

# INDIA NON JUDICIAL

50AA 488021

S. குப்புசாமி J–11, அமு. விற்பனையாளர் உரிமம் எண் : 16/1993 திருப்பூர். (தமிழ்நாடு)

## FORM 26

## AFFIDAVIT FURNISHED BY THE CANDIDATE

# FOR ELECTION TO TAMIL NADU LEGISLATIVE ASSEMBLY

## FROM TIRUPUR-SOUTH CONSTITUENCY

I, M.MOHAMED AMANULLA,S/o.MOHAMED ALI.K aged 37 years, resident of No.4, Swarnapuri Layout,Kombai Thottam,Kangeyam Road,Tirupur-641 604,Tamil Nadu,as a candidate at the above Election, do hereby solemnly affirm and state on oath as under:-

 I am accussed of offence punishable with imprisonment for two years or more in a pending case in which a charge not yet framed by the court of competent jurisdiction.

#### CASE DETAILS

- (i) First information report No.9007/2010
- (ii) Police station: TIRUPUR SOUTH

District : TIRUPUR

State:TamilNadu

Sections of the concerned Acts and short description of the offences for which the candidate has been charged:Sections:147,294(b),506(ii) of IPC



(iii)

SOLEMNLY AFFIRMED AND SIGNED / EXECUTED BEFORE ME

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#### DESCRIPTIONS

(1) Section 147:Punishment of rioting:-

-Whoever is guilty of rioting, shall be punishment with imprisonment of either description for a term which may extent to two years, or with fine, or with both.

- (2) Section 294(b): Obscene acts and songs-Whoever, to the annoyance of others-
  - (b) signs, recites or utters any obscene song, ballad or words, in or near any public place,

Shall be punished with imprisonment of either description for a term which may extend to three months, or with fine, or with both.

(3) Section 506:Punishment for criminal intimidation—Whoever commits, the offence of criminal intimidation shall be punished with imprisonment of either description for a term which may extend to two years, or with fine, or with both;
If threat be to cause death or grievous hurt, or to cause the destruction of any property by fire, or to cause an offence punishable with death or [imprisonment for life], or with imprisonment for a

to cause an offence punishable with death or [imprisonment for life], or with imprisonment for a term which may extend to seven years, or to impute, unchastity to a woman, shall be punished with imprisonment of either description for a term which may extend to seven years, or with fine, or with both.

- (iv) Court which framed the charges: Charges not yet framed by Hon'ble Judicial Magistrate No.2 of Tirupur.
- (v) Date on which the charges: Charges not yet framed.
- (vi) Whether all or any of the proceedings have been stayed by any court of competent jurisdiction: No.
- I have not been convicted of an offence referred to in sub-section (1) or sub-section (2), or covered in sub-section(3), of section 8 of the Representation of the People Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

Place: Tirupur

Date:25.03.2011

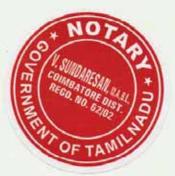
VERIFICATION

Deponent

I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Tirupur this 25th of March 2011.

Deponent



SOLEMNLY AFFIRMED AND SIGNED / EXECUTED BEFORE ME

V. SUNDARESAN MA, BL., Advocate & Notary 218, Best Complex, TIRUPUR - 641 601.

Cell: 98430 61160



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S. குப்புசாமி 1–11. அ.மு. விற்பனையாளர் உரிமம் எண் : 16/1993 திருப்பூர். (தமிழ்நாடு)

#### AFFIDAVIT FURNISHED BY THE CANDIDATE

### FOR ELECTION TO TAMIL NADU LEGISLATIVE ASSEMBLY

#### FROM TIRUPUR-SOUTH CONSTITUENCY

- I, M.MOHAMED AMANULLA, S/o.MOHAMED ALI K, aged 37 years, resident of No.4, Swarnapuri Layout, Kombai Thottam, Kangayem Road, Tirupur-641 604, Tamil Nadu, as a candidate at the above Election, do hereby solemnly affirm and state on oath as under:-
- (1) I am a candidate set up by SOCIAL DEMOCRATIC PARTY OF INDIA.
- (2) I Submit myself and my spouse, dependents details of PAN and status of filing of Income tax return as follows:-

| Sl.No. | Names                        | Permanent<br>Account Number<br>(PAN) | The financial<br>year for which<br>the last Income-<br>tax return has<br>been filed | Total income<br>shown In<br>Income Tax<br>Return ( in<br>Rupees) |
|--------|------------------------------|--------------------------------------|---|--|
| 1.     | Self (MOHAMED<br>AMANULLA M) | NIL                                  | NIL   | NIL  |
| 2.     | Spouse (M.PARJAN<br>PARVEEN) | NIL                                  | NIL   | NIL  |

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(3) I submit that there is no case is pending against me in which cognizance has not been taken by the court.

| SI.No. | Offence   | Description    |  |
|--------|---|----------------|--|
|        |   | *              |  |
| (a)    | The details of cases where the court<br>has taken Cognizance, Sections of<br>the Act and description of the<br>offence for which cognizance taken | NOT APPLICABLE |  |
| (b)    | Name of the court, Case and Date of<br>order taking cognizance  | NOT APPLICABLE |  |
| ( c)   | Details of Appeal (s)/Application(s)<br>for revision (if any) filed against the<br>above order(s)   | NOT APPLICABLE |  |

### 4.I Submit that Cases in which I have not been convicted by a court of law

| (a) | The Details of cases, Sections of the Act and description of the offence for which convicted | NOT APPLICABLE |
|-----|--|----------------|
| (b) | Name of the Court(s), Case No.and Date(s)of order(s)   | NOT APPLICABLE |
| (c) | Punishment imposed   | NOT APPLICABLE |

5. I submit that I give herein below the details of the assets (movable and immovable etc) of myself, my spouse and I have no dependents:

#### A. Details of movable assets:-

| SI.<br>No. | Description  | Self             | Spouse     |
|------------|--------------|------------------|------------|
| (i)        | Cash in hand | Rs.1,08,000.00/- | Rs.4,000/- |

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| (ii)   | Details of Deposits in Bank accounts (FDRs, Term Deposits and all other types of Deposits including saving accounts), Deposits with Financial Institutions, Non Banking Financial Companies and Cooperative societies and the amount in each deposit | 1)ICICI BANK,Main Branch,Tirupur, A/C. No.615405051199, Rs.85,249.45 2) ICICI BANK,Main Branch,Tirupur, SB A/C. No.615401510024, Rs.11,695.00 3)HDFC BANK,Main Branch,Tirupur, A/C. No.04451930010016 Rs.36,000.00. 4)STATE BANK OF INDIA Thennampalayam Branch,Tirupur, A/c No.20030716698, Rs.9,000.00. | STATE BANK OF INDIA Thennampalaya m Branch, Tirupur, A/c.No.2003071 6698, Rs.9,000.00. |
|--------|--|---|--|
| (iii)  | Details of investment in Bonds, Debentures/ shares and units in Companies/ Mutual Funds and others and the amount  | NIL   | NIL  |
| (iv)   | Details of investment in NSS, Postal<br>Savings, Insurance Policies and<br>investment in any Financial<br>Instrument in Post Office or<br>Insurance Company and the amount   | NIL   | NIL  |
| (v)    | Personal Loans/ Advance given to<br>any person or entity including firm,<br>Company, Trust etc.and other<br>receivables from debtors and the<br>amount   | NIL   | NIL  |
| (vi)   | Motor<br>Vehicles/Aricrafts/Yachts/Ships<br>(Detais of Make, Registration No.etc,<br>year of Purchase and amount)  | NIL   | NIL  |
| (vii)  | Jewelry, bullion and valuable thing (give details of weight and value)   | NIL   | 20 sovereign<br>gold ornaments<br>(20x2078.50)=<br>Rs. 3,32,560.00                     |
| (viii) | Any other assets such as value of Claims/ interest   | NIL   | NIL  |
| (ix)   | Gross Total Value  | Rs.1,41,944.45  | Rs.3,41,560.00   |



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### B. Details Of Immovable Assets:-

|       | Description  | Self           | Spouse         |
|-------|--|----------------|----------------|
|       |  |                |                |
| (i)   | Agricultural Land Location(s) Survey number(s)                     | NIL .          | NIL            |
|       | Area (Total measurement in acres)                                  | NOT APPLICABLE | NOT APPLICABLE |
|       | Whether inherited property (Yes or No)                             | NOT APPLICABLE | NOT APPLICABLE |
| I     | Date of purchase in<br>case of self acquired<br>property           | NOT APPLICABLE | NOT APPLICABLE |
|       | Cost of Land (in case of<br>purchase) at the time<br>of purchase   | NOT APPLICABLE | NOT APPLICABLE |
|       | Any Investment of the land by way of development Construction etc. | NOT APPLICABLE | NOT APPLICABLE |
|       | Approximate Current<br>market value                                | NOT APPLICABLE | NOT APPLICABLE |
| (ii)  | Non-Agricultural Land Locations Survey Numbers                     | NIL            | NIL            |
|       | Area (Total  | NOT APPLICABLE | NOT APPLICABLE |
|       | measurement in sq.ft) Whether inherited property (Yes or No)       | NOT APPLICABLE | NOT APPLICABLE |
|       | Date of purchase in<br>case of self acquired<br>property           | NOT APPLICABLE | NOT APPLICABLE |
|       | Cost of Land (in case of purchase) at the time of purchase         | NOT APPLICABLE | NOT APPLICABLE |
|       | Any Investment of the land by way of development Construction etc. | NOT APPLICABLE | NOT APPLICABLE |
|       | Approximate Current<br>market value                                | NOT APPLICABLE | NOT APPLICABLE |
| (iii) | Commercial Buildings<br>(Including apartments)<br>Location(s)      | NIL            | NIL            |

|      | Survey number(s)  |                |                |
|------|---|----------------|----------------|
|      | Built up Area (Total<br>measurement in sq.ft.)                                      | NOT APPLICABLE | NOT APPLICABLE |
|      | Whether inherited property (Yes or No)  | NOT APPLICABLE | NOT APPLICABLE |
|      | Date of purchase in<br>case of self acquired<br>property                            | NOT APPLICABLE | NOT APPLICABLE |
|      | Cost of property (in case of purchase) at the time of purchase                      | NOT APPLICABLE | NOT APPLICABLE |
|      | Any Investment on the property by way of development Construction etc.              | NOT APPLICABLE | NOT APPLICABLE |
|      | Approximate Current<br>market value   | NOT APPLICABLE | NOT APPLICABLE |
| (iv) | Residential Buildings:<br>(including apartments)<br>Location(s)<br>Survey number(s) | NIL            | NIL            |
|      | Area (Total<br>measurement in sq.ft.)   | NOT APPLICABLE | NOT APPLICABLE |
|      | Built up Area (Total<br>measurement in sq.ft.)                                      | NOT APPLICABLE | NOT APPLICABLE |
|      | Whether inherited property (Yes or No)  | NOT APPLICABLE | NOT APPLICABLE |
|      | Date of purchase in<br>case of self acquired<br>property                            | NOT APPLICABLE | NOT APPLICABLE |
|      | Cost of property (in case of purchase) at the time of purchase                      | NOT APPLICABLE | NOT APPLICABLE |
|      | Any Investment on the land by way of development Construction etc.                  | NOT APPLICABLE | NOT APPLICABLE |
|      | Approximate Current<br>market value   | NOT APPLICABLE | NOT APPLICABLE |
| (v)  | Others (such as interest in property)   | NIL            | NIL            |
| (vi) | Total of Current Market Value of (i) to (v) above                                   | NIL            | NIL            |

SOLEMNLY AFFIRMED AND SIGNED / EXECUTED SEFORE ME

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# (6) I submit that I give herein below the details of liabilities/ dues to public financial institutions and government:-

| S.No. | Description   | Self  | Spouse            |
|-------|---|-------|-------------------|
| (i)   | Loan or dues to Bank/Financial Institution(s) Name of Bank or FI Amount outstanding Nature of loan                | NIL   | NIL               |
|       | Loan or dues to any Individuals/ Entity other than mentioned in (i) above. Name Amount outstanding Nature of loan | NIL   | NIL               |
|       | Any other Liability   | NIL   | NIL               |
|       | Grand total of liabilities  | NIL   | NIL               |
| (ii)  | Government Dues: Dues to departments dealing with government accommodation  | NIL - | NIL               |
|       | Dues to departments dealing with<br>supply of water   | NIL   | NOT<br>APPLICABLE |
|       | Dues to departments dealing with<br>supply of electricity   | NIL   | NOT<br>APPLICABLE |
|       | Dues to departments dealing with<br>supply of telephones/ mobiles   | NIL   | NOT<br>APPLICABLE |
|       | Dues to departments dealing with<br>government transport (including<br>aircrafts and helicopters)                 | NIL   | NOT<br>APPLICABLE |
|       | Income Tax Dues   | NIL   | NOT<br>APPLICABLE |
|       | Wealth Tax Dues   | NIL   | NOT<br>APPLICABLE |
|       | Municipal /Property Tax Dues  | NIL   | NOT<br>APPLICABLE |
|       | Sales Tax Dues  | NIL   | NOT<br>APPLICABLE |
|       | Any other dues  | NIL   | NOT<br>APPLICABLE |
|       | Grand total of all Govt. dues   | NIL   | NIL               |

### (7) Details of profession or occupation:-

- a. Self Cotton Piece Seconds Sales
- b. Spouse House Wife

### (8)My educational qualification is as under:-

 $6^{th}\,\text{Standard}$  at K.S.C.Government Higher Secondary School, Tirupur-641 604 .

SOLEMNLY AFFIRMED AND USIGNED / EXECUTED BEFORE ME

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## (9) ABSTRACT OF THE DETAILS GIVEN IN (I) TO (8) ABOVE:

| 1. | Name of the candidate  | M.MOHAMED AMANULLA  |                    |  |
|----|--|---|--------------------|--|
| 2. | Full postal address  | No.4,Swarnapuri Layout,Kombai Thottam,<br>Kangayem Road,Tirupur-641 604, TAMIL NADU . |                    |  |
| 3. | Number and Name of the constituency and state  | 114/TIRUPUR - SOUTH/ TAMIL NADU   |                    |  |
| 4. | Name of the Political party<br>which set up the candidate<br>(otherwise write "Independent")           | SOCIAL DEMOCRATIC PARTY OF INDIA  |                    |  |
| 5. | (a)Number of cases in which<br>conviction order passed (other<br>that those referred to in Form<br>26) | NIL   |                    |  |
|    | (b)Total number of Pending<br>cases where the court (s) have<br>taken cognizance                       | T PAY 150   |                    |  |
| 6. | PAN of   | Year for which last<br>Income Tax Return filed  | Total income Shows |  |
|    | (a) Candidate  | NIL   | NIL                |  |
|    | (b) Spouse   | NIL   | NIL                |  |
|    | ( c ) Dependents   | NIL NIL   |                    |  |

### 6.Details of Assets and Liabilities in rupees

|    |      | Description  | Self           | Spouse             |
|----|------|--|----------------|--------------------|
| A  |      | Moveable<br>Asset (Total value)  | Rs.1,41,944.45 | Rs.3,41,560.0<br>0 |
| В  |      | Immovable<br>Asset   | NIL            | NIL                |
|    | (i)  | Purchase Price and<br>Development Cost of<br>Immovable Property (Total<br>Value) | NOT APPLICABLE | NOT<br>APPLICABLE  |
|    | (ii) | Approximate Current Market<br>Price of Asset (Total Value)                       | NOT APPLICABLE | NOT<br>APPLICABLE  |
| 7. |      | Liabilities  | NIL            | NIL                |
|    |      | (i)Government dues (Total)   | NIL            | NOT<br>APPLICABLE  |
|    |      | (ii)Loans from bank, Financial<br>Institutions and others (Total)                | NIL            | NOT<br>APPLICABLE  |

SOLEMNLY AFFIRMED AND SIGNED / EXECUTED BEFORE ME

M. AN

### 8. Highest educational qualification:

6th Standard at K.S.C.Government Higher Secondary School, Tirupur-641 604.

#### VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare that:

- (a) There is no case of conviction or pending case against me other than those mentioned in items 3 and 4 above:
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 5 and 6 above.

Verified at Colmbatore this the 25<sup>th</sup> day of March 2011.

M. POT)
DEPONENT



SOLEMNLY AFFIRMED AND SIGNED / EXECUTED BEFORE ME

V. SUNDARESAN MA. BL.,

Advocate & Notary 218, Best Complex, TIRUPUR - 641 601. Cell: 98430 61160

