

18258 A Kalan avasam

X. SAXTHIKUMAR CITY OF CHENNAL

5.0 MS. No: 300/97

AFFI DAVI T

K. MAHALAKSHMI
S.V.L. No 3016/82/95.
New No 11, 01110 0 2nd Street,
Warn of Charget.
Chemistral Les 62538 99096

(See Rule 4% of the Conduct of Elections Rules 1961)

Election to the Tamil Nadu Legislative Assembly from Amna Nagar Constituency

I, A.Kalaiarasan, son of F.Arunachalam, Hindu, aged about 26 years, resident of No.1, Janakiraman colony, Arumbakkam, Chennai.600 106, the candidate at the above Election do hereby solemnly affirm and state on oath as under:-

 I am not an accused of any offence punishable with imprisonment for two years or more in a pending case in which charge has been framed by the Court of competent jurisdiction.

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NOTARY EXPIRESON 2-1-2013

- i) Case /First Information report No./Nos. : Nil
- ii) police station (s) .. District (s) : States: Nil
- description of the concerned act and short description of the offence for which . . Nil. the & candidate has been charged
- iv) Cour(s) which framed the charge(s) : --
- v) Date(s) on which the charge(s)
  was /were framed : ---
- vi) Whether all or any of the proceedings have been stayed : -- by any Court(s) of competent jurisdiction
- 2. I have not been convicted of an offence (other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3) of Section 8 of the Representation of the People Act 1951 (43 of 1951) and sentenced to imprisonment for year or more.

If the Deponent is convicted and punished as aforesaid, he shall furnish the following informations.

- i) Case/First Information report No.(s) : -
- ii) Court (s) which punished : ---

State(s) : ..

- iii) Police stationn(s) .. District (s) --
- iv) Section(s) of the concerned Act (s) and short descripton of the offence(s) for which the candidate has ever ; heen charged.

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NOTARY EXPIRESON 2-1-2013

- v) Date(s) on which the sentence(s)
  was/were pronounced :
- vi) Whether the sentenced(s) has/ have been stayed by any Court(s) of competent jurisdiction

Place: Chennai,

Dt. 25-3-2011.

Signature of Deponent

# VERI FICATION

I, A.Kalaiarasan, the abovenamed Deponent do hereby verify and declare that the contents of this Affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Chennai on this the 25th day of March 2011.

algnature of Deponent

Signed before me



V.K. SAKTHI KUMAR, 8.A.,8.L.,
ADVOCATE 3 NOTARY PUBLIC
Res: New No. 9, Konnur High Road,
Sth Lane, Ayanavaram,
Chennai-600 023, ENROLL No: 330/85



तामलनाड् TAMIL NADU

62AA 670203

Ph: 28194942, 9840812384 V. RAJENDRAN, B.A.,

3. 2011 Affidavit to be Furnished by the candidate alongwith Nomination Paper 500 008. No. 54/420, PANTHEON ROAD, Before the Returning Officer

# For election to TAMILNADU ASSEMBLY ELECTION-2011

From ANNA NAGAR Constituency(Name of the Constituency) I, A. KALAIARASAN. son of Mr.E. Arunachalam, Aged 26 years, resident of No.1, Janagiraman Colony, Arumbakkam, Chemai - 600 106 (mention full postal address), a candidate at the above Election, do hereby solemnly affirm and state on oath as under:- (strike out whichever is not applicable)

(1) I am a candidate set up by PURTCHI BHARATHAM (name of the political party ) / am contesting as an Independent candidate.



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# Affidavit to be Furnished by the candidate alongwith Nomination Paper Before the Returning Officer

	From		ame of the House) ituency(Name of the	
I	, son/daughter/wif	e of		
Aged	years, resident of	(mention	full postal address), a ca	ndidate at the above
Election,	do hereby solemnly affirm and state	on oath as under:-		
(strike out	whichever is not applicable)			
State of the state	a candidate set up byendent candidate.	name of the p	political party ) / am cont	esting as an
(2) Detai	ls of PAN and status of filing of	Income tax return :		
SI. No.	Names	Permanent Account Number (PAN)	The financial year for which the last Income-tax return has been filed	Total income shown In Income Tax Return ( in Rupees)
1.	Self ·	=4111 =	- 1511 -	-101

-NIL-

-KILL -

NIL -

(3) The following case(s) is/ are pending against me in which cognizance has been taken by the court:-

Sl. No.	Offence	Description
(a)	The details of cases where the court has taken cognizance, Sections of the Act and description of the offence for which cognizance taken:	- NIL -
(b)	Name of the court, Case No. and Date of order taking cognizance :	- NIL -
(c)	Details of Appeal (s) / Application(s) for revision (if any) filed against the above order(s):	-MIL -

# (4) Cases in which I have been convicted by a court of law(other those referred to in Form 26):

(a)	The details of cases, Sections of the Act and description of the offence for which convicted :	- 27 -	412
(b)	Name of the Court(s), Case No. and Date(s) of order(s):	-pr	

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5.

Spouse-

Dependent 1

Dependent 2

Dependent 3 ......



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(c)	Punishment imposed :	
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# (5) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

### A. Details of movable assets:

- 1. Assets in joint name indicating the extent of joint ownership will also have to be given
- 2. In case of deposit/Investment, the details including Serial Number, Amount, Date of Deposit, the Scheme, Name of Bank/ Institution and Branch are to be given
- 3. Value of Bonds/Share/Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

  4. Dependent', here means a person, substantially dependent on the income of the candidate.
- 5. Details including amount is to be given separately in-respect of each investment)

S. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	1,00000	-1111	-NIL-	-NI-L -	-NIC-
(ii)	Details of Deposits in Bank accounts (FDRs, Term Deposits and all other types of Deposits including saving accounts), Deposits with Financial Institutions, Non Banking Financial Companies and Cooperative societies and the amount in each such deposit	I.o.B. 1036010004 17060 RS.1000/- S.B.A/c.	-NIL	-prit-	-ル・レ	WIL-
(iii)	Details of investment in Bonds, Debentures/shares and units in companies/Mutual Funds and others and the amount.	HILL.	- HIL-	-ML-	-WIL-	-NIC-
(iv)	Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial Instrument in Post office or Insurance Company and the amount	-N. C -	-411 6-	-N( L -	-MC -	-210-
(v)	Personal loans/advance given to any person or entity including firm, Company, Trust etc. and other receivables from debtors and the amount.	-NIL-	-w	: KI C -	-NIC-	
(vi)	Yachts/Ships (details of Make, Registration No. etc, Year of Purchase and amount)	DTVS APPRO TN -02- AN Boici ANDO M. Brica APP	speco/- The	ヤント-	-411-	-MC-
(vii)	Jewelry, bullion and valuable thing (give details of weight and value)	- NIL-	10 sovereign	-torc-	-N.I.	-111-

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(viii)	Any other assets such as value of Claims/interest	NIC	WIL.	wee	-NIC-	->-,	-
(ix)	Gross Total value	RS-2, 51,000	1,70,000		0		

B. Details of Immovable assets:

(Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated . 2. Each land or building or apartment should be mentioned separately in this format.)

S. No	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land Location(s) Survey number(s)	_	n-e	~	-	-
	Area (Total measurement in acres)	-	57/1	8 ==		-
	Whether inherited property (Yes or NO)	_	-	_	-	_
	Date of purchase in case of self acquired property		-	_	P. Ten	12
	Cost of Land (in case of purchase)at the time of purchase		-	13-	-	. –
	Any Investment on the land by way of development, construction etc.			_	_	
	Approximate Current market value			_	_	_
(ii)	Non-Agricultural Land Location(s) Survey number(s)				_	_
	Area (Total measurement in sq. ft.)	-				
	Whether inherited property (Yes or NO)		-		_	-
	Date of purchase in case of self acquired property				10	
	Cost of Land (in case of purchase) at the time of purchase		-	_	-	
	Any Investment on the land by way of development, construction etc.		_	_	_	N
	Approximate Current market value	,	2	-	_	1
(iii)	Commercial Buildings (including apartments) -Location(s) -Survey number(s)		_		_	
	Built up Area (Total measurement in sq. ft.)		_		_	



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	Whether inherited property (Yes or NO)	-	_	-	-	-
	Date of purchase in case of self acquired property		_	_		
	Cost of property (in case of purchase) at the time of purchase		-			_
	Any Investment on the property by way of development, construction etc.		====	7.5		-
	Approximate Current market value	_	-	_	-	-
(iv)	Residential Buildings (including apartments,) -Location(s) - Survey number(s)	155 ====	0 <del>-1</del> 0	_	_	100 100 100
	Area (Total measurement in sq. ft.)	-			_	
	Built up Area (Total measurement in sq. ft.)	_	-	_		-
	Whether inherited property (Yes or NO)		19	_	_	
	Date of purchase in case of self acquired property	-			i—-	-
	Cost of property (in case of purchase) at the time of purchase	-		_	-	_
	Any Investment on the land by way of development, construction etc.	-	-	_	ts 🚐	_
	Approximate €urrent market value	-	_	_	-	13 (200)
(v)	Others (such as interest in property)	7	_	_	_	
(vi)	Total of Current Market Value of (i) to (v) above	_	_		-	_

(6) I give herein below the details of liabilities/ dues to public financial institutions and government:-(Note: Please give separate details of name of Bank, institution, entity or individual and amount for each item)

S. No.	Description	Self	Spouse(s)	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or FI Amount outstanding Nature of loan	godion overseas Bonolcosol Rs. 50,0001		- 27-	·NIC	- (V) L-
	Loan or dues to any individuals/ Entity other than mentioned in (i) above.  Name(s)  Amount outstanding  Nature of loan	- HI L -	- Y' L	-MC	-1111	. 22.



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	Any other liability	-			-	
	Grand total of liabilities	-	-	-	_	100
(ii)	Government Dues: Dues to departments dealing with government accommodation		_		_	-
	Dues to departments dealing with supply of water			_	_	_
	Dues to departments dealing with supply of electricity				_	_
	Dues to departments dealing with supply of telephones/mobiles	_	- "	_		,
	Dues to departments dealing with government transport (including aircrafts and helicopters)	122	-	-	_	
	Income Tax Dues		_	_	_	172
-	Wealth Tax Dues	_		_		
	Service Tax Dues	_				beau.
	Municipal /Property Tax Dues	1922	-			
	Sales Tax Dues	_	E	-	Trans.	-
	Any other dues		_	W.		
(iii)	Grand total of all Govt. dues	_		-	-	_

	-			100 A 100 A 100 A
(7)	Details of	profession	or occu	oation:

Self	Auto	A	mrer
Spouse	1+003	0	m fe

# (8) My educational qualification is as under:

(Give details of highest School / University education with full form of the certificate/ diploma/ degree course) 9 15 Stan 2000 (Name of the School /College/ University and the year in which the course was completed.)

# (9) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (8) ABOVE:

1.	Name of the candidate	Sh./Sprt./Kurn. A. ICALAIARASAN
2.	Full postal address	NO1. TANAGIRAMAN COLONY, ARUMSAKICA
3.	Number and Name of the constituency and state	A MMANAGAR / TAMILMADE
4.	Name of the Political party which set up the candidate (otherwise write 'Independent')	"PURACHI BHARATAM" PARTY.
5.	(a) Number of cases in which conviction order passed (other than those referred to in Form 26)	- MIL.

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	(b) Total number of Pending cases where the court (s) have taken cognizance				- HIL -					
6.	PAN of (a) Candidate			100	Year for which last Income Tax Return filed			Total Income Shown		
					- NIC -		- NIL -			
	(b) Spouse:									
	(c)	Dependents	its				wu			
7.	-	Details of Assets and Liabilities in rupees								
		Description	Self	Spouse	AND REAL PROPERTY AND ADDRESS OF THE PARTY O	Depende	nt-II	Dependent-III		
A.	1,1	Moveable Asset (Total value)	2,00,000/	11.5	-	_		_		
B.		Immovable Asset				_				
	(i)	Purchase Price and Development Cost of Immovable Property (Total Value)		_	-	-	_			
	(ii)	Approximate Current Market Price of Asset (Total Value)		_	-	_	8.1			
8		Liabilities	13-		_					
		(i) Government dues (Total)	-	_	-	_		-		
		(ii) Loans from Bank, Financial Institutions and others (Total)	8.50,000	*-		-				
9.	((	Give details of School / Un urse) (Name of the Schoo	iversity educat	tion with		certificate				

### VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare that

(a) there is no case of conviction or pending case against me other than those mentioned in items 3 and 4 above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 5 and 6 above.

Verified at Chennai this the 26 15 day of Merch 2011

DEPONENT

Note: 1. Affidavit should be filed latest by 3.00 PM on the last date of filing nominations.

Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

4. The affidavit should be either typedar written legibly and neatly.

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G. RAMALINGAM, B.A.B.L.,
ADVOCATE & NOTARY PUBLIC
107/166-A, SOLAL AMMAN KOIL ST.

T.V. NAGAR, AYANAVARAM, CHENNAI - 600 023.

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