

(2) Details of PAN and status of filling of income tax return :

| Sl. No | Name | Permanent Account number (PAN) | The financial year for which the last Income – tax return has been filed | Total income shown in Income Tax Return (in Rupees) |
|--------|------------------|--------------------------------|--|---|
| 1. | Self | Nil | Nil | Nil |
| 2. | Spouse | Nil | Nil | Nil |
| 3. | Dependent 1 | Nil | Nil | Nil |
| 4. | Dependent 2 | Nil | Nil | Nil |
| 5. | Dependent 3..... | Nil | Nil | Nil |

(3) The following case(s) is /are pending against me inn which cognizance has been taken by the court:-

| Sl.No. | Offence | Description |
|--------|---|-------------|
| (a) | The details of cases where the court has taken cognizance, Sections of the Act and description of the offence which cognizance taken: | Nil |
| (b) | Name of the court, case NO. and Date of order taking cognizance: | Nil |
| (c) | Details of Appeal (s) /Application(s) for revision (if any) filed against the above order(s). | Nil |

4. Case in which I have been convicted by a court of law (other those referred to in From 26):

| | | |
|-----|---|-----|
| (a) | The details of cases, Sections of the Act and description of the offence which convicted: | Nil |
| (b) | Name of the court, case NO. and Date of order(s) : | Nil |
| (c) | Punishment imposed: | Nil |

(5) That I give herein below the details of the assets (movable and immovable etc.,) of myself, my spouse and all dependents:

A. Details of movable assets:

(Note:

1. Assets in joint name indicating the extent of joint ownership will also have to be given.
2. In case of deposit / Investment, the details including Serial Number , Amount, Date of Deposits, the Scheme, Name of Bank / Institution and Branch are to be given.
3. Value of Bonds/ Share/ Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
4. Dependent, here means a person, substantially dependent on the income of the candidate.
5. Details including amount is to be given separately in respect of each investment.

| Sl. No. | Description | Self | Spouse | Dependent-1 | Dependent -2 | Dependent -3 |
|---------|--|------|--------|-------------|--------------|--------------|
| (i) | Cash in hand | 5000 | 10000 | Nil | Nil | Nil |
| (ii) | Details of Deposits in bank accounts (FDRs, Term Deposits including saving accounts) Deposits with Financial Institutions, Non Banking Financial Companies and Co-operative societies and the amount in each such deposit. | Nil | Nil | Nil | Nil | Nil |
| (iii) | Details of investment in bonds, Debentures /shares and units in companies / Mutual Funds and others and the amount. | Nil | Nil | Nil | Nil | Nil |



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| | | | | | | |
|-------|--|-------------------------------|--------------|-------------|-------------|-----|
| (iv) | Details of investment in NSS , Postal Savings, Insurance Policies and investment in any Financial Instrument in post office or Insurance Company and the amount. | Nil | Nil | Nil | Nil | Nil |
| (v) | Personal loans/ advance given to any person or entity including firm, Company, Trust etc, and other receivables from debtors and the amount. | Nil | Nil | Nil | Nil | Nil |
| (vi) | Motor Vehicles /Aircrafts / yachts /ships 9details of make, registration No.etc. year of Purchase and amount) | TN59 E 3315 Ambassador car | Nil | Nil | Nil | Nil |
| (vii) | Jewelry, bullion and valuable thin 9give details of weight and value) | Nil | 10 Sovereign | 2 Sovereign | 2 Sovereign | Nil |
| (v) | Any other assets such as value of Claims /inertest | Nil | Nil | Nil | Nil | Nil |
| | Gross Total Value | 5000 | 180000 | 35000 | 35000 | |

B. Details of Immovable assets :

(Note : 1 .Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

2.Each land or building apartment should be mentioned separately in this format)

| Sl. No | Description | Self | Spouse | Dependent-1 | Dependent -2 | Dependent -3 |
|--------|---|------|---------------------------------------|-------------|--------------|--------------|
| (i) | <u>Agricultural Land</u> Location(s) Survey number (s) | Nil | Thiruvattor Village Rs.No 431/A | Nil | Nil | Nil |
| | Area (Total measurement in acres) | Nil | 66 Cents & Land | Nil | Nil | Nil |
| | Whether inherited property (yes or No) | Nil | Yes | Nil | Nil | Nil |
| | Date of purchase in case of self acquires property | Nil | Nil | Nil | Nil | Nil |
| | Any Investment on the land by way of development, construction etc., | Nil | Nil | Nil | Nil | Nil |
| | Approximate Current market value | Nil | 3 Lakhs | Nil | Nil | Nil |
| (ii) | <u>Non-Agricultural Land</u> Location(s) Survey number (s) | Nil | Nil | Nil | Nil | Nil |
| | Area (Total measurement in acres) | Nil | Nil | Nil | Nil | Nil |
| | Whether inherited property (yes or No) | Nil | Nil | Nil | Nil | Nil |
| | Date of purchase in case of self acquires property | Nil | Nil | Nil | Nil | Nil |
| | Any Investment on the land by way of development, construction etc., | Nil | Nil | Nil | Nil | Nil |
| | Approximate Current market value | Nil | Nil | Nil | Nil | Nil |
| (iii) | <u>Commercial Buildings</u> (including apartments) | Nil | Nil | Nil | Nil | Nil |



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| | | | | | | |
|------|--|-----|-----|-----|-----|-----|
| | Location(s) -Survey number(s) | | | | | |
| | Built up Area (Total measurement in sq.ft) | Nil | Nil | Nil | Nil | Nil |
| | Whether inherited property (yes or No) | Nil | Nil | Nil | Nil | Nil |
| | Date of purchase in case of self acquires property | Nil | Nil | Nil | Nil | Nil |
| | Cost of property (in case of purchase) at the time of purchase | Nil | Nil | Nil | Nil | Nil |
| | Any Investment on the land by way of development, construction etc., | Nil | Nil | Nil | Nil | Nil |
| | Approximate Current market value | Nil | Nil | Nil | Nil | Nil |
| (iv) | Residential Buildings (including apartments) Location(s) -Survey number(s) | Nil | Nil | Nil | Nil | Nil |
| | Built up Area (Total measurement in sq.ft) | Nil | Nil | Nil | Nil | Nil |
| | Whether inherited property (yes or No) | Nil | Nil | Nil | Nil | Nil |
| | Date of purchase in case of self acquires property | Nil | Nil | Nil | Nil | Nil |
| | Cost of property (in case of purchase) at the time of purchase | Nil | Nil | Nil | Nil | Nil |
| | Any Investment on the land by way of development, construction etc., | Nil | Nil | Nil | Nil | Nil |
| | Approximate Current market value | Nil | Nil | Nil | Nil | Nil |
| (iv) | Residential Buildings (including apartments) Location(s) -Survey number(s) | Nil | Nil | Nil | Nil | Nil |
| | Built up Area (Total measurement in sq.ft) | Nil | Nil | Nil | Nil | Nil |
| | Whether inherited property (yes or No) | Nil | Nil | Nil | Nil | Nil |
| | Date of purchase in case of self acquires property | Nil | Nil | Nil | Nil | Nil |
| | Cost of property (in case of purchase) at the time of purchase | Nil | Nil | Nil | Nil | Nil |
| | Any Investment on the land by way of development, construction etc., | Nil | Nil | Nil | Nil | Nil |
| | Approximate Current market value | Nil | Nil | Nil | Nil | Nil |
| (v) | Others (such as interest in property) | Nil | Nil | Nil | Nil | Nil |
| (vi) | Total of Current Market value of (i) to (v) above | Nil | Nil | Nil | Nil | Nil |



(6) I give herein below the details of liabilities / dues to public financial institutions and government :- (Note : Please give separate details of name of bank, institution, entity or individual and amount for each item).

| Sl. No. | Description | Self | Spouse | Dependent -1 | Dependent -2 | Dependent -3 |
|---------|---|------|--------|--------------|--------------|--------------|
| (i) | Loan or dues to bank /Financial Institution(s) Name of bank or FI Amount outstanding Nature of Loan. | Nil | Nil | Nil | Nil | Nil |
| | Loan or dues to any individuals /Entity other than mentioned in (i) above. Name(s) Amount outstanding Nature of loan. | Nil | Nil | Nil | Nil | Nil |
| | Any other liability | Nil | Nil | Nil | Nil | Nil |
| | Grand total of liabilities | Nil | Nil | Nil | Nil | Nil |
| (ii) | Government Dues : Dues to departments dealing with government accommodation | Nil | Nil | Nil | Nil | Nil |
| | Dues to departments dealing with supply of water | Nil | Nil | Nil | Nil | Nil |
| | Dues to departments dealing with supply of telephones /mobiles | Nil | Nil | Nil | Nil | Nil |
| | Dues to departments dealing with government transport (including aircrafts and helicopters) | Nil | Nil | Nil | Nil | Nil |
| | Income tax | Nil | Nil | Nil | Nil | Nil |
| | Wealth Tax Dues | Nil | Nil | Nil | Nil | Nil |
| | Service Tax Dues | Nil | Nil | Nil | Nil | Nil |
| | Municipal /Property tax Dues | Nil | Nil | Nil | Nil | Nil |
| | Sales Tax dues | Nil | Nil | Nil | Nil | Nil |
| | Any other dues | Nil | Nil | Nil | Nil | Nil |
| | Grand total of all Govt.dues. | Nil | Nil | Nil | Nil | Nil |

(7).Details of profession or occupation :

a. SelfAdvocate.....

b. SpouseHouse wife

(8) My educational qualification is as under:

(Give details of highest School / university education with full form of the certificate / diploma /degree course) B.A. M.K. University, 1989, LLB Bangalore University 1993.

Name of the school /Collage /University and the year in which the course was completed.



(9) ABSTRACT OF THE DETAILS GIVEN (1) TO (8) ABOVE :

| | | | | | | |
|-----|--|--|--------------------|--------------|--------------|--------------|
| 1. | Name of the candidate | Sh. C.M.PAULRAJ | | | | |
| (i) | Full postal address | KARAN VILAI, ELAVUVILAI & P.O, KANYAKUMARI DIST, TAMIL NADU - 629171 | | | | |
| 2, | Full postal address | | | | | |
| 3. | Number and name of the constituency and state | 234,Killiyoor Assembly | | | | |
| 4. | Number of the Political party which set up the candidate (Otherwise write "Independent") | Independent | | | | |
| 5. | (a) Number of case in which conviction order passed (other than those referred to in Form 26) | No | | | | |
| | (b) Total number of Pending cases where the court(s) have taken cognizance | No | | | | |
| 6 | PAN of Nil | Year for which last Income Tax Return filed | Total Income shown | | | |
| | (a) Candidate Nil | Nil | Nil | | | |
| | (b) Spouse Nil | Nil | Nil | | | |
| | (c) Dependents Nil | Nil | Nil | | | |
| 7. | Details of Assets and Liabilities in rupees | | | | | |
| | Description | Self | Spouse | Dependent -1 | Dependent -2 | Dependent -3 |
| A. | Movable Assent | Nil | 10 Sovereign | Nil | Nil | Nil |
| B. | Immovable Assent | Nil | 66 cents | Nil | Nil | Nil |
| | (i) Purchase Price and Development Cost of Immovable property (Total Value) | Nil | Nil | Nil | Nil | Nil |
| | (ii) Approximate Current Market Price of Assent (Total Value) | Nil | 480000 | | | |
| 8 | Liabilities | Nil | Nil | | | |
| | (i) Government dues (Total) | Nil | Nil | | | |
| | (ii) Loans from bank, Financial Institution and others (Total) | Nil | Nil | | | |
| 9. | Highest education qualification: | LLB | DTED | Nil | Nil | Nil |
| | (Give details of school /University education with full form of the certificate /diploma /decree course (Name of the school /Collage /University and the year in which the course was completed. BA.MK University 1989, LLB Bangalore University 1993. | | | | | |

VERIFICATION

I, am dependent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of its is false and nothing materials has been concealed there from. I further declare that:

(a) there is no case of conviction or pending case against me other those mentioned in items 3 and 4 above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 5 and 6 above.

I, Thuckalay this the 22nd day of March 2011

Rajasekhari
 Rajasekhari, M.A., B.L.
 ADVOCATE & NOTARY
 Commissioner of Oaths
 THUCKALAY - 629 175.
 KANYAKUMARI DIST.
 Roll No: 599/1987

DEPENDENT

[Signature]



NOTARY REGISTER
 SERIAL NO. 1464/2011
 DATE: 22-3-2011

