

I am not accused of any offence(s) punishable with imprisonment for two or more
in a pending (s) in which a charges(s) has/have been framed by the court(s) of
competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:

- (i) Case / First Information report No. Nos: Nil
- (ii) Police station(s): Nil District(s): Nil State(s): Nil
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been Charged : Nil
- (iv) Court(s) which the Charges(s) was / were framed : Nil
- (v) Date(s) on which the charge(s) was /were framed : Nil
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction : Not Applicable.
- I have not been convicted of an offence(s) [ other than any offence(s) referred to in sub-section (1) or Sub-section (2) or covered in sub-section (3) of section 8 of Peoples Representation Act, 1951 [43of 1951] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

- (i) Case / First Information report No. Nos: Nil
- (ii) Courts which punished : Not Applicable
- (ii) Police station(s): Nil District(s): Nil

State(s): Nil

- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has ever been Charged: Nil
- (v) Date(s) on which the sentence(s) was /were pronounced: Nil

Whether all or any of the sentence(s) have been stayed by any court(s) of competent jurisdiction: Not Applicable.

Place: Chennai

Date: 23/3/2011

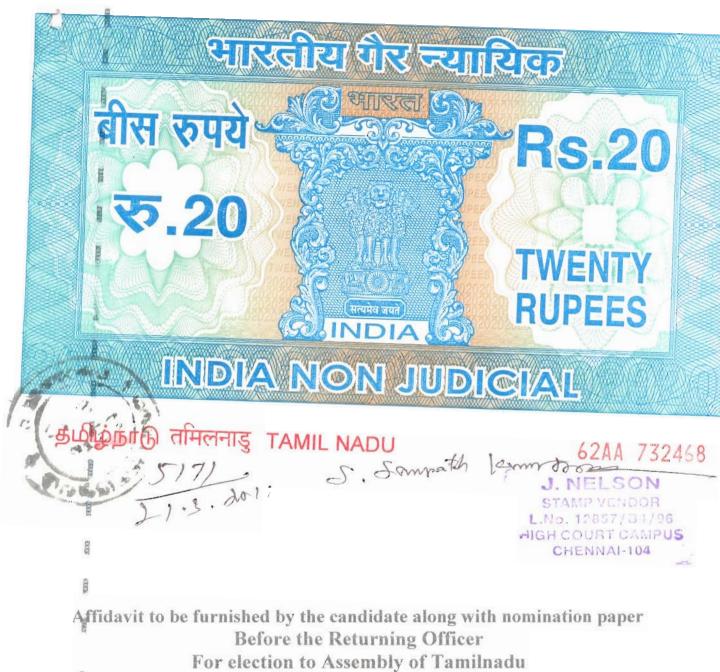
#### VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of Knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Chennai this the 23 day of March 2011

ADVADATE & NOTARY PUBLIC

Plot No. 2104, Jehovan House 3rd Street, Vasantham Colony, Anna Nagar, Chennai-600 040



From Annanagar Constituency

1 S.Sampath Kumar son of A.Sarangapani aged 30 years resident of 22/51, Annai sathya Nagar, Anna Nagar East, Chennai-600102, a candidate of Election, do hereby solemnly a firm and state on oath as under:-

(1) I am a candidate set up by Makkal Manadu Katchi

# (2) Details of PAN and status of filing of Income tax returns

| Sl.No. | Names                 | Permanent<br>Account<br>Number (PAN) | The Financial<br>year for which<br>the last Income<br>tax return has<br>been filed | Total Income<br>shown in<br>Income Tax<br>return ( in<br>Rupees) |
|--------|-----------------------|--------------------------------------|--|--|
| 1.     | Self                  | Nil                                  | Nil  | Nil  |
| 2.     | Dependant -<br>1(Nil) | Nil                                  | Nil  | Nil  |
| 3.     | Dependant -<br>2(Nil) | Nil                                  | Nil  | Nil  |
| 4.     | Dependant-3<br>(Nil)  | Nil                                  | Nil  | Nil  |

(3) The following case(s) is / are pending against me in which cognizance has been taken by the court:-

| Sl.No. | Offence  | Description |
|--------|--|-------------|
| (a)    | The details of cases where the court has taken cognizance of the Act and description of the offence for which cognizance is taken: | Nil         |
| (b)    | Name of the court, case No. and date of order taking cognizance  | Nil         |
| (c)    | Details of Appeal(s) for revision (if any) filed against the above order(s):   | Nil         |

4. Cases in which I have been convicted by a Court of law (other those referred to in form 26):

| (a) | The details of cases, Sections of the Act and description of the offence for which convicted: | Nil |
|-----|---|-----|
| (b) | Name of the court(s), Case No. and Date(s) of orders(s) :                                     | Nil |
| (c) | Punishment imposed:   | Nil |

(4) That I give herein below details of the assts (Movable and immovable etc.,) of My self, my spouse and all dependants:

A. Details of movable Assets:

Note

- 1. Assets of joint name indicating the extent of joint ownership will also have to be given
- 2. In case of deposit / investment, details including Serial Number, Amount, Date of Deposit, the scheme, Name of Bank / Institution and Branch are to be given
- 3 Value of Bonds/Share/Debentures as per the consent market value in stock Exchange in respect of of listed companies and as per books in case of non-listed companies should be given.

4. Dependant, here means a person substantially depend on the income of the

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5. Details including amount is to be given separately in respect of each investment)

| S.No.  | Description   | Self   | Spouse<br>(Nil) | Dependa<br>nt- 1<br>( Nil) | Dependant<br>-2 (Nil) | Depe<br>ndant<br>-3 (<br>Nil) |
|--------|---|--|-----------------|----------------------------|-----------------------|-------------------------------|
| (i)    | Cash in Hand  | Rs.10,000/-  | Nil             | Nil                        | Nil                   | Nil                           |
| (ii)   | Details of Deposits in<br>Bank accounts (FDRs,<br>Term Deposits<br>including savings<br>accounts) Deposits<br>with Financial<br>Institutions, Non-<br>Banking Financial<br>companies and Co-<br>operative societies<br>and amount in each<br>such deposit | Indian Bank<br>Savings AC<br>No:7607936<br>50<br>Rs.4000/- | Nil             | Nil                        | Nil                   | Nil                           |
| (iii)  | Details of investment in bonds, Debentures/shares and units in companies/Mutual funds and others and the amount   | Nil  | Nil             | NiI                        | Nil                   | Nil                           |
| (iv)   | Details of investment<br>in NSS, Postal<br>savings, Insurance<br>Polices and<br>investment in any<br>financial instrument in<br>Post office or<br>Insurance Company<br>and the amount   | Nil  | Nil             | Nil                        | Nil                   | Nil                           |
| (v)    | Personal loans/advance given to any person or entity including firm, Company, Trust etc. and other receivables from debtors and the amount  | Nil  | Nil             | Nil                        | Nil                   | Nil                           |
| (vi)   | Motor Vehicles/ Air<br>Craft/ Yacht's/Ships<br>(details of Make,<br>Registration No.etc,<br>year of purchase and<br>amount)   | Nil  | Nil             | Nil                        | Nil                   | Nil                           |
| (vii)  | Jewelry, bullion and<br>valuable thing ( give<br>details of weight and<br>value)  | Nil  | Nil             |                            |                       |                               |
| (viii) | Any other assets such value of claims/interest  | Nil  | Nil             | Nil                        | Nil                   | Nil                           |

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|      | -7                |             | W W W W W W W W W W W W W W W W W W W |     |     |
|------|-------------------|-------------|---------------------------------------|-----|-----|
| (ix) | Gross Total value | Rs.14,000/- | Nil                                   | Nil | Nil |

B. Details of Immovable Assets

( Note: 1. Properties in Joint ownership indicating the extent of joint ownership will also have to be indicated

2. Each Land or building or apartment should be mentioned separately in this format)

| S.No. | Description  | Self | Spouse (Nil) | Dependant-<br>1 (Nil) | Dependant -2 (Nil) | Dependant<br>-3 (Nil) |
|-------|--|------|--------------|-----------------------|--------------------|-----------------------|
| (i)   | Agricultural<br>Land<br>Location(s)<br>Survey<br>Number(s)             | Nil  | Nil          | Nil                   | Nil                | Nil                   |
|       | Area ( Total measurement in acres)                                     | Nil  | Nil          | Nil                   | Nil                | Nil                   |
|       | Whether inherited property (Yes or No)                                 | Nil  | Nil          | Nil                   | Nil                | Nil                   |
|       | Date of<br>purchase in<br>case of self<br>acquired<br>property         | Nil  | Nil          | Nil                   | Nil                | Nil                   |
|       | Cost of Land<br>(in case of<br>purchase) at<br>the time of<br>purchase | Nil  | Nil          | Nil                   | Nil                | Nil                   |
|       | Any Investment on the land by way of development, construction etc.,   | Nil  | Nil          | Nil                   | Nil                | Nil                   |
|       | Approximate<br>Current<br>market value                                 | Nil  | Nil          | Nil                   | Nil                | Nil                   |
| (ii)  | Non-<br>Agricultural<br>Land<br>Location(s)<br>Survey<br>Number(s)     | Nil  | Nil          | Nil                   | Nil                | Nil                   |
|       | Area ( Total<br>measurement<br>in Sq.ft)                               | Nil  | Nil          | Nil                   | Nil                | Nil                   |
| 1     | Whether inherited property   | Nil  | Nil          | Nil                   | Nil                | Nil                   |

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|       | TOTAL NEW    |       |         |         |            |            |
|-------|--------------|-------|---------|---------|------------|------------|
|       | (Yes or No)  | 271   | 277     | 2771    | 211        | 271        |
|       | Date of      | Nil   | Nil     | Nil     | Nil        | Nil        |
|       | purchase in  |       |         |         |            | 1          |
|       | case of self |       | 1       |         |            | 1          |
| 1     | acquired     |       |         | 1       | 6          |            |
|       | property     |       |         |         |            |            |
|       | Cost of Land | Nil   | Nil     | Nil     | Nil        | Nil        |
| . I   | (in case of  | }     |         | 1000000 | 74.56 5650 | 3110, 1000 |
|       | purchase) at |       | }       |         |            | •          |
| 1     | the time of  |       |         |         |            |            |
|       | purchase     |       |         |         |            |            |
| -     |              | Nil   | Nil     | Nil     | Nil        | Nil        |
|       | Any          | INII  | 1/11    | 1411    | IVII       | INII       |
|       | Investment   |       | 1       |         | 1          | 8          |
|       | on the land  |       |         |         |            |            |
| }     | by way of    |       | }       |         |            | 4          |
|       | development, |       |         |         | 1          |            |
|       | construction |       |         |         |            |            |
|       | etc.,        |       |         |         |            |            |
|       | Approximate  | Nil   | Nil     | Nil     | Nil        | Nil        |
|       | Current      | 1     |         |         |            | }          |
|       | market value |       |         |         |            |            |
| (iii) | Commercial   | Nil   | Nil     | Nil     | Nil        | Nil        |
|       | Buildings    |       | DE STAR |         |            |            |
|       | (including   |       |         |         |            |            |
| 1     | apartments)  |       |         |         |            |            |
| 1     |              |       |         | 1       |            |            |
| -     | Location(s)  |       |         | Ì       |            |            |
| 1     | Survey       |       |         |         |            |            |
|       | Number(s)    | 3.711 | 2711    | 2111    | 2771       | 211        |
|       | Built up     | Nil   | Nil     | Nil     | Nil        | Nil        |
|       | Area (Total  |       |         |         |            |            |
|       | measurement  |       |         |         | 1          |            |
|       | in Sq.ft)    |       |         |         |            |            |
|       | Whether      | Nil   | Nil     | Nil     | Nil        | Nil        |
|       | inherited    |       |         |         |            |            |
|       | property     |       |         |         |            |            |
|       | (Yes or No)  |       | 8       |         |            |            |
|       | Date of      | Nil   | Nil     | Nil     | Nil        | Nil        |
|       | purchase in  |       |         |         |            |            |
|       | case of self |       |         |         |            |            |
|       | acquired     |       |         |         | 1          |            |
|       |              |       |         |         |            |            |
|       | property     | NII   | NI:1    | NII     | NT:1       | Nil        |
|       | Cost of Land | Nil   | Nil     | Nil     | Nil        | INII       |
|       | (in case of  |       | 1       |         |            |            |
|       | purchase) at |       |         |         |            |            |
|       | the time of  |       |         |         |            |            |
|       | purchase     |       |         |         |            |            |
|       | Any          | Nil   | Nil     | Nil     | Nil        | Nil        |
|       | Investment   |       |         | 1       |            |            |
|       | on the land  |       |         |         |            |            |
|       | by way of    |       |         | 1       |            | 1          |
|       | development, |       |         |         | 14         |            |
|       | construction |       | 1       |         |            |            |
|       | etc.,        |       |         |         |            |            |
|       | Approximate  | Nil   | Nil     | Nil     | Nil        | Nil        |
| 11-1  | Current      | INII  | IVII    | 1111    | PATI       | 1 4.11     |
| Midle | market value |       | 1       | 1       |            | 4          |
|       | market value |       |         |         |            |            |

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| (iv) | Residential<br>Buildings (<br>including<br>apartments)                                 | Nil | Nil   | Nil | Nil | Nil |
|------|--|-----|-------|-----|-----|-----|
|      | -Location(s) -Survey number(s)   |     |       |     |     |     |
|      | Area ( Total<br>measurement<br>in Sq.ft)   | Nil | Nil . | Nil | Nil | Nil |
|      | Built up area<br>( Total<br>measurement<br>in Sq.ft)                                   |     |       |     |     |     |
|      | Whether inherited property (Yes or No)   | Nil | Nil   | Nil | Nil | Nil |
|      | Date of purchase in case of self acquired property                                     | Nil | Nil   | Nil | Nil | Nil |
|      | Cost of Land<br>(in case of<br>purchase) at<br>the time of<br>purchase                 | Nil | Nil   | Nil | Nil | Nil |
|      | Any<br>Investment<br>on the land<br>by way of<br>development,<br>construction<br>etc., | Nil | Nil   | Nil | Nil | Nil |
|      | Approximate<br>Current<br>market value   | Nil | Nil   | Nil | Nil | Nil |
| (v)  | Others ( such as interest in property)   | Nil | Nil   | Nil | Nil | Nil |
| (vi) | Total of Current Market Value of (i) to (v)  | Nil | Nil   | Nil | Nil | Nil |

(5) I give herein below the details of liabilities/ dues to public financial institutions and government:-

(Note: please give separate details of name of Bank, institution, entity or individual and amount for each item)

| led   | S.No. | Description     | Self | Spouse (Nil) | Dependant-<br>1 (Nil) | The state of the s | Dependant -3 (Nil) |
|-------|-------|-----------------|------|--------------|-----------------------|--|--------------------|
| 27 20 | (i)   | Loan or dues to | Nil  | Nil          | Nil                   | Nil  | Nil                |

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|      | Bank/ Financial<br>Institution(s)<br>Name of Bank or<br>FI Amount<br>Outstanding<br>Nature of Loan  |     |     |     |     |     |
|------|---|-----|-----|-----|-----|-----|
|      | Loan or dues to<br>any individuals/<br>Entity other than<br>mentioned in (i)<br>above.<br>Names(s)<br>Amount<br>Outstanding<br>Nature of Loan | Nil | Nil | Nil | Nil | Nil |
|      | Any other liability   | Nil | Nil | Nil | Nil | Nil |
|      | Grand total liabilities   | Nil | Nil | Nil | Nil | Nil |
| (ii) | Government Dues:<br>Dues to<br>departments<br>dealing with<br>government<br>accommodation   | Nil | Nil | Nil | Nil | Nil |
|      | Dues to<br>departments<br>dealing with<br>supply of water   | Nil | Nil | Nil | Nil | Nil |
|      | Dues to<br>departments<br>dealing with<br>supply of<br>electricity  | Nil | Nil | Nil | Nil | Nil |
|      | Dues to<br>departments<br>dealing with<br>supply of<br>telephones /<br>mobiles  | Nil | Nil | Nil | Nil | Nil |
|      | Dues to<br>departments<br>dealing with<br>government<br>transport (<br>including aircrafts<br>and helicopters)                                | Nil | Nil | Nil | Nil | Nil |
|      | Income Tax dues   | Nil | Nil | Nil | Nil | Nil |
|      | Wealth Tax dues   | Nil | Nil | Nil | Nil | Nil |
|      | Service Tax dues  | Nil | Nil | Nil | Nil | Nil |
|      | Municipal/Property<br>Tax dues  | Nil | Nil | Nil | Nil | Nil |
|      | Sales Tax dues  | Nil | Nil | Nil | Nil | Nil |
|      | Any other dues  | Nil | Nil | Nil | Nil | Nil |
| 0    | Grand total of all<br>Govt.dues   | Nil | Nil | Nil | Nil | Nil |

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#### (7) Details of profession or occupation:

a. Self : Advocateb. Spouse : Nil

My educational qualification is as under:

( Give details of highest school/university education with full form of the certificate/diploma/degree course)

( Name of the School/ College/ University and the year in which the course was completed.)

- 1. S.S.L.C: 1996 Government Model Higher secondary school, Saidapet
- Higher Secondary School Leaving Certificate: 1998 Government Model Higher secondary school, Saidapet
- 3. Bachelor of Arts: 2000-2003: Government Arts College for men, Nandanam
- 4. Bachelor of law: 2004-2007: Government Law college, Chennai
- 5. Master of Law: 2008-2010. University of Madras.

## (8) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (8) ABOVE:

| 1. | Name of the Candidate  | S.Sampath Kumar  |
|----|--|--|
| 2. | Full Postal address  | No.22/51, Annai Satya Nagar, Annanagar-<br>East, Chennai-600102            |
| 3. | Number and Name of the constituency and state  | 21 Annanagar Assembly constituency, state of Tamilnadu                     |
| 4. | Name of the Political party which<br>set up the candidate (otherwise<br>write 'Independent'    | Makkal Manadu Katchi   |
| 5. | (a) Number of cases in which conviction order passed (other than those referred to in Form 26) | Nil  |
|    | (b) Total number of Pending cases<br>where the court(s) have taken<br>cognizance               | Nil  |
| 6. | PAN of (Not Applicable)  | Year for which last Income tax Return filed : Nil Total Income shown : Nil |
|    | (a) Candidate  | Nil  |
|    | (b) Spouse   | Nil  |
|    | (c) Dependants   | Nil  |
| 7. | Details of Assets and Liabilities in rupees  |  |

|     | Description  | Self        | Spouse (Nil) | Dependant-<br>1 (Nil) | Dependant - 2 (Nil) | Dependant -3 (Nil) |
|-----|--|-------------|--------------|-----------------------|---------------------|--------------------|
| Α.  | Movable<br>Asset ( Total<br>Value)                 | Rs.14,000/- | Nil          | Nil                   | Nil                 | Nil                |
| В.  | Immovable<br>Assets                                | Nil         | Nil          | Nil                   | Nil                 | Nil                |
| AN. | (i) Purchase<br>price and<br>development<br>ost of | Nil         | Nil          | Nil                   | Nil                 | Nil                |

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|    | Immovable<br>Property (<br>Total Value)  |     |     |     |     |     |
|----|--|-----|-----|-----|-----|-----|
|    | (ii) Approximate Current Market Price of Asset ( Total Value)                  | Nil | Nil | Nil | Nil | Nil |
| 8. | Liabilities  | Nil | Nil | Nil | Nil | Nil |
|    | (i)<br>Government<br>Dues (Total)  | Nil | Nil | Nil | Nil | Nil |
|    | (ii) Loans<br>from Bank,<br>Financial<br>Institution<br>and others (<br>Total) | Nil | Nil | Nil | Nil | Nil |

## 9. Highest educational qualification:

( Give details of highest school/ university education with full form of the certificate/diploma/degree couse)

( Name of the School/ College/ University and the year in which the course was completed.)

Master of Law: - 2008-2010. University of Madras.

#### VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of Knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare that:

- (a) There is no case of conviction or pending case against me other than those mentioned in items 3 and 4 above:
- (b) I, my spouse or dependants do not have any assets or liability, other than those mentioned in items 5 and 6 above.

Verified at Chennai this the 23 day of March 2011

Deponent.

Note: 1. Affidavit should be filed latest by 3.00pm on the last date of filing nominations.

Affidavit should be sworn before an Oath Commissioner or Magistrate of the First class or before a Notary Public.

3. All columns should be filed up and no coloumn to be left blank. If there is no information to furnish in respect of any item, either "Nil" or Not applicable" as the case may be, should be mentioned.

4. The affidavit should be either typed or written legibly and neatly.

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