



2
23/03/2011
Ref No.

தமிழ்நாடு தமிழ்நாடு TAMIL NADU

57AA 236301



தமிழ்நாடு
எண்: 12051
திகதி: 23.03.2011
கு.

சென்னை
சென்னை

T. S. S. S. S.
தா. சே. சே. சே. சே. சே.
ச. சே. சே. சே. சே.
சென்னை

Affidavit to be Furnished by the candidate along with Nomination Paper Before
the Returning Officer

For election to Legislative Assembly (name of the House)

From Killiyoor Constituency (Name of the Constituency)

I, CHANRAKUMAR son of THANSLAS, Aged 39 years, residing at Sivasadanam, Characode, Painkulam Post (mention full postal address), a candidate at the above Election, do hereby solemnly affirm and state on oath as under:-

(strike out whichever is not applicable)

(1) I am a candidate set up by Bharathiya Janatha Party (B.J.P.) (name of the political party)

[Signature]

Cond..2

given

4. Dependent, here means a person, substantially dependent on the income of the candidate.
5. Details including amount is to be given separately in respect of each investment.

[Signature]

(2) Details of Pan and status of filing of Income tax return:

| Sl.No. | Name | Permanent Account Number (PAN) | The financial year for which the last income-tax return has been filed | Total income shown In come tax Return (in Rupees) |
|--------|------------------------|--------------------------------|--|---|
| | T. CHANDRAKUMAR | | | |
| 1. | Self | ALKPC6118J | 2009-1010 | 172703/- |
| 2. | Spouse | Nil | Nil | Nil |
| 3. | Dependent 1 | Nil | Nil | Nil |
| 4. | Dependent 2 | Nil | Nil | Nil |
| 5. | Dependent 3..... | Nil | Nil | Nil |

(3) The following case(s) is/are pending against me in which cognizance has been taken by the court:-

| Sl.No. | Offence | Description |
|--------|---|---|
| (a) | The details of cases where the court has taken cognizance. Sections of the Act and description of the offence for which cognizance taken: | Sections-341, 323, 326, 506 (ii) Read with Section .34 I.P.C |
| (b) | Name of the court, Case No. and Date of order taking cognizance: | Judicial Magistrate Court No. II, Kuzhithurai. C.C-166/08, 14.10.2008 |
| (c) | Details of Appeal (s) / Application (s) for revision (if any) filed against the above order(s): | -Nil |

(4) Case in which I have convicted by a court of law (other those referred to in Form 26):

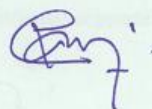
| | | |
|-----|--|----------------|
| (a) | The details of cases, Section of the Act and description of the offence for which convicted: | Nil |
| (b) | Name of the Court(s), Case No. and Date(s) of order(s): | Not applicable |
| (c) | Punishment imposed | Not applicable |

(5). That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

(Note:

- Assets in joint name indicating the extent of joint ownership will also have to be given
- In case of deposit/Institution, the details including Serial Number, Amount, Date of Deposit, the Scheme, Name of Bank/Institution and Branch are to be given.
- Value of Bonds/Share/Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given
- Dependent, here means a person, substantially dependent on the income of the candidate.
- Details including amount is to be given separately in respect of each investment.

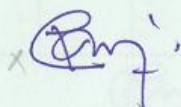


| Sl. No. | Description | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|---------|---|--|-----------------------------------|-------------|-------------|-------------|
| (i) | Cash in hand | Rs.45,700 | Nil | Nil | Nil | Nil |
| (ii) | Details of Deposits in Bank accounts (FDRs. Term Deposits and all other types of Deposits including saving accounts), Deposits with Financial Institution, Non Banking Financial Companies and Cooperative societies and the amount in each such deposit. | Rs.3264 | Nil | Nil | Nil | Nil |
| (iii) | Details of investment in Bonds, Debentures/ shares and units in companies/ Mutual Funds and others and the amount. | Nil | Nil | Nil | Nil | Nil |
| (iv) | Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial Instrument in Post office or Insurance Company and the amount. | Nil | Insurance and Policy No.323014968 | Nil | Nil | Nil |
| (v) | Personal loans/advance given to any person or entity including firm, Company, Trust etc. and other receivables from debtors and the amount. | Housing loan Rs.5,50,000 | Nil | Nil | Nil | Nil |
| (vi) | Motor Vehicles/ Aircrafts/Yachts/Ships (details of Make Registration No. etc, Year of Purchase and amount) | Hero Honda Motor Bike Reg. No. TN.74Y. 8472 | Nil | Nil | Nil | Nil |
| (vii) | Jewelry, bullion and valuable thing (give details of weight and value) | 176 gm | Nil | Nil | Nil | Nil |
| (viii) | Any other assets such as value of Claims/interest. | Nil | Nil | Nil | Nil | Nil |
| (ix) | Gross Total Value | Rs.3,34,400 | Nil | Nil | Nil | Nil |

B. Details of Immovable assets:

(Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

2. Each land or building or apartment should be mentioned separately in this format.



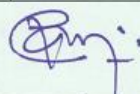
| Sl. No. | Description | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|---------|---|----------------------------|--------|-------------|-------------|-------------|
| (i) | <u>Agricultural Land</u> | Painkulam | Nil | Nil | Nil | Nil |
| | Location(s) | Resurvey | | | | |
| | Survey number(s) | No.205/6 | | | | |
| | Area (Total measurements in acres) | 30 cents | Nil | Nil | Nil | Nil |
| | Whether inherited property (Yes or No) | Yes, Joint Family Property | Nil | Nil | Nil | Nil |
| | Date of purchase in case of self acquired property | Not applicable | Nil | Nil | Nil | Nil |
| | Cost of Land (in case of purchase) at the time of purchase. | Nil | Nil | Nil | Nil | Nil |
| (ii) | <u>Non-Agricultural Land</u> | Nil | Nil | Nil | Nil | Nil |
| | Location(s) | | | | | |
| | Survey number(s) | | | | | |
| | Area (Total measurements in sq.ft.) | Nil | Nil | Nil | Nil | Nil |
| | Whether inherited property (Yes or No) | Nil | Nil | Nil | Nil | Nil |
| | Date of purchase in case of self acquired property | Nil | Nil | Nil | Nil | Nil |
| | Cost of Land (in case of purchase) at the time of purchase. | Nil | Nil | Nil | Nil | Nil |
| (iii) | <u>Commercial Buildings</u> (including apartments) | Nil | Nil | Nil | Nil | Nil |
| | -Location(s) | | | | | |
| | -Survey number(s) | | | | | |
| | Built up Area (Total measurement in sq.ft.) | Nil | Nil | Nil | Nil | Nil |
| | Whether inherited property (Yes or No) | Yes | Nil | Nil | Nil | Nil |
| | Date of purchase in case of self acquired property | Nil | Nil | Nil | Nil | Nil |
| | Cost of Land (in case of purchase) at the time of purchase. | Nil | Nil | Nil | Nil | Nil |
| (iv) | <u>Residential Buildings</u> (including apartments) | Painkulam | Nil | Nil | Nil | Nil |
| | -Location(s) | Village | | | | |
| | -Survey number(s) | R.S.No. 193/2 | | | | |

| | | | | | | |
|------|--|---------------|-----|-----|-----|-----|
| | Area (Total measurements in sq.ft.) | 6098 sq.ft | Nil | Nil | Nil | Nil |
| | Built up Area (Total measurement in sq.ft.) | 2743.8 sq.ft. | Nil | Nil | Nil | Nil |
| | Whether inherited property (Yes or No) | No | Nil | Nil | Nil | Nil |
| | Date of purchase in case of self acquired property | 08.12.2006 | Nil | Nil | Nil | Nil |
| | Cost of Land (in case of purchase) at the time of purchase. | Rs.28,000 | Nil | Nil | Nil | Nil |
| | Any Investment on the land by way of development construction etc. | Nil | Nil | Nil | Nil | Nil |
| | Approximate Current market value | Rs.23,85,000 | Nil | Nil | Nil | Nil |
| (v) | Other (such as interest in property) | Nil | Nil | Nil | Nil | Nil |
| (vi) | Total of Current Market Value of (i) to (v) above | Rs.26,85,000 | Nil | Nil | Nil | Nil |

(6) I give herein below the details of liabilities/ due to public financial institutions and government:-

(Note: Place give separate details of name of Bank, institution, entity or individual and amount for each item)

| Sl. No. | Description | Self | Spouse(s) | Dependent-1 | Dependent-2 | Dependent-3 |
|---------|--|---|-----------|-------------|-------------|-------------|
| (i) | Loan or dues to Bank/ Financial Institution(s) Name of Bank or FI Amount outstanding Nature of loan | State Bank of India Rs. 6,20,000/- Housing loan | Nil | Nil | Nil | Nil |
| | Loan or dues to any individuals/Entity other than mentioned in (i) above mentioned in (i) above. Name(s) Amount outstanding Nature of loan | John Rose (Rs.100000/-) Subramaniam (Rs.50,000/-) Kumaradas (Rs.100000/-) Thampson (Rs.95000/-) Personal loan | Nil | Nil | Nil | Nil |
| | Any other liability | Nil | Nil | Nil | Nil | Nil |
| | Grand total of liabilities | Rs.9,65,000 | Nil | Nil | Nil | Nil |
| (ii) | Government Dues: Dues to departments dealing with government accommodation | Nil | Nil | Nil | Nil | Nil |
| | Dues to department dealing with supply of water | Nil | Nil | Nil | Nil | Nil |
| | Dues to department dealing with supply of electricity | Nil | Nil | Nil | Nil | Nil |
| | Dues to department dealing with supply of Telephones/mobiles | Nil | Nil | Nil | Nil | Nil |



| | | | | | |
|--|-----|-----|-----|-----|-----|
| Dues to department dealing with government transport (including aircrafts and helicopters) | Nil | Nil | Nil | Nil | Nil |
| Income Tax Dues | Nil | Nil | Nil | Nil | Nil |
| Wealth Tax Dues | Nil | Nil | Nil | Nil | Nil |
| Service Tax Dues | Nil | Nil | Nil | Nil | Nil |
| Municipal / property Tax Dues | Nil | Nil | Nil | Nil | Nil |
| Sales Tax Dues | Nil | Nil | Nil | Nil | Nil |
| Any mother dues | Nil | Nil | Nil | Nil | Nil |
| Grand total of all Govt. dues | Nil | Nil | Nil | Nil | Nil |

(7) Details of profession or occupation

- a. Self : **Construction Business**
b. Spouse: Nil

(8) My educational qualification is as under: **B.Sc., (Madurai Kamaraj University Year 2000**
(Give details of highest School / University education with full of the certificate/diploma/degree course)
(Name of the School/ College/ University and year in which the course was completed)(9). **ABSTRACT OF THE DETAILS GIVEN IN (1) TO (8) ABOVE**

| | | | | | | |
|----|--|--|--------------------|-------------|--------------|---------------|
| 1 | Name of the candidate | Sh. T. CHANDRA KUMAR | | | | |
| 2. | Full postal address | Sivasadanam, Characode, Painkulam – 629 188. | | | | |
| 2. | Number and Name of the constituency and state | 234, Killiyoor, Tamil Nadu | | | | |
| 3. | Name of the Political party which set up the candidate (otherwise write 'Independent') | Bharathiya Janatha party (B.J.P.) | | | | |
| 4. | (a) Number of cases in which conviction order passed (other than those referred to in Form.26) | Not applicable | | | | |
| | (c) Total number of pending cases where the court(s) have taken cognizance | One | | | | |
| 5. | PAN of T. CHANDRA KUMAR | Year for which last Income Tax Return filed | Total income Shown | | | |
| | (a) Candidate | 2009 – 2010 | Rs.172703/- | | | |
| | (b). Spouse | Nil | Nil | | | |
| | (c). Dependents | Nil | Nil | | | |
| 6 | Details of Assets and Liabilities in rupees | | | | | |
| | Description | Self | Spouse | Dependent I | Dependent-II | Dependent-III |
| A | Moveable Asset (Total value) | Rs.334400 | Nil | Nil | Nil | Nil |
| B | Immovable Asset | Rs.2713000 | Nil | Nil | Nil | Nil |
| | (i) Purchase Price and Development Cost of Immovable Property (Total Value) | Rs.28000 | Nil | Nil | Nil | Nil |
| | (ii) Approximate Current Market Price of Asset (total Value) | Rs.2750000 | Nil | Nil | Nil | Nil |
| 7 | Liabilities | | | | | |
| | (i) Government dues (Total) | Nil | Nil | Nil | Nil | Nil |
| | (ii) Loans from Bank, Financial Instructions and others (Total) | Rs.965000 | Nil | Nil | Nil | Nil |
| 8 | Highest educational qualification: B.Sc. Madurai Kamaraj University, Nesamony Memorial Christian College, Marthandam – 2000. (Give details of school / University education with full from of the certificate / diploma/ degree course) (Name of the School / College/ University and the year in which the course was completed.) | | | | | |

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare that:

- (a). there is no case of conviction or pending case against me other than those mentioned in items 3 and 4 above;
- (b). I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 5 and 6 above.

Verified at Kuzhithurai this the ~~Nineteenth~~ ^{Twenty Fourth} day of March 2011

[Signature]
DEPONENT

*Solemnly affirmed before me by
the deponent on this 24th day of March
2011 at Kuzhithurai*

[Signature]
S. REGHU KUMAR, B.A., B.B.
ADVOCATE & NOTARY,
KUZHITHURAI - 629 163.

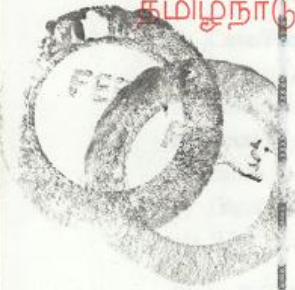




20/10/11
Rs/ACC

தமிழ்நாடு தமில்நாடு TAMIL NADU

57AA 236302



தமிழ்நாடு
எண்: 12052
நாள்: 23.03.2011
கு.

சந்திரகமர்
சாமிநாதன்

S. Segun
சா. செ. சி. சி. சி. சி.
உரிமை எண். 8/1003
தமிழ்நாடு அரசு சட்டமன்றப் பேரவை
தஞ்சை

ANNEXURE IX -C
(CHAPTER V, PARA - 7.2)
FORM 26 (SEE RULE 4A)

Affidavit to be furnished by the candidate before the Returning Officer for election to **Legislative Assembly** (Name of the House) from **234, Killiyoor Assembly Constituency**(Name of the Constituency).

I, **CHANDRAKUMAR**, son of **THANSLAS** aged about **39** years, resident of **Sivasadanam Characode, Painkulam**, candidate at the above election, do hereby solemnly affirm/state on oath as under:-

1. I am accused of offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

[Handwritten signature]

KUZHITHURAI - 629 163



If the deponent is accused of any such offence(s) he shall furnish the following information.

- i) Case/First Information Report No./Nos.
 - ii) Police Station(s) **Puthukadai**, District **Kanyakumari State Tamil Nadu**
 - iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged 341,323,326,506(ii) read with Section 34 IPC
 - iv) Court(s) which framed the charge (s) **Judicial Magistrate No.-II, Kuzhithurai.**
 - v) Date(s) on which the charge(s) **14.10.2008**
 - vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction – **Not Applicable**
2. I have /have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid he shall furnish the following information:

- i) Case/First Information Reports No./Nos. - **Not applicable**
- ii) Count(s) which punished – **NIL**
- iii) Police station(s) **Nil** District(s) **Nil** State(s) **Nil**
- iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged - **Not Applicable**
- v) Date(s) on which the sentence(s) was/were pronounced – **Nil**
- vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction – **Nil**

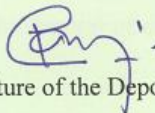
Place: **Painkulam**

Date **24.03.2011**

x 
Signature of Deponent

VERIFICATION

I, am above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief no part of it is false and nothing material has been concealed therein.

x 
Signature of the Deponent

*Solemnly affirmed before me by
the deponent on this 24th day of March
2011 at Kuzhithurai*

S. REGHU KUMAR, B.A., B.L.
ADVOCATE & NOTARY,
KUZHITHURAI - 629 163.

