

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

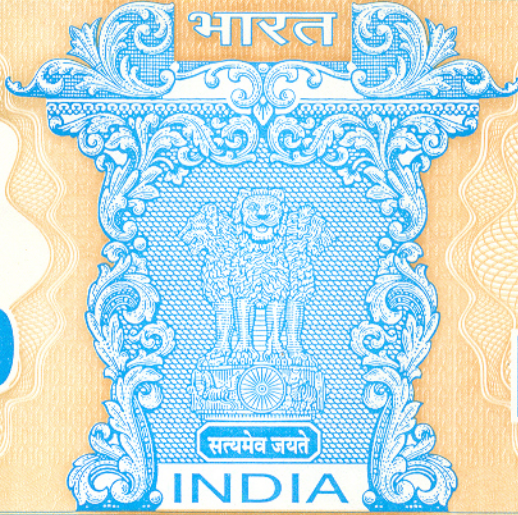
\_\_\_\_\_

\_\_\_\_\_

भारतीय गैर न्यायिक

दस  
रुपये

रु.10



TEN  
RUPEES

Rs.10

INDIA NON JUDICIAL

தமிழ்நாடு தமிழ்நாடு TAMIL NADU ரூ.10/-

02AA 622817

8126  
18.4.2006

V. Venkatesan  
Ch.54.

K. Sasikala

K. SASIKALA  
Stamp Vendor L.No. 4255/EI/98  
261, N.M. Road, Avadi

ANNEXURE XIII C

(CHAPTER V, PARA 9.3)

FORM 26

(SEE RULE 4A)

Affidavit to be furnished by the candidate before the Returning Officer for election to  
Legislative assembly (Name of the House) from Poonamallee  
Constituency (Name of the constituency)

I, Venkatesan son/daughter/wife of Krishnaveni aged  
about 24 years, resident of No. 24 Ramalingam St. Old Cross  
Gandhi Nagar Avadi - Ch-54 candidate at  
the above election, do hereby solemnly affirm / state on oath as under :-

1. I am/am not accused of any offence(s) Punishable with imprisonment for two years or more in  
a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information :-

- Case/First information report No./Nos .....
- Police station(s) ..... District(s) ..... State(s).....
- Section(s) of the concerned Act(s) and short description of the offence(s) for which the  
candidate has been charged .....
- Court(s) which framed the charge(s) .....
- Date(s) on which the charge(s) .....
- Whether all or any of the proceeding(s) have been stayed by any court(s) of competent  
jurisdiction.....

2. I have been/have not been convicted of an offence(s) [other than any offence (s) referred to in  
sub-section(1) or sub-section (2), or covered in sub-section (3), of section 8 of the  
Representation of the People Act, 1951 (43 of 1951) and sentenced to imprisonment for one  
year or more.

V. R. SURIYA KUMAR, M.A., B.L.,  
ADVOCATE & NOTARY PUBLIC  
NO: 46, M. T. H. ROAD, AVADI.  
CHENNAI-600 054

Venkatesan

# भारतीय गैर न्यायिक

दस  
रुपये  
रु.10



TEN  
RUPEES  
Rs.10

## INDIA NON JUDICIAL

தமிழ்நாடு தமில்நாடு TAMIL NADU

₹.10/-

02AA 622818

8127  
18.4.2006

V. Venkatesan  
Ch.54.

K. SasiKala

K. SASIKALA  
Stamp Vendor L.No. 4255/E1/95  
261, N.M. Road, Avadi-54

-2-

If the deponent is convicted and punished as aforesaid, he shall furnish the following information :

- Case/First information report No./Nos .....
- Court(s) which punished .....
- Police station(s) ..... District(s) ..... State(s) .....
- Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged .....
- Date(s) on which the sentence(s) was/were pronounced .....
- Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction .....

Place :  
Date :

Avadi  
19.4.2006

Signature of Deponent

### VERIFICATION

I, the above - named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

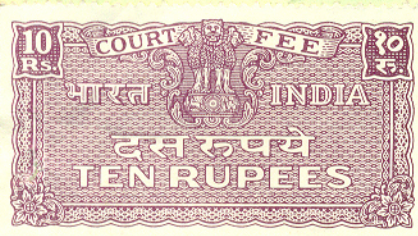
Verified at Arachi this 19th day of April 2006

M. R. Suriya Kumar  
19/04/06

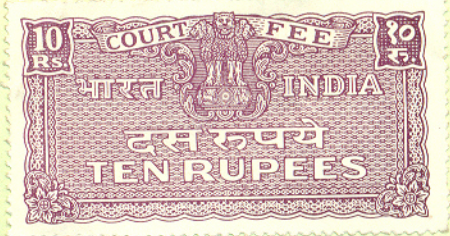
Tel: 638348  
W. R. SURIYA KUMAR, M.A., B.L.  
ADVOCATE & NOTARY PUBLIC  
NO: 46, M. T. H. ROAD, AVADI.  
CHENNAI-600 054.

Signature of deponent

Note : The columns in this Form which are not applicable to the deponent may be struck off.



ANNEXURE - 1



**AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONG WITH  
NOMINATION PAPER**

Before the Returning Officer

For election to ..... Legislative Assembly ..... (Name of the house)  
from ..... poona mallee ..... constituency  
(name of the constituency)

I ..... Venkatesan ....., son/daughter/wife of ..... Krishnaveni .....  
aged ..... 34 ..... years, residing of ..... NO-24 Ramalingam street .....  
2nd cross Gandhi Nagar Aradi - chemai - 54 ..... candidate at the above election, do  
hereby solemnly affirm and state on oath as under:

(Strike out whichever not applicable)

1. The following case(s) is / are pending against me in which cognizance has been taken by the court.

I. Section of the Act and description of the offence for which cognizance taken:

II. The court which has taken cognizance:

III. Case No.:

not Applicable

IV. Date of Order of the Court taking cognizance:

V. Details of appeal(s) / application(s) for revision, etc., if any, filed against above order taking cognizance:

2. That I give herein below the details of the assets (immovable, movable, bank balance etc.,) of myself, my spouse and dependents:

### A. DETAILS OF MOVABLE ASSETS

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S. No.	Description	Self	Spouse(s) Name(s)	Dependent - 1 Name	Dependent - 2 Name	Dependent - 3 Name
(i)	Cash	Rs 5000	not	Applicable	—	—
(ii)	Deposits in Banks, financial institutions and Non-Banking Financial Companies	Rs 1 lakh in Vijay Bank Avadi	—	NOT	Applicable	—
(iii)	Bonds, Debentures and shares in companies	Nil	—	—	—	—
(iv)	Other financial instruments, NSS, Postal savings, LIC Policies etc.,	Nil	—	NOT	Applicable	—
(v)	Motor Vehicles (details of make, etc.,)	yamaha RX135 TN-20 (1998 model)	—	NOT	Applicable	—
(vi)	Jewellery (give details of weight and value)	Nil	—	NOT	applicable	—
(vii)	Other assets, such as values of claims / interests	Nil	—	not	Applicable	—

Note: Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies and as per books in the case of non listed companies should be given.

\* Dependent here means a person substantially depends on the income of the candidate.

### B. Details of Immovable assets

(Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated)

S.No.	Description	Self	Spouse(s) Name(s)	Dependent - 1 Name	Dependent - 2 Name	Dependent - 3 Name
(i)	Agricultural Land - Location(s) - Survey number(s) - Extent (total measurements) - Current market value	Nil	—	NOT	Applicable	—

(ii)	Non-Agricultural Land - Location(s) - Survey number(s) - Extent (total measurements) - Current market value	nil	————	Not Applicable	
(iii)	Buildings (commercial and residential) - Location(s) - Survey number(s) - Extent (total measurements) - Current market value	nil	————	not Applicable	
(iv)	Houses / Apartments, etc., - Location(s) - Survey number(s) - Extent (total measurements) - Current market value	nil	————	not Applicable	
(v)	Others (such as interest in property)	nil	————	not Applicable	

(3) I give herein below the details of my liabilities / over dues to public financial institutions and government dues:

(Note: Please give separate details for each item)

S. No.	Description	Name & Address of Bank / Financial Institution(s) / Departments(s)	Amount outstanding as on .....
(a)	(i) Loans from Banks	Nil	
	(ii) Loans from financial institutions	Nil	
	(iii) Government dues (Other than income tax and wealth tax) (No due certificate to be enclosed in case holding or having held any public office)	Nil	
(b)	(i) Income Tax including surcharge (Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN))	Nil	

(ii) Wealth Tax (Also indicate the assessment year upto which Wealth Tax return filed)	Nil	
(iii) Sales Tax (only in case of proprietary business)	Nil	
(iv) Property Tax	Nil	

**(4) My educational qualifications are as under:**

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given)

B.A (Pub Admin) Osmania University) 1995  
 M.B.A (Madras University) 1998  
 H.D.S.E (Aptech) 1994

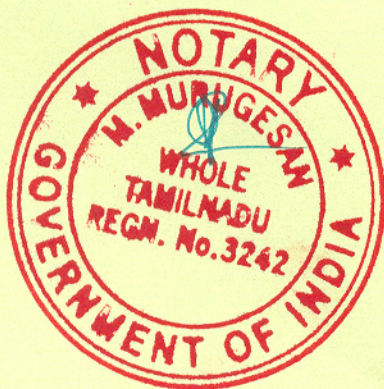
**DEPONENT**  
 Venkatesh

**VERIFICATION**

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed there from.

Verified at Poonemall this the 20th day of 2006.

**DEPONENT**  
 Venkatesh



**M. MURUGESAN, M.A., B.L.,**  
 ADVOCATE  
 NOTARY PUBLIC GOVT. OF INDIA  
 F2, 'A' BLOCK, SWATHI APARTMENTS,  
 C. RAMASAMY ST., VARADARAJAPURAM,  
 AMBATTUR, CHENNAI - 600 053.

*M. Murugesan*  
 20/4/06