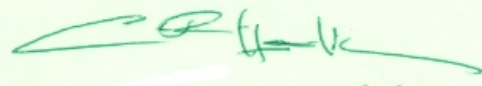
(Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated  
2. Each land or building or apartment should be mentioned separately in this format.)

S.No	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Agricultural Land</b> Location(s) Survey number(s)	Nil	Nil	-	-	-
	Area (Total measurement in acres)	Nil	-	-	-	-
	Whether inherited property (Yes or NO)	Nil	-	-	-	-
	Date of purchase in case of self acquired property	Nil	-	-	-	-
	Cost of Land (in case of purchase) at the time of purchase	Nil	-	-	-	-
	Any Investment on the land by way of development, construction etc.	Nil	-	-	-	-
	Approximate Current market value	Nil	-	-	-	-
(ii)	<b>Non-Agricultural Land</b> Location(s) Survey number(s)	Nil	-	-	-	-
	Area (Total measurement in sq. ft.)	Nil	-	-	-	-
	Whether inherited property (Yes or NO)	Nil	-	-	-	-
	Date of purchase in case of self acquired property	Nil	-	-	-	-
	Cost of Land (in case of purchase) at the time of purchase	Nil	-	-	-	-
	Any Investment on the land by way of development, construction etc.	Nil	-	-	-	-
	Approximate Current market value	Nil	-	-	-	-
(iii)	<b>Commercial Buildings</b> (including apartments) -Location(s) -Survey number(s)	Nil				
		Nil	Nil			

*1/1/11*  
*Copy*  
*26/3/11*  
Ph: 22347668, Cell: 99402 11155  
**C.R. NARIHARA VARMA**  
ADVOCATE & NOTARY  
83/42, EKAMBARA DAFFEDAR STREET,  
ALANDUR, CHENNAI-600 016.

	Built up Area (Total measurement in sq. ft.)	Nil				
		Nil	-	-	-	-
	Whether inherited property (Yes or NO)	Nil	-	-	-	-
	Date of purchase in case of self acquired property	Nil	-	-	-	-
	Cost of property (in case of purchase) at the time of purchase	Nil	-	-	-	-
	Any Investment on the property by way of development, construction etc.	Nil				
	Approximate Current market value	Nil	-	-	-	-
iv)	<b>Residential Buildings</b> (including apartments,) -Location(s) - Survey number(s)	Nil				
		Nil	-	-	-	-
	Area (Total measurement in sq. ft.)	Nil	-	-	-	-
	Built up Area (Total measurement in sq. ft.)	Nil				
	Whether inherited property (Yes or NO)	Nil	-	-	-	-
	Date of purchase in case of self acquired property	Nil				
	Cost of property (in case of purchase) at the time of purchase	Nil	-	-	-	-
	Any Investment on the land by way of development, construction etc.	Nil				
	Approximate Current market value	Nil	-	-	-	-
v)	<b>Others</b> (such as interest in property)	Nil	-	-	-	-
	<b>Total of Current Market Value of (i) to (v) above</b>	Nil	-	-	-	-

2/10/11

  
26/3/11

Ph:22347668; Cell:99402 11150  
**C.R. HARIHARA VARMA**  
ADVOCATE & NOTARY  
83/42, EKAMBARA DAFFEDAR STREET,  
ALANDUR, CHENNAI-600 016.



(6) I give herein below the details of liabilities/ dues to public financial institutions and government :-  
(Note: Please give separate details of name of Bank , institution, entity or individual and amount for each item)

S.No	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Loan or dues to Bank/Financial Institution(s)</b> Name of Bank or FI Amount outstanding Nature of loan	Nil	-	-	-	-
	<b>Loan or dues to any individuals/ Entity other than mentioned in (i) above.</b> Name(s) Amount outstanding Nature of loan	Nil	-	-	-	-
	<b>Any other liability Grand total of liabilities</b>	Nil	-	-	-	-
(ii)	<b>Government Dues:</b> Dues to departments dealing with government accommodation	Nil	-	-	-	-
	Dues to departments dealing with supply of water	Nil	-	-	-	-
	Dues to departments dealing with supply of electricity	Nil	-	-	-	-
	Dues to departments dealing with supply of telephones/mobiles	Nil	-	-	-	-
	Dues to departments dealing with government transport (including aircrafts and helicopters)	Nil	-	-	-	-
	Income Tax Dues	Nil	-	-	-	-
	Wealth Tax Dues	Nil	-	-	-	-
	Service Tax Dues	Nil	-	-	-	-
	Municipal /Property Tax Dues	Nil	-	-	-	-
	Sales Tax Dues	Nil	-	-	-	-
	Any other dues	Nil	-	-	-	-
	<b>(iii) Grand total of all Govt. dues</b>	Nil	-	-	-	-

Ph:2234 7668, Cell:99402 11156  
**C.R. HARIHAR VARMA**  
ADVOCATE & NOTARY  
83/42, EKAMBARA DAFFEDAR STREET,  
ALANDUR, CHENNAI-600 015

*Handwritten signature and date:*  
26/3/11

(7) Details of profession or occupation:

- a. Self – REAL ESTATE
- b. Spouse – Nil

(8) My educational qualification is as under:

(Give details of highest School / University education with full form of the certificate/ diploma/ degree course)  
(Name of the School /College/ University and the year in which the course was completed.)

**U. THILAKRAJAN**

\* XII STD

Pachaiappan Hr. Sec. School.

YEAR – 2001

\* B.A.C.S

Vaishnava College.

2003

(9) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (8) ABOVE:

1.	Name of the candidate	Thiru. <b>U. THILAKRAJAN</b>	
2.	Full postal address	10, Muthu Laundry Colony, 1 <sup>st</sup> Cross Street, Aminjikarai, Chennai – 600 029.	
3.	Number and Name of the constituency and state	No. 28 ALANDUR, TAMILNADU	
4.	Name of the Political party which set up the candidate (otherwise write 'Independent')	Independent	
5.	5. (a) Number of cases in which conviction order passed (other than those referred to in Form 26)	NA	
	(b) Total number of Pending cases where the court (s) have taken C Organize	NA	
6.	PAN No.	Year for which last Income Tax Return filed	Total Income Shown
	(a) Candidate		
	(b) Spouse:		
	(c) Dependents		

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**C.R. HARIHARA VARMA**  
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83/42, EKAMBARA DAFFEDAR STREET,  
ALANDUR, CHENNAI-600 015.

*Thi*  
*C.R. Harihara Varma*  
26/3/11

7. Details of Assets and Liabilities in rupees														
	Description	Self	Spouse	Dependent-I	Dependent-II	Dependent-II								
A.	Movable Asset (Total value)	Rs. 26,000.00	Rs. 1,57,000.00	-	-	-								
B.	Immovable Asset													
	(i) Purchase Price and Development Cost of Immovable Property (Total Value)	Nil	Nil	-	-	-								
	(ii) Approximate Current Market Price of Asset (Total Value)	Nil	Nil	-	-	-								
8	Liabilities													
	(i) Government dues (Total)	Nil	Nil	-	-	-								
	(ii) Loans from Bank, Financial Institutions and others (Total)	Nil	Nil	-	-	-								
9.	<b>Highest educational qualification:</b> (Give details of School / University education with full form of the certificate/ diploma/ degree course) (Name of the School /College/ University and the year in which the course was completed.)													
	<table border="1"> <thead> <tr> <th>S.No.</th> <th>Class</th> <th>Year</th> <th>School / University</th> </tr> </thead> <tbody> <tr> <td>1.</td> <td>B.A.C.S</td> <td>2003</td> <td>Vaishnava College</td> </tr> </tbody> </table>						S.No.	Class	Year	School / University	1.	B.A.C.S	2003	Vaishnava College
S.No.	Class	Year	School / University											
1.	B.A.C.S	2003	Vaishnava College											

**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare that :

- (a) there is no case of conviction or pending case against me other than those mentioned in items 3 and 4 above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 5 and 6 above.

Verified at **Chennai** this the 26<sup>th</sup> day of **March** 2011



*Solely affirmed and signed* *[Signature]*  
DEPONENT

*This is before me at Chennai this 26th day of March 2011.* **BEFORE ME**

Ph: 2234 7668, Cell: 95+...  
**C.R. HARIHARA VARKKI**  
**ADVOCATE & NOTARY**  
 83/42, EKAMBARA DAFFEDAR STREET,  
 ALANDUR, CHENNAI-600 016.

*[Signature]*  
26/3/11