

தமிழ்நாடு तमिलनाडु TAMIL NADU

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Resol 01AA 917411

முத்திரைத்தான் விற்பனையானார் V மருதார் எடிருந்தியூரும், டரிமம் எண்:16/2000. தமிழ்தாடு

480

FORM 26

(See rule 4A of the Conduct of Elections Rules, 1961)

AFFIDAVIT TO BE FURNISHED BY THE CANDIDATE BEFORE THE RETURNING OFFICER

Election to the Tamil Nadu Legislative Assembly from

the NILLOPURAM constituency

I, VAIKUNTHAN son of Veerasamy, aged 41 years, residing at Ayanampalayam Village, Viluppuram Taluk, Viluppuram District in the state of Tamilnadu candidate at the above election, do hereby solemnly affirm/state on oath as under:

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K. BALAJI

K. BALAJI

G.O. Ms. NO: 235
Dt. 11-10-2001
VILLUPURAM
DISTRICT.

DISTRICT.

K. BALAJI B.A., B.L.,
ADVOCATE & NOTARY PUBLIC,
172, TRICHY TRUNK ROAD,
VILLUPURAM - 605 602.
CELL NO: 94434 60145.

(iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has ever been charged.

Nil

(v) Date(s) on which the sentence(s) was/were pronounced

Nil

(vi) Whether the sentence(s) has/have been stayed by any Court(s) of competent jurisdiction

Nil

Place: Viluppuram Date: 18-04-2006 3,000 p. 20 m

Signature of deponent.

#### VERIFICATION

I, the above named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Viluppuram on this 18th day of April 2006.

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Signature of deponent.



ON TESTIMONY WHEREOF I have hereunto set my hand and seal of office at Villupuram on .... 8-APR- 2006

K. BALAJI, B.A., B. J.,
ADVOCATE & NOTARY PUBLIC,
172, TRICHY TRUNK ROAD,
VILLUPURAM - 605 602.
CELL NO: 94434 60145.

### NOTARIAL CERTIFICATE.

that on 18 APR 2006 at VILLUPURAM I, K. BALAJI. NOTARY, appointed by the Government of Tamilhadu to practice throughout the VILLUPURAM DISTRICT duly authorised admitted and sworn subject to the provisions of the NOTARIES ACT. (53 of 1952) and NOTARIES RULES 1958.

EXECUTANT appeared before me and acknowledged to me that he/she/they/ is/are the person(s) mentioned on this instrument as MAKER thereof and whose name is/are subscribed thereof as party/parties, that he/she/they did know the contents there of and that he/she/they executed the same voluntarily with sound mind and that he/she/they/is/are of the full age of 21 years and above.

YEAR: YEAR YOUNGER



TEN RUPEES

Rs.10

## INDIA NON JUDICIAL

தமிழ்நாடு तमिलनाडु TAMIL NADU

17.4.06 Awassin 200 2000

02AA 815113

கே.எஸ்.குமார், மு.கர்ம். முத்திரைத்தான் விற்பனைட்டனர்

விழுப்புரம், தமிழ்நாடு உரிமம் என் ; 1614/78,

Annekure

Affidavit to be furnished by candidate alongwith nomination paper

Before the Returning Officer

for election to Legislative Assembly(name of the House) from VILLUPURAM constituency

I, VAIKUNTHAN son of Veerasamy, aged 41 years, residing at Ayanampalayam Village, Viluppuram Taluk candidate at the above election, do hereby solemnly affirm and state on oath as under (Strike out whichever not applicable)

D. comprim

ON TESTIMONY WHEREOF I have hereunto set my hand and seal of office at Villupuram on. 1.8. APR 2006

> VILLUPURAM - 605 602. CELL NO: 94434 60145.



I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the Court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:

i) Case /First information report No./Nos.

Nil

(i) Police Station(s):

District(s):

Nil

State(s)

Nil

(ii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged.

Nil

(iii) Court(s) which framed the charge(s)

Nil

(iv) Date(s) on which the charge(s) was/were

framed

Nil

(v) Whether all or any of the proceedings(s) has been stayed by any Court(s) of

competent jurisdiction

Nil

2. I have not been convicted of an offence(s) (other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

Case/First information report No./Nos. (i)

Nil

(ii) Court(s) which punished Nil

Police Station(s): (iii)

Nil

District(s):

Nil

State(s)

Nil

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ON TESTIMONY WHEREOF I have hereunto set my hand and seal of office at Villupuram on.

> TRICHY TRUNK ROAD, VILLUPURAM - 605 602. CELL NO: 94434 60145.



RUPEES

**RS.10** 

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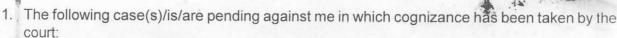
# INDIA NON JUDICIAL

தமிழ்நாடு तमिलनाडु TAMIL NADU

03.5484 DT. on a GB 5007

கே.எஸ்.குமார், பி.காம்.

முத்திரைத்தாள் விற்பணை**யாளர்** விழுப்புரம், தமிழ்காடு உரிமம் எண் : 1614/78



i. Section of the Act and description of the

offence for which cognizance taken Nil

ii. The Court which has taken cognizance Nil

Biii Case No. Nil

iv. Date of order of the Court taking cognizance: Nil

V. Details of appeal(s)/application(s) for revision, etc, if any, filed against above order taking cognizance

Nil



ON TESTIMONY WHEREOF I have hereunto set my hand and seal of office at Villupuram on.... 8. APR 2006

BALAJI, B.A., B.L.,

ADVOCATE & NOTARY PUBLIC, 172, TRICHY TRUNK ROAD. VILLUPURAM 7605 602. CELL NO: 94434 60145.

# Revised format of item 3(a) (iii) of the affidavit prescribed vide Election Commission's order No.3/ER/2003/JS-H, dated 27th March 2003.

| S.No. | Description   | Name and address of<br>Department. | Amount outstanding as on |
|-------|---|------------------------------------|--------------------------|
| (iii) | Government dues:  | Nil                                | Nil                      |
|       | a) dues to departments dealing dealing with government accommodation.                                       | Nil                                | Nil                      |
|       | b) dues to departments dealing with supply of water   | Nil '                              | Nil                      |
|       | c) dues to departments dealing with supply of electricity   | Nil                                | Nil                      |
|       | d) dues to departments dealing with telephones.   | Nil                                | Nil                      |
|       | e) dues to departments dealing<br>with government transport<br>(including aircrafts and<br>and helicopters) | Nil                                | Nil                      |
|       | f) Other dues, if any   | Nil                                | Nil                      |



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ON TESTIMONY WHEREOF I have hereunto set my hand and seal of office at Villupuram on.... 8. APR .20

K. BALAJI, B. L.,
ADVOCATE & NOTARY PUBLIC,
172, TRICHY TRUNK ROAD,
VILLUPURAM - 605 602.
CELL NO: 94434 60145.

That I give hereinbelow the details of the assets (immovable, movable bank balance etc.) of myself, my spouse and dependants\*

A. Details of movable assets.

(Assets in joint name indicating the extent of joint ownership will also have to be given)

| SI.  |  | Self       | Spouse<br>Name(s) | Dependent-I<br>Name | Dependent-2<br>Name | Dependent-3<br>Name. |
|------|--|------------|-------------------|---------------------|---------------------|----------------------|
| i.   | Cash   | Rs.5,000/- | -                 | = = =               | -                   | -                    |
| ii.  | Deposits in Banks, Financial Institutions and Non-Banking Financial Companies. | Nil        | Nil               | Nil                 | Nil                 | Nil                  |
| iii. | Bonds,<br>Debentures and<br>Shares in<br>companies                             | Nil        | Nil               | Nil                 | Nil                 | Nil                  |
| iv.  | Other Financial instruments NSS, Postal Savings, LIC, Policies, etc.           | Nil        | Nil               | Nil                 | Nil                 | Nil                  |
| V.   | Motor Vehicles<br>(details of<br>make, etc.)                                   | Nil        | Nil               | Nil                 | Nil                 | Nil                  |
| vi.  | Jewellery<br>(give details of<br>weight and<br>value)                          | Nil        | Nil               | Nil                 | Nil                 | Nil                  |
| vii. | Other assets,<br>such as values<br>of claims/<br>interests                     |            |                   |                     |                     |                      |

Note: Value of Bonds/Shares/Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

\* K. BALAJI \* 7 G.O. Ms. NO; 235

Z. econopyimi,

ON TESTIMONY WHEREOF I have hereunto set my hand and seal of office at Villupuram on 7 8 APR 200

K. BALAJI, A., B.L., ADVOCATE & NOTARY PUBLIC,

<sup>\*</sup> Dependent here means a person substantially dependents on the income of the candidate.

(Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated)

| SI.<br>No. | Description  | Self  | Spouse<br>Name(s) | Dependent-I<br>Name | Dependent-2<br>Name | Dependent-3<br>Name. |
|------------|--|---|-------------------|---------------------|---------------------|----------------------|
| i.         | Agricultural Land  - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value.                           | Nil   | Nil               | Nil                 | Nil                 | Nil                  |
| ii.        | Non-Agricultural Land  - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value.                       | Nil   | Nil               | ,<br>Nil            | Nil                 | Nil                  |
| iii.       | Buildings (commercial and residential)  - Location(s) - Survey/door number(s) - Extent (Total measurement) - Current market value. | Nil   | Nil               | Nil                 | Nil                 | Nil                  |
| iv.        | Houses/Apartments, etc.  - Location(s)  - Survey number(s)  - Extent (Total measurement)  - Current market value.                  | One Thatched<br>House Natham<br>S.No.174/2.37<br>707 Sq.ft.<br>Rs.3535/ | Nil               | Nil ,               | Nil                 | Nil                  |
| V.         | Others (such as interest in property)  | Nil   | Nil               | Nil                 | Nil                 | Nil                  |



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K. BALAJI, BA., B.L.,
ADVOCATE & NOTARY PUBLIC,
172, TRICHY TRUNK ROAD,
VILLUPURAM - 605 602,
CELL NO: 94434 60145.

3) I give hereinbelow the details of my liabilities/overdues to public financial instructions and government dues.

(Note: Please give separate details for each item)

| S.No.   | Description   | Name and address of Bank/<br>Financial Institution(s)/<br>Department(s) | Amount outstanding as on |  |
|---------|---|---|--------------------------|--|
| (a) (i) | Loans from Banks  | Nil   | Nil                      |  |
| (ii)    | Loans from financial institutions   | Nil ,   | Nil                      |  |
| (iii)   | Government dues (other than income tax and wealth tax) (No Due Certificate to be enclosed in case holding or having held any public office)                   | Nil   |                          |  |
| (b) (i) | Income Tax including<br>surcharge (Also indicate the<br>assessment year upto which<br>Income Tax Return filed.<br>Give also Permanent Account<br>Number (PAN) | Nil   |                          |  |
| (ii)    | Wealth Tax (Also indicate the assessment year upto which Wealth Tax return filed)   | Nil   | Nil                      |  |
| (iii)   | Sales Tax (Only in case of proprietary business)  | Nil   | Nil                      |  |
| (iv)    | Přoperty Tax.   | Nil   | Nil                      |  |



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ON TESTIMONY WHEREOF I have hereunto set my hand and seal of office at Villupuram on....1.8.APR 2006

K. BALAJI, B.A., B.L.,
ADVOCATE & NOTARY PUBLIC,
172, TRICHY TRUNK ROAD,
VILLUPURAM - 605 602.
CELL NO: 94434 60145.

4) My educational qualification are as under: VI-th Standard,

VI-th Standard, Viluppuram Municipal High School, Viluppuram.

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#### **VERIFICATION**

I, the deponent abovenamed, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therefrom.

Verified at Viluppuram this the 18th day of April 2006.



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DEPONENT

ON TESTIMONY WHEREOF I have hereunto set my hand and seal of office at Villupuram on .... 1-8-APR 2006

K. BALAJI, B.A., B.L.,
ADVOCATE & NOTARY PUBLIC,
172, TRICHY TRUNK ROAD,
VILLUPURAM - 805 802.
CELL NO: 94434 60145.

### NOTARIAL CERTIFICATE.

that on 18 APR 2006 at VILLUPURAM I. K. BALAJI, NGTARY appointed by the Government of Tamilhadu to practice throughout the VILLUPURAM DISTRICT duly authorised NOTARIES ACT. (53 of 1952) and NOTARIES RULES 1958.

EXECUTANT appeared before me and acknowledged to me that he/she/they/ is/are the person(s) mentioned on this instrument as MAKER thereof and whose name is/are subscribed thereof as party/parties, that he/she/they did know the contents there of and that he/she/they executed the same voluntarily with sound mind and that he/she/they/is/are of the full age of 21 years and above.

ON TESTIMONY WHEREOF I have hereunto set my hand and seal of office at Villupuram on ... 1.8. APR 2006

YEAR: 2006 VOLUME: VI PAGE: 5.11

K. BALAJI, B.A., BL.,
ADVOCATE & NOTARY PUBLIC,
172, TRICHY TRUNK ROAD,
VILLED AM. 605 602