



63AA 432187
तमिलनाडु TAMIL NADU

M. Gopinath

Jananarayana
STAMP VENDOR
L. No. 1481/24/89
High Court Campus, CH-19

7714
253201

FORM 26

(Sea rule 4A of the Conduct of Election Rules, 1961)

AFFIDAVIT TO BE FURNISHED BY THE CANDIDATE BEFORE THE RETURNING OFFICER
Election to the Tamilnadu Legislative Assembly from the

ROYAPURAM Constituency

I, M.GOPINATHAN son of V. Munisamy, aged about 60 years, resident of
100 Dinesh Street, Paneer Nagar, Mogaper, Chennai – 600 037 candidate at
the above election, do hereby solemnly affirm / state on oath as under:-

1. I am not accused of any offence(s) punishable with imprisonment for
two years or more in a pending case(s) in which a charge (s) has /have been
framed by the court(s) competent jurisdiction.



Rtn. P. Srinivasan
ADVOCATE & NOTARY
Chennai
110/11, T. V. Nagar
High Court Buildings, Chennai - 600 011

M. Gopinath

If the deponent is accused of any such offence(s) he shall furnish the following information:

- (i) case/first information report No./Nos : Nil
- (ii) Police Station(s): Nil District(s): Nil
State(s): Nil
- (iii) Section(s) of the concerned Act (s) and short description of the offence (s) for which the candidate has been charged: Nil
- (iv) Court(s) which framed the charge (s) : Nil
- (v) Date(s) on which the charge(s) was / were framed : Nil
- (vi) Whether all or any of the proceedings(s) have been stayed by any court(s) of competent jurisdiction: Nil

2. I have been/have not been convicted of an offence(s) (other than any offence(s) referred to in sub-section (1) sub-section (2), or covered in sub-section (3) of section 8 of the representation of the People Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

- (i) Case/First Information report No./Nos: Nil
- (ii) Court(s) which punished : Nil
- (iii) Police Station(s) Nil District(s): Nil
State(s) : Nil
- (iv) Section (s) of the concerned Act(s) and short description of the offence(s) for which the candidate has ever been charged : Nil
- (v) Date(s) on which the sentence(s) was/were pronounced: Nil
- (vi) Whether sentence(s) has/have been stayed by any Court(s) of competent Jurisdiction : Nil

Place: Chennai
Date: 26-03-2011


Signature of deponent


VERIFICATION

I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Chennai this 26th day of March 2011.


Signature of deponent




Rtn. P. SRINIVASAN
ADVOCATE & NOTARY
Commissioner of Oaths
110, Anji Lane Chambers,
High Court Building, Chennai - 600 104.



தமிழ்நாடு தமில்நாடு TAMIL NADU
 11267
 24-3-2011
 M. கோபிநாதன்
 J. JAYAKAR
 STAMP VENDOR
 L.No. 17/B3/97
 ANNA NAGAR, CH-40
 63AA 505978

**Affidavit to be Furnished by the candidate alongwith Nomination
 Paper Before the Returning Officer
 For election to Assembly (name of the House)
 From Royapuram Constituency (Name of the Constituency)**

I, M. GOPINATHAN son of V.Munisamy aged 60 years, resident
 of 100, Dinesh Street, Paneer Nagar, Mogaper, Chennai-600 037 a
 candidate, at the above Election, do hereby solemnly affirm and state
 on oath as under:-

(1) I am contesting as an Independent candidate.

(2) Details of PAN and status of filing of Income tax return :




Rtn. P. SRINIVASAN
 ADVOCATE & NOTARY
 Commissioner of Oath
 110, Adm. Law Chambers,
 High Court Buildings, Chennai - 600 104.

| Sl.No | Names | Permanent Account Number (PAN) | The financial year for which the last Income-tax return has been filed | Total income shown in Income Tax Return (in Rupees) |
|-------|-----------------------|--------------------------------|--|---|
| 1. | Self M. GOPINATHAN | AFBPG0161L | 2010-11 | 5,10,865 |
| 2. | Spouse G. SHANTHI | AIQPS9670J | 2008-09 | 1,50,000 |
| 3. | Dependent 1 NIL | - | - | - |
| 4. | Dependent 2 NIL | - | - | - |
| 5. | Dependent 3 NIL | - | - | - |

(3) The following case(s) is / are pending against me in which cognizance has been taken by the court:-

| Sl.No | Offences - NIL | Description - NIL |
|-------|--|-------------------|
| (a) | The details of cases where the court has taken cognizance, Sections of the Act and description of the offence for which cognizance taken : | Nil |
| (b) | Name of the court, Case No. and Date of order taking cognizance: | Nil |
| (c) | Details of Appeal(s) / Application(s) for revision (if any) filed against the above order(s) : | Nil |

(4) Cases in which I have been convicted by a court of law (other those referred to in Form 26):

| | | |
|-----|---|-----|
| (a) | The details of cases, Sections of the Act and description of the offence for which convicted: | Nil |
| (b) | Name of the Court(s), Case No. and Date(s) of order(s) : | Nil |
| (c) | Punishment imposed : | Nil |

(5) That I give herein below the details of the assets (movable and immovabel etc) of myself, my spouse and all dependents:

A. Details of movable assets:

(Note)

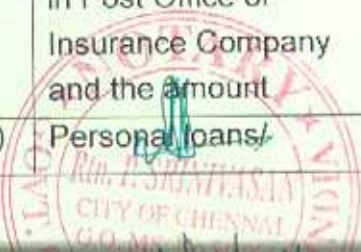


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1. Assets in joint name indicating the extent of joint ownership will also have to be given
2. In case of deposit/Investment, the details including Serial Number, Amount, Date of Deposit, the Scheme, Name of Bank / Institution and Branch are to be given.
3. Value of Bonds/ Share/Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
4. Dependent, here means a person, substantially dependent on the income of the candidate.
5. Details including amount is to be given separately in respect of each investment)

| Sl. No | Description | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|---|----------|--------|-------------|-------------|-------------|
| (i) | Cash in hand | 20,000/- | NIL | NIL | NIL | NIL |
| (ii) | Details of Deposits in Bank accounts (FDRs, Term Deposits including saving accounts), Deposits with Financial Institutions, Non Banking Financial Companies and Cooperative societies and the amount in each such deposit | NIL | NIL | NIL | NIL | NIL |
| (iii) | Details of investment in Bonds, Debentures/shares and units in companies/Mutual Funds and others and the amount | NIL | NIL | NIL | NIL | NIL |
| (iv) | Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial Instrument in Post Office or Insurance Company and the amount | NIL | NIL | NIL | NIL | NIL |
| (v) | Personal loans | NIL | NIL | NIL | NIL | NIL |



| | | | | | | |
|--------|---|----------|------------------------------|-----|-----|-----|
| | advance given to any person or entity including firm, Company, Trust etc. and other receivables from debtors and the amount | | | | | |
| (vi) | Motor Vehicles/ Aircrafts/ Yachts/ Ships (detail of Make, Registration No. etc, Year of Purchase and amount | NIL | NIL | NIL | NIL | NIL |
| (vii) | Jewellery bullion and valuable thing (give details of weight and value) | NIL | 25 Sovereign Gold 4,00,000/- | NIL | NIL | NIL |
| (viii) | Any other assets such as value of Claims/ interest | NIL | NIL | NIL | NIL | NIL |
| (ix) | Gross Total Value | 20,000/- | 4,00,000/- | - | - | - |

B. Details of Immovable assets:

(Note)

1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.
2. Each land or building or apartment should be mentioned separately in this format)

| Sl. No | Description | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|--|------|--------|-------------|-------------|-------------|
| (i) | <u>Agricultural Land</u> Location(s) Survey Number(s) | Nil | NIL | NIL | NIL | NIL |
| | Area (Total measurement in acres) | - | - | - | - | - |
| | Whether inherited property (Yes or No) | - | - | - | - | - |
| | Date of purchase in case of self acquired property | - | - | - | - | - |
| | Cost of Land (in case of purchase) at the time of purchase | - | - | - | - | - |
| | Any investment on the land by way of | - | - | - | - | - |



[Signature]
Rtn. P. SRINIVASAN

[Signature]

| | | | | | | |
|-------|---|-----|-----|-----|-----|-----|
| | development, construction etc., | | | | | |
| | Approximate Current market value | - | - | - | - | - |
| (ii) | <u>Non Agricultural Land</u> Location(s) Survey Number(s) | Nil | Nil | Nil | Nil | Nil |
| | Area (Total measurement in acres) | - | - | - | - | - |
| | Whether inherited property (Yes or No) | - | - | - | - | - |
| | Date of purchase in case of self acquired property | - | - | - | - | - |
| | Cost of Land (in case of purchase) at the time of purchase | - | - | - | - | - |
| | Any Investment on the land by way of development, construction etc., | - | - | - | - | - |
| | Approximate Current market value | - | - | - | - | - |
| (iii) | <u>Commercial Buildings</u> (including apartments) Location(s) Survey Number(s) | NIL | NIL | NIL | NIL | NIL |
| | Build up Area (Total measurement in sq.ft.) | - | - | - | - | - |
| | Whether inherited property (Yes or No) | NIL | NIL | NIL | NIL | NIL |
| | Date of purchase in case of self acquired property | - | - | - | - | - |
| | Cost of Property (in case of purchase) at the time of purchase | - | - | - | - | - |
| | Any Investment on the property by way of development, construction etc., | - | - | - | - | - |
| | Approximate Current market value | - | - | - | - | - |



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Rm. P. SRINIVASAN

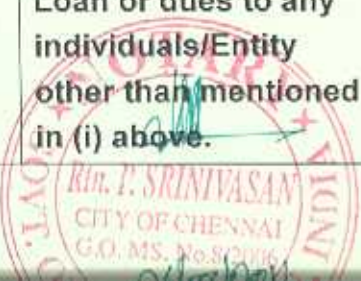
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| | | | | | | |
|------|---|-----|--|---|---|---|
| (iv) | Residential Buildings (including apartments) Location(s) Survey Number(s) | NIL | House building Mogapair, S.N.258 & 260 | - | - | - |
| | Area (Total measurement in acres) | - | 1950 Sqft. | - | - | - |
| | Build up Area (Total measurement in sq.ft.) | - | 2000 Sqft. | - | - | - |
| | Whether inherited property (Yes or No) | - | No | - | - | - |
| | Date of purchase in case of self acquired property | - | 29-04-05 | - | - | - |
| | Cost of Property (in case of purchase) at the time of purchase | - | 10,00,000 | - | - | - |
| | Any Investment on the property by way of development, construction etc., | - | 10,00,000/- Building Constructe d | - | - | - |
| | Approximate Current market value | | 1 Crore 25 lakhs | | | |
| (v) | Others (such as interest in property) | - | - | - | - | - |
| (vi) | Total of Current Market Value of (i) to (v) above | - | 1 Crore 25 lakhs | - | - | - |

(6) I give herein below the details of liabilities/ dues to public financial institutions and government :-

(Note: Please give separate details of name of Bank, institution, entity or individual and amount for each item)

| Sl. No | Description | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|---|------|--------|-------------|-------------|-------------|
| (i) | Loan or dues to Bank /Financial Institution(s) Name of Bank or FI Amount outstanding Nature of loan | Nil | NIL | NIL | NIL | NIL |
| | Loan or dues to any individuals/Entity other than mentioned in (i) above. | NIL | NIL | NIL | NIL | NIL |



Rtn. P. SRINIVASAN

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| | | | | | | |
|------|---|-----|-----|-----|-----|-----|
| | Name(s) Amount outstanding Nature of Loan | | | | | |
| | Any other liability | NIL | NIL | NIL | NIL | NIL |
| | Grand Total of Liabilities | NIL | NIL | NIL | NIL | NIL |
| (ii) | Government Dues: Dues to departments dealing with government accomodation | NIL | NIL | NIL | NIL | NIL |
| | Dues to departments dealing with supply of water | - | - | - | - | - |
| | Dues to departments dealing with supply of electricity | - | - | - | - | - |
| | Dues to department dealing with supply of telephones/mobiles | - | - | - | - | - |
| | Dues to departments dealing with government transport (including aircrafts and helicopters) | - | - | - | - | - |
| | Income Tax Dues | - | - | - | - | - |
| | Wealth Tax Dues | - | - | - | - | - |
| | Service Tax Dues | - | - | - | - | - |
| | Municipal / Property Tax Dues | - | - | - | - | - |
| | Sales Tax Dues | - | - | - | - | - |
| | Any other dues | - | - | - | - | - |
| | Grand total of all Govt. dues | NIL | NIL | NIL | NIL | NIL |

(7) Details of profession or occupation:

- a. Self Advocate
- b. Spouse Business

(8) My educational qualification is as under: B.A.B.L., Madras University

(Give details of highest School/ University education with full form of the certificate/ diploma/ degree course)



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(Name of the School /College/University and the year in which the course was completed.)

(9) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (8) ABOVE:

| | | | | | | |
|----|--|---|--------------------------|-------------|-------------|-------------|
| 1. | Name of the Candidate | M. GOPINATHAN | | | | |
| 2. | Full Postal Address | 100, Dinesh Street, Mogaper, Chennai-37 | | | | |
| 3. | Number and Name of the constituency and state | 17 – Royapuram | | | | |
| 4. | Name of the Political party which set up the candidate (otherwise write 'Independent') | INDEPENDENT | | | | |
| 5. | (a) Number of cases in which conviction order passed (other than those referred to in Form 26) | - Nil- | | | | |
| | (b) Total number of Pending cases where the court(s) have taken cognizance | - Nil - | | | | |
| 6. | PAN of | Year for which last Income Tax Return filed | Total Income Shown | | | |
| | (a) Candidate AFBPG0161L | 2010-11 | 5,10,865 | | | |
| | (b) Spouse: AIQPS9670J | 2008 – 09 | 1,50,000 | | | |
| | (c) NIL | | | | | |
| 7. | Details of Assets and Liabilities in rupees | | | | | |
| | Description | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
| A | Moveable Asset (Total Value) | NIL | 25 Sovereign Gold | - | - | - |
| B. | Immovable Asset | NIL | House Building | - | - | - |
| | (i) Purchase Price and Development Cost of Immovable Property (Total Value) | - | 20,00,000 (Twenty Lakhs) | - | - | - |
| | (ii) Approximate Current Market Price of Asset (Total Value) | - | 1 Crores 25 lakhs | - | - | - |
| | LIABILITIES | NIL | NIL | - | - | - |
| | (i) Government dues (Total) | NIL | NIL | - | - | - |
| | (ii) Loans from Bank, Financial Institutions and others (Total) | NIL | NIL | - | - | - |
| 9. | Highest Educational Qualification: | B.A.B.L. Madras University | | | | |
| | (Give details of School / University education with full form of the certificate / diploma/ degree | | | | | |



9. Highest Educational Qualification: B.A.B.L. Madras University
(Give details of School / University education with full form of the certificate / diploma/ degree course) (Name of the School /College/University and the year in which the course was completed.)

26-3-2011
Chennai.

VERIFICATION

[Signature]
DEPONENT

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare that:

- a) There is no case of conviction or pending case against me other than those mentioned in items 3 and 4 above;
- b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 5 and 6 above.

Verified at Chennai this the 26th day of March 2011



[Signature]
DEPONENT
[Signature]
Rtn. P. SRINIVASAN
ADVOCATE & NOTARY
Commissioner ni Gathis
110, Addi. Law Chambers,
High Court Buildings, Chennai - 600 104.