

G. 60/-
D. Mahendran
Dharmapuri
FORM 26

[Signature]
K. Srinivasan, B.Com.,
கோ. ஆ. கு. த. வி.
எண். 8530/B1/2005
தருமபுரி.

(See Rule 4 A of the Conduct of Elections Rules, 1961)

AFFIDAVIT TO BE FURNISHED BY THE CANDIDATE BEFORE THE RETURNING OFFICER

Election to the House of the People from the DHARMAPURI Tamil Nadu Assembly Constituency.

I, D. MAHENDRAN son of A.V. DURAI aged about 45 years, resident of 1, VENKATARAMAGOUNDER STREET ANNASAGARAM, DHARMAPURI - 636 704, candidate at the above election, do hereby solemnly affirm/state on oath as under:

1: I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending cases (s) in which a charge (s) has/have been framed by the Court(s) of competent jurisdiction.

If the deponent is accused of any such offences(s) he shall furnish the following information:

[Signature]

SIGNED BEFORE ME

[Signature]
Ph : 262125
N.V. HARIKRISHNAN, B.Sc., B.La.
ADVOCATE & NOTARY
DHARMAPURI - TK & Dt.
PIN - 626 791.



G.10/-

D. 60005100
200000000

[Signature]
K. Srinivasan, B.Com.,
Gar. No. 4. 2. 10.
No. 530/B1/2005



Case/Date information report No./Nos. _____ Nil
Police Station(s) _____ Nil District (s) _____
State(s) _____ Nil

ii. Section(s) of the concerned Act (s) and short description of the offence(s) for which the candidate has been charged _____ NIL

iii. Court (s) which framed the charge(s) _____ NIL

iv. Date(s) on which the charge(s) was / were framed _____ NIL

v. Whether all or any of the proceedings have been stayed by any Court (s) of competent jurisdiction _____ NIL

2. I have not been convicted of an offence(s) (other than any offence (s) referred to in sub-section (1) sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

[Signature]
D. Madhavan

SIGNED BEFORE ME

[Signature]
2014/08 262125
N.V. HARIKRISHNAN, B.Sc., B.L.,
ADVOCATE & NOTARY
DHARMAPURI - TK & Dt.
PIN : 636 701.



B-161.
D. Lakshminarayanan
Jinnathur

R. K. Rajagopal, B.Com.,
Gar. No. U. K. No. 1
No. 8530/B1/2005
Dharmapuri

Case / First information report No./Nos. _____
 Court(s) which punished _____
 Police Station(s) _____ District (s) _____
 State(s) _____
 iv. Section(s) of the concerned Act (s) and short description of the offence(s) for which the candidate has ever been charged _____
 v. Date(s) on which the sentence(s) was/were pronounced _____
 vi. Whether the sentence(s) has/have been stayed by any Court(s) of competent jurisdiction _____

Place : Dharmapuri
Date : 20 -st April 2006

R. K. Rajagopal
Signature of Deponent

VERIFICATION

I, the above named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at DHARMAPURI this 20th day of APRIL 2006.

R. K. Rajagopal



SIGNED BEFORE ME
Ph: 262125
N.V. HARIKRISHNAN, B.Sc., B.L.,
ADVOCATE & NOTARY
DHARMAPURI - TK & Dt.
PIN : 636 701.



17013
17/4/06

P. 10/-

D. Mahendran
தேவநகரம்
ANNEXURE - I

R. Srinivasan, B.Com.
சார. ச. ச. ச.
உ. எண் 850/B1/2005
தருப்பு.



Affidavit to be furnished by candidate along with nomination paper

Before the Returning Officer

for election to **Tamilnadu Assembly Constituency** (Name of the House)

From **Dharmapuri** Constituency

I, **D. MAHENDRAN** Son of **A.V. DURAI** aged **45** years, resident of 1, Venkataramagounder Street, Annasagaram, Dharmapuri - 636 704, candidate at the above election, do hereby solemnly affirm and state on oath as under:

1. The following case(s) is/are pending against me in which cognizance has been taken by the Court : NIL
- i. Section of the act and description of the offence for which cognizance taken : NOT APPLICABLE
- ii. The Court which has taken cognizance : NOT APPLICABLE
- iii. Case Number : NOT APPLICABLE
- iv. Date of order of the Court taking cognizance : NOT APPLICABLE

D. Mahendran

SIGNED BEFORE ME

N.V. Hari Krishnan
Ph: 262125

N.V. HARIKRISHNAN, B.Sc., B.L.
ADVOCATE & NOTARY
DHARMAPURI - TK & Dt.
PIN : 636 701.



17019
17/4/06
D. 6085333333
சென்னை
Details of appeal(s) / application(s) for revision,
etc., if any, filed against above order taking
cognizance

: NOT APPLICABLE

R. கிரேஜன், B.Com.,
கா. ச. மு. த. வி.
உ. எண். 8530/B1/2005
தருமபுரி.

2. That I give herein below the details of the assets (immovable, moveable, bank balance, etc.) of myself, my spouse and dependents:

A. DETAILS OF MOVABLE ASSETS:

(Assets in joint name indicating the extent of joint ownership will also have to be given)

Sl. No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 Name
i	Cash	18900	3250	Nil	Nil	Nil
ii	Deposits in Banks, Financial institutions and Non-Banking Financial Companies	Nil	Nil	Nil	Nil	Nil
iii	Bonds, Debentures and Shares in companies	Nil	Nil	Nil	Nil	Nil
iv	Other Financial instruments NSS, Postal Savings, LIC, Policies, etc.	Nil	Nil	Nil	Nil	Nil
v	Motor Vehicles (Details of Make, etc.)	Maruthi 800 Car TN296204 Model 1987 Rs.42000	Nil	Nil	Nil	Nil
vi	Jewellery (give details of weight and value)	Nil	Nil	Nil	Nil	Nil
vii	Other assets, such as values of claims / interests	Computer Xerox and STD Booth Rs.120000	Nil	Nil	Nil	Nil

D. Madasi
SIGNED BEFORE ME

N.V. Hari Krishnan
Ph: 262125
N.V. HARIKRISHNAN, B.Sc., B.L.,
ADVOCATE & NOTARY
DHARMAPURI - TK & Dt.
PIN : 636 701.

B. DETAILS OF IMMOVABLE ASSETS:

(Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated)

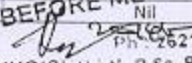
Sl. No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 Name
i	Agricultural Land -Location(s) -Survey Number(s) -Extent (Total measurement) -Current Market Value	Nil	Nil	Nil	Nil	Nil
ii	Non Agricultural Land -Location(s) -Survey Number(s) -Extent (Total measurement) -Current Market Value	Nil	Nil	Nil	Nil	Nil
iii	Buildings (Commercial and residential) -Location(s) -Survey Number(s) -Extent (Total measurement) -Current Market Value	Nil	Nil	Nil	Nil	Nil
iv	Houses/Apartments, etc. -Location(s) -Survey Number(s) -Extent (Total measurement) -Current Market Value	Nil	Nil	Nil	Nil	Nil
v	Others -Location(s) -Survey Number(s) -Extent (Total measurement) -Current Market Value	Nil	Nil	Nil	Nil	Nil

3. I given herein below the details of my liabilities / over dues to public financial institutions and government dues:

(Note: Please give separate details of each item)

Sl. No.	Description	Name and Address of Department	Amount Outstanding as on 21.04.2004
a.i	Loans from Banks	Not Applicable	Nil
ii	Loans from financial institutions	Not Applicable	Nil
iii	Government Dues:	Not Applicable	Nil
	a. Dues to departments dealing with Government accommodation		
	b. dues to departments dealing with supply of water	Not Applicable	Nil
	c. dues to departments dealing with supply of electricity	Not Applicable	Nil
	d. due to departments dealing with telephones	Not Applicable	Nil
	e. dues to departments dealing with Government transport (including air-crafts and helicopters)	Not Applicable	Nil
	f. Other dues, if any	Not Applicable	Nil
b.i	Income tax including surcharge (Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN))	Not Applicable	Nil
ii	Wealth Tax (Also indicate the assessment year upto which Wealth Tax return filed)	Not Applicable	Nil
iii	Sales Tax (Only in case of proprietary business)	Not Applicable	Nil
iv	Property Tax	Not Applicable	Nil

P. Madhavi

SIGNED BEFORE ME

 Ph: 252125
N.V. HARIKRISHNAN, B.Sc., B.L.,
ADVOCATE & NOTARY
DHARMAPURI - TK & Dt
PIN : 636 701.

4. My educational qualifications are as under:

Educational Qualification	Place	University	Year
S.S.L.C.	Government Higher Secondary School, Dharmapuri.	Board of School Education	March 1980

D. Madan

DEPONENT

VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing materials has been concealed there from.

Verified at Dharmapuri this the 20th day of April 2007

D. Madan

DEPONENT

SIGNED BEFORE ME

[Signature]

Ph : 262126
N.V. HARIKRISHNAN, B.Sc., B.L.,
ADVOCATE & NOTARY
DHARMAPURI - TK & Dt.
PIN : 636 701,