

तमिलनाडु TAMILNADU 13320 N.J./  
காஞ்சிபுரம் V. சண்முகம் 19.4.92

951640

B.L. சிவகுமார், S.S.  
திருவத்திபுரம், தி.மா  
Chr. D.R. Order No. 12639  
அ.1/91-7 / Dt. 30-3-1992

FORM 26

(See rule 4A of the Conduct of Election Rules, 1961)

AFFIDAVIT TO BE FURNISHED BY THE CANDIDATE BEFORE THE RETURNING OFFICER

Election to the Tamil Nadu Legislative Assembly from the

Kanchipuram Constituency.

I, V. Shanmugam Son / ~~Daughter~~ / ~~Wife~~ of  
Vadivel aged about 47 years, resident of  
No. 28 D, Madam Street,  
Kanchipuram, Kanchipuram District

candidate at the above election, do hereby solemnly affirm / state on oath as under :-

253144  
K. SAMPATHI, M.A., B.L.  
Advocate / Notary Public,  
26/1, Main Road,  
AYYAMPETTAI,  
KANCHIPURAM - 631 501.

*(Handwritten signature)*

1. I am / am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has / have been framed by the Court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information :

- (i) Case / First information report No. / Nos. -Nil-
- i) Police Station(s) -Nil- District (s) -Nil-  
State(s) -Nil-
- ii) Section(s) of the concerned Act (s) and short description of the offence (s) for which the candidate has been charged -Nil-  
-Nil-
- iii) Court(s) which framed the charge (s) -Nil-
- iv) Date(s) on which the charge(s) was / were framed -Nil-
- v) Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction -Nil-

2. I have been / have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information :

- i) Case / First information report No. / Nos. -Nil-
- ii) Court(s) which punished -Nil-
- iii) Police Station(s) -Nil- District(s) -Nil-  
State (s) -Nil-
- iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has ever been charged -Nil-  
-Nil-  
-Nil-
- iv) Date(s) on which the sentence(s) was / were pronounced \_\_\_\_\_
- vi) Whether the sentence(s) has / have been stayed by any Court(s) of competent jurisdiction -Nil-

Place : Kanchipuram

Date : 20.4.06

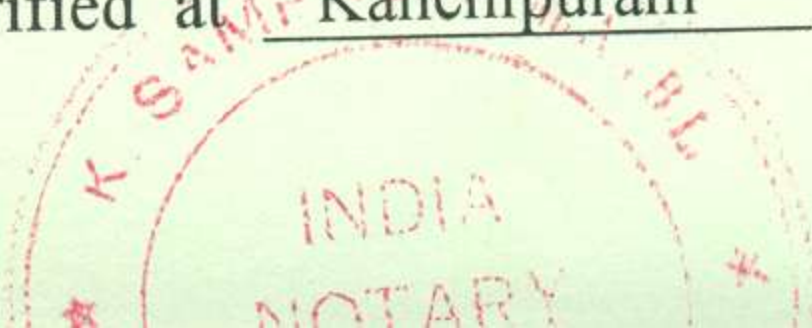
253144.  
K. SAMPATH M.A., B.L.  
Advocate / Notary Public  
26/1, Main Road,  
KANCHEEPURAM - 631 501

[Signature]  
Signature of deponent

**VERIFICATION**

I, the above - named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Kanchipuram this 20th day of April 2006



[Signature]  
K. SAMPATH M.A., B.L.  
Advocate / Notary Public  
26/1, Main Road,  
KANCHEEPURAM - 631 501

भारतीय गैर न्यायिक

पचास  
रुपये

रु. 50



FIFTY  
RUPEES

Rs. 50

INDIA NON JUDICIAL

तमिलनाडु TAMILNADU/374

क्र. १५७७ V. शन्मुगम् 19.4.06

951641

B.L. சிவகுமார், S.V  
திருவத்திபுரம், தி.மா  
Chr. D.R. Order No.12639  
1/91-7 / Dt. 30-3-1997

### ANNEXURE - I

Affidavit to be furnished by candidate alongwith nomination paper  
Before the Returning Officer

for election to Tamilnadu Assembly (name of the House)  
From Kanchipuram Constituency  
(name of the constituency)

I, V. Shanmugam, son / ~~daughter~~ / wife of Vadivel  
aged 47 years, resident of No. 28 D, Madam Street,  
Kanchipuram, Kanchipuram District candidate at the above election, do  
hereby solemnly affirm and state on oath as under :-  
(Strike out whichever not applicable)

253144  
K. SAMPATH. M A, B L.  
Advocate / Notary Pub  
26/1. Main Road,  
AYYAMPETTAI.

(1) The following case(s) is / are pending against me in which cognizance has been taken by the Court :-

(i) Section of the Act and description of the offence for which cognizance taken :

-- Nil --

(ii) The Court which has taken cognizance :

-- Nil --

(iii) Case No. :

-- Nil --

(iv) Date of order of the Court taking cognizance :

-- Nil --

(v) Details of appeal(s) / application(s) for revision, etc., if any, filed against above order taking cognizance :

-- Nil --





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**K. SAMPATH. M A, B L.**  
Advocate / Notary Public.

26 / 1. Main Road,

AYYAMPETTAI

KANCHEEPURAM - 631 501.

(2) That I give herein below the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependents :

**A. Details of movable assets.**

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S. No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name :	Dependent-2 Name :	Dependent-3 etc. Name
(i)	Cash	Rs. 3,000/-	-- Nil --	-- Nil --	-- Nil --	-- Nil --
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	-- Nil --	-- Nil --	-- Nil --	-- Nil --	-- Nil --
(iii)	Bonds, Debentures and Share in companies	-- Nil --	-- Nil --	-- Nil --	-- Nil --	-- Nil --
(iv)	Other Financial instruments NSS, Postal Savings, LIC, Policies, etc.	-- Nil --	-- Nil --	-- Nil --	-- Nil --	-- Nil --
(v)	Motor Vehicles (details of make, etc.,)	-- Nil --	-- Nil --	-- Nil --	-- Nil --	-- Nil --
(vi)	Jewellery (give details of weight and value)	Ring-1 4gm - Rs. 4,000	-- Nil --	-- Nil --	-- Nil --	-- Nil --
(vii)	Other assets, such as values of claims / interests	-- Nil --	-- Nil --	-- Nil --	-- Nil --	-- Nil --

Note : Value of Bonds / Share / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

\* Dependent here means a person substantially dependents on the income of the candidate.

**B. Details of Immovable assets**

(Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated)

S. No.	Description	Self	Spouse(s) Name(s)	Dependent-1	Dependent-2 Name:	Dependent-3 etc. Name
(i)	Agricultural Land - Location (s) - Survey number (s) - Extent (Total measurement) -current market value	- Nil -	- Nil -	- Nil -	- Nil -	- Nil -
(ii)	Non-Agricultural Land - Location (s) - Survey number (s) - Extent (Total measurement) -current market value	-- Nil --	-- Nil --	- Nil -	- Nil -	- Nil -
(iii)	Buildings (commercial and residential) - Location (s) - Survey number (s) - Extent (Total measurement) -current market value	-- Nil --	-- Nil --	- Nil -	- Nil -	- Nil -
(iv)	Houses/Apartments, etc. - Location (s) - Survey number (s) - Extent (Total measurement) -current market value	-- Nil --	-- Nil --	- Nil -	- Nil -	- Nil -
(v)	Others (Such as interest in property)	-- Nil --	-- Nil --	- Nil -	- Nil -	- Nil -

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V. S. Srinivasan

(3) I give herein below the details of my liabilities / overdues to public financial institutions and government dues :-

(Note : Please give separate details for each item)

S. No.	Description	Name and address of Department	Amount outstanding as on
(a) (i)	Loans from Banks	-- Nil --	-- Nil --
(ii)	Loans from financial institutions	-- Nil --	-- Nil --
(iii)	<b><u>Government dues :-</u></b>		
	(a) dues to departments dealing with Government accommodation	-- Nil --	-- Nil --
	(b) dues to departments dealing with supply of water	-- Nil --	-- Nil --

S. No.	Description	Name and address of Department	Amount outstanding as on _____
	(c) dues to departments dealing with supply of electricity	-- Nil --	-- Nil --
	(d) dues to departments dealing with Telephones	-- Nil --	-- Nil --
	(e) dues to departments dealing with Government transport (including aircrafts and helicopters)	-- Nil --	-- Nil --
	(f) Other dues, if any	-- Nil --	-- Nil --
(b) (i)	Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	-- Nil --	-- Nil --
(ii)	Wealth Tax (Also Indicate the assessment year upto which Wealth Tax return filed)	-- Nil --	-- Nil --
(iii)	Sales Tax (Only in case of proprietary business)	-- Nil --	-- Nil --
(iv)	Property Tax	-- Nil --	-- Nil --



(4) My educational qualifications are as under :-

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(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given)

*[Handwritten Signature]*  
20/4/06

*[Handwritten Signature]*  
DEPONENT

© 253144.

K. SAMPATH. M A, B L,  
Advocate / Notary Public,

VERIFICATION  
26/1, Main Road,  
ATTAMPETTAI,

KANCHEEPURAM - 631 501.

I, the deponent abovenamed, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therefrom.

Verified at Kanchipuram this the 20th day of April 2006.

*[Handwritten Signature]*  
DEPONENT

*[Handwritten Signature]*  
20/4/06

© 253144.

K. SAMPATH. M A, B L,  
Advocate / Notary Public,  
26 / 1. Main Road,  
AYYAMPETTAI,  
KANCHEEPURAM - 631 501.



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