

प्र. K. इ.மிழ்நாடு तमिलनाडु TAMIL NADU २५६५८

2 | MAR .2011

1RICALL 33AA 465739

L NO: 8/2000

AFFIDAVITYO BE FURNISHED BY THE CANDIDATE ALONG WITH NOMINATION PAPER
BEFORE THE RETURNING OFFICER LEGGED A LATING

For Election to LAMIL WADU, STATE ASSEBLY. (Name of the House)

From(Constituency (Name of the Constituency)

I, V.K. THANGARAJ, S/o. Kalimuthu, aged 56 years resident of No. 1/86, Kamaraj Nagar, Thayanur Post, Srirangam Tk., Trichirappalli - 620 102 (mention full Postal address), a candidate at the above Election, do hereby solemnly affirm and state on oath as under:-

2 V.K. gridgny

| | | ore the | e Returni (n | ng Officer ame of the House) | | | |
|---------|---|--------------------------------|-----------------|--|--|--|--|
| 1 | | | | | | | |
| Aged. | years, resident of | | (mention | full postal address), a car | ndidate at the above | | |
| | on, do hereby solemnly affirm and state on | | | | | | |
| | out whichever is not applicable) | | | | | | |
| (1) I a | nm a candidate set up by | (n | ame of the p | olitical party) / am conte | esting as an | | |
| In | dependent candidate. | | | | | | |
| (2) D | etails of PAN and status of filing of Inc | ome tax | return: | | | | |
| SI. N | o. Names | Permanent Account Number (PAN) | | The financial year for which the last Income-tax return has been filed | Total income shown In Income Tax Return (in Rupecs) | | |
| 1., | Self | 41 | | WILL | me | | |
| 2. | Spouse- | 4 | 212 | MIL | MM | | |
| 3. | Dependent 1 | 0 | JU | MIC | MIL | | |
| 4. | Dependent 2 | 1 | 220 | MLL | me | | |
| 5. | Dependent 3 | 1 | 210 | NIL | all. | | |
| SI. | he following case(s) is/ are pending again | ıst me ir | which cogn | | by the court:- | | |
| No. (a) | The details of cases where the court has | taken | | | | | |
| | cognizance, Sections of the Act and description of the offence for which cognizance takes | ription | 0 | | | | |
| (b) | (b) Name of the court, Case No. and Date of order taking cognizance: | | | NOT AROSE | | | |
| (c) | Details of Appeal (c) / Application(s) for (if any) filed against the above order(s): | | | NOT DROS | | | |

4. Cases in which I have been convicted by a court of law(other those

| (a) | The details of cases, Sections of the Act and description of the offence for which convicted: | our | |
|-----|---|------------|--|
| (b) | Name of the Court(s), Case No. and | NOT DROSE | |
| | Date(s) of order(s): | Wed 146036 | |



イ V.K. もらいらりつち

| (c) | Punishment | imposed: | |
|-----|------------|----------|--|
| | | | |

MIL

(5) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

(Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given

2. In case of deposit/Investment, the details including Serial Number, Amount, Date of Depos Scheme, Name of Bank/ Institution and Branch are to be given

3. Value of Bonds/Share/Debentures as per the current market value in Stock Exchange in res listed companies and as per books in case of non-listed companies should be given.

4. Dependent', here means a person, substantially dependent on the income of the candidate.

| | 5. Details including amou | int is to be given | | respect of e | ach investment) | |
|-----------|---|--------------------|---------------------------------|--------------|-----------------|---------|
| S. No. | Description | Self | Spouse | Dependent | Dependent-2 | Depende |
| (i) | Cash in hand | Rg. 10,000f | B - 2000 | MC | me | MIL |
| (ii) | Details of Deposits in Bank accounts (FDRs, Term Deposits and all other types of Deposits including saving accounts), Deposits with Financial Institutions, Non Banking Financial Companies and Cooperative societies and the amount in each such deposit | P3.5,500 | nu | KIL | rest. | un |
| (iii) | Details of investment in Bonds, Debentures/shares and units in companies/Mutual Funds and others and the amount. | NIL | NIC | MCC | MIC | ucc |
| (iv) | Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial Instrument in Post office or Insurance Company and the amount | 710 | un | MIC | MIL | MC |
| (v) | Personal loans/advance given to any person or entity including firm, Company, Trust etc. and other receivables from debtors and the amount. | NIC | NIC | Mic | MCC | McC |
| (vi) | Motor Vehicles/Aircrafts/ Yachts/Ships (details of Make, Registration No. etc, Year of Purchase and amount) | MIL | NCC | NIL | NIT | NIL |
| (vii) | Jewelry, bullion and valuable thing (give details of weight and value) | ML . | 4097 Gold Feet Ps. 80;000 | MIC | NIC | WIC |
| (viii) | Any other assets such as value of Claims/interest | MLL | NIC | NIL | MIC | MIC |
| (ix) | Gross Total value | P3 151500 | B 82,000 | NIC. | MCC | Nic |



+ V.K. gudjard

B. Details of Immovable assets:

(Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated 2. Each land or building or apartment should be mentioned separately in this format.)

| S. No | Description | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|----------|--|------|--------|-------------|-------------|-------------|
| (i) | Agricultural Land Location(s) Survey number(s) | oric | MIL | MIL | MIL | MIL. |
| | Area (Total measurement in acres) | MIL | NIL | MIL | MIL | en C. |
| | Whether inherited property (Yes or NO) | MIC | HUV | HIC | MIC | NIL |
| | Date of purchase in case of self acquired property | ncc | HIL | mu | 1110 | 4260 |
| | Cost of Land (in case of purchase)at the time of purchase | MIC | MIL | MIL | MIC | MIL |
| | Any Investment on the land by way of development, construction etc. | MIL | NIC | MIT | MIL. | our |
| | Approximate Current market value | MIC | MCC | ucc | NCC | NIC |
| (ii) | Non-Agricultural Land Location(s) Survey number(s) | MIL | me | nec | MIC | MC |
| | Area (Total measurement in sq. ft.) | MIL | NIC | NIC | MIC | MIC. |
| | Whether inherited property (Yes or NO) | NIC | MU | MIC | NCC | MIL |
| i de | Date of purchase in case of self acquired property | MUL | NU | MU | NIC | NCC |
| | Cost of Land (in case of purchase) at the time of purchase | NIL | MIC | MIL | MIL | NIC |
| | Any Investment on the land by way of development, construction etc. | MIL | NIL | MIL | NIC | MIC |
| | Approximate Current market value | MIL | MIL | MIL | NIL | NIC |
| (iii) | Commercial Buildings (including apartments) -Location(s) -Survey number(s) | mu | NU | MIC | MIC | MIL |
| | Built up Area (Total measurement in sq. ft.) | ma | MU | NU | HIC | NIC |
| | Whether inherited property (Yes or NO) | MIL | MIL | MIC | MIL | NIL |
| | Date of purchase in case of self acquired property | MIL | MIL | ULL | W/1 | MIT. |



| (| Cost of property (in case of purchase) at the time of | N.A | n. A | 4.0 | 4.8 | 4. Kr |
|------|--|-----|------|-----|------|-------|
| | Any Investment on the | NIC | MIV | HIL | MIC | 1010 |
| | development, construction etc. Approximate Current market | un | 111 | MIL | 270 | MIC |
| (v) | Residential Buildings (including apartments,) -Location(s) | nu | WIL | MIL | MIL | MIL |
| | - Survey number(s) Area (Total measurement in | MIL | NIC | NIC | MIC | Larr |
| | sq. ft.) Built up Area (Total | MIL | MIC | MIL | WIL | MIL |
| | measurement in sq. ft.) Whether inherited property | MIL | NIL | NIL | NIC | ML |
| | (Yes or NO) Date of purchase in case of self | N-A | N.N | Nov | N.V | un |
| | acquired property Cost of property (in case of purchase) at the time of | MIL | HIL | MIL | NIL | WIL |
| | Any Investment on the land by way of development, | NIC | MIL | NIL | MIL | MILL |
| | construction etc. Approximate Current market | NIL | N: L | NIC | 4211 | |
| (v) | Others (such as interest in | MIL | HILL | WIL | NCL | |
| (vi) | property) Total of Current Market Value of (i) to (v) above | NIL | MIL | 1IM | LIM | ucc |

(6) I give herein below the details of liabilities/ dues to public financial institutions and government:

(Note: Please give separate details of name of Bank, institution, entity or individual and amount for each item)

| 0. | Description | Self Spouse(s) | | Dependent-1 | Dependent-2 | Dependent-3 |
|----|--|----------------|-----|-------------|-------------|-------------|
|) | Loan or dues to Bank/Financial Institution(s) Name of Bank or FI Amount outstanding | NIC | NIC | NIC | me | MIL |
| | Nature of loan Loan or dues to any individuals/ Entity other than mentioned in (i) above. Name(s) Amount outstanding | MIL | MIC | NIL | NIC | nic |
| | Nature of loan Any other liability Grand total of liabilities | NIL | | MIL | WIL | MIT |



| (ii) | Government Dues: | | | | | |
|------|---|-------|------|-------|-------|-------|
| (11) | Dues to departments dealing with government accommodation | mik | Rin | l;n | lin | Ril |
| | Dues to departments dealing with supply of water | pile. | his. | Ria | sin | 1:4 |
| | Dues to departments dealing with supply of electricity | lin | risk | Nil | Nil | vil. |
| | Dues to departments dealing with supply of telephones/mobiles | dil | Ril | 1521 | lin | Rin |
| | Dues to departments dealing with government transport (including aircrafts and helicopters) | 1314 | 1:0 | nil | 1:2 | wit. |
| | Income Tax Dues | Pin | Pin | Nil | Sin | 0111 |
| | Wealth Tax Dues | 8:20 | N: 8 | 0210 | 0 : 0 | 1000 |
| | Service Tax Dues | 9300 | 212 | Rin | will | M. P. |
| | Municipal /Property Tax Dues | Nis | 1210 | 1117 | N. il | MID. |
| | Sales Tax Dues | Nil | Nil | Rich | wil | Nil |
| | Any other dues | Sin | Nil | Nil | Nil | NI D |
| | Grand total of all Govt. dues | nif | 1:11 | Right | Siza | wit. |

(Give details of highest School / University education with full form of the certificate/ diploma/ degree course) (Name of the School /College/ University and the year in which the course was completed.)

(9). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (8) ABOVE:

| | 1. | Name of the candidate | Sh./Smt./Kum. U.K. THANGARA |
|---|----|--|-------------------------------------|
| | 2. | Full postal address | KALIMUTHU. |
| | 3. | state | 141. TRICHY- EAST. |
| 4 | 3. | Name of the Political party which set up the candidate (otherwise write 'Independent') | ARILA BHARATHA HINDY -MAHASABHA. |
| 4 | 4 | (a) Number of cases in which conviction order passed (other than those referred to in Form 26) | MIC. |
| | Ch | (s) Total number of Pending cases where the court (s) have taken cognizance | NIL. |
| | | | |

| - | | manh | Candidate | | | MIC | | MIL. |
|-----|------|--------------|--|----------------|------------|-----------------|--------------------|--------------|
| | | manufacture. | Spouse: | | | MIL | | MIL |
| - | 4 | (c) | Dependents | | | mil | | MIL. |
| 1 | 5. | | Details | of Assets and | Liabiliti | | | |
| - | | | Description | Self | Spouse | Dependent-I | Dependent-II | Dependent-II |
| A | 1. | | Moveable Asset (Total value) | Ps.15,500 | 82,000 | NIL | nic | mic |
| | В. | | Immovable Asset | MIL | MIL | MIC | NIC | nu |
| | = X. | (i) | Purchase Price and Development Cost of Immovable Property (Total Value) | Net | A soft | Nos | 11-11 | 19.09 |
| | | (ii) | Approximate Current Market Price of Asset (Total Value) | Notes | | m | u.c | MC |
| - 5 | 7 | | Liabilities | nu | MIL | MIL | ML | nec. |
| | | | (i) Government dues (Total) | MLL | NN | NLL | NU | nu |
| | | | (ii) Loans from Bank, Financial Institutions and others (Total) | MC | A PARTY | NIC | NIL | MIC |
| | 3. | 18 | chest educational qualific auchoused Uni Give details of School / Uni trse) (Name of the School | versity educat | ion with t | ull form of the | certificate/ diplo | ma/ degree |

VERIFICATION

1 v.K. grisging

1, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare that:

(a) there is no case of conviction or pending case against me other than those mentioned in items 3 and 4 above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 5 and 6 above. March

TRICAN this the NOTARY PUBLIC ... day of.

TIRUCHIRAPALLICITY

S. KUMARAVEL, M.A., B.Z.

V. K. Spiaging

ADVOCATE & NOTARY PUBLIC,

DEPONENT

Note: 1, Affidavit should be filed lates; by 3.00 PM on the last date of filing nominations.

2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

4. The affidavit should be either typed or written legibly and neatly.



TAMIL NADU RICLEY STEP 2 I MAR 2011

FORM - 26 (See rule 4a of the conduct of Elections Rules, 1961)

AFFIDAVIT TO BE FUIRNISHED BY THE CANDIDATE BEFORE THE RETURNING OFFICERS

Election to the Tamil Nadu Legislative Assembly from the 141. TRICHY - EAST Constituency.

Nagar, Thayanur, Srirangam Tk, Trichirappalli - 620 102 candidate at the above election, do hereby solemally affirm / state on oath as under:



FORM 26 / (See rule 4A of the Conduct of Elections Rules, 1961)

AFFIDAVIT TO BE FURNISHED BY THE CANDIDATE BEFORE THE RETURNING OFFICER.

| Election to the Tamil Nady Legislative Assembly from the |
|---|
| |
| I,son / daughter / wife of |
| aged aboutyears |
| resident of |
| candidate at the above election, do hereby solemnly affirm / state on oath as under:- |
| 1. I am / am not accused of any offence(s) punishable with imprisonment for two |
| years or more in a pending case(s) in which a charge(s) has / have been framed |
| by the Court(s) of competent jurisdiction. |
| If the deponent is accused of any such offence(s) he shall furnish the following |
| Information: |
| (i) Case / First information report No. / Nos |
| (ii) Police Station(s) NoT ARe SC District(s) NeT ARe SC |
| State(s) NoT AROSE |
| (iii) Section(s) of the concerned Act (s) and short description of the offence (s) for |
| which the candidate has been charged |
| *************************************** |
| |
| (iv) Court(s) which framed the charge(s) |
| (v) Date(s) on which the charge(s) was / were framedNoT AroSe |
| (vi) Whether all or any of the proceedings(s) have been stayed by any Court(s) of |
| competent jurisdiction NoT Acuse |
| 2. I have been / have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of |

SUDIARY W

/pto/

to imprisonment for one year or more. If the deponent is convicted and punished as aforesaid, he shall furnish the following information: (1) Court(s) which punished NOT AROSE (11) Police Station(s) $\mathcal{N} \cdot \mathcal{P}$. District(s) $\mathcal{N} \cdot \mathcal{P}$. (10) State(s) N : A Section (s) of the concerned Act (s) and short description of the offence (s) (IV) Whether the sentence(s) has I have been stayed by any Court(s) of Place: V.K. Smagnz 25 3 2011 Signature of deponent S. KUMARAVEL, M.A., B.1 ADVOCATE & NOTARY PUBLIC, VERIFICATION G.O.M.S. No: 249/2005 53, NORTH THARANALLOOF, the above - named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein. TRICKLY this 2 < V. tr- Frielding Signature of deponent S. KUMARAVEL, M.A. E.L. ADVOCATE & NOTARY PUBLIC.

section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced

Note: The columns in this Form which are not applicable to the deponent may be struck off.

G.O.M.S. No: 249/2005 53, NORTH THARANALLOOR TIRUCHIRAPALLI - 820 003