

तमिलनाडु TAMILNADU 12584

R8-50

அம்மணம்பாக்கம்

P. சீட்டப்பாடி

18.4.06

951466

B. L. Sivakumar

B.L. சிவகுமார், S.V  
திருவத்திபுரம், தி.மா  
Chr. D.R. Order No.12639  
1/91-7 / Dt. 30-3-1992

FORM 26

(See rule 4A of the Conduct of Elections Rules 1961)

AFFIDAVIT TO BE FURNISHED BY THE CANDIDATE BEFORE THE RETURNING OFFICER.

Election to the Tamil Nadu Legislative Assembly from the

Chengalpattu Legislative Constituency.

I, **CHITTY BABU** Son of PERUMALI aged about 48 years, resident of 216, Ammanampakkam Village & Post, Chengalpattu Taluk, Kanchipuram Dist. candidate at the above election, do hereby solemnly affirm / state on oath as under

1. I am / am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case (s) in which a charge(s) has / have been framed by the Court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information.

R.K. 19/4/12  
R. KRISHNAN, B.Sc. B.L.,  
ADVOCATE & NOTARY,  
3A/1, Madam Street,  
KANCHEEPURAM - 631 001  
22401-

*Chitty*



- |  |    |                |
|--|----|----------------|
| (i) Case / First information report . No / Nos.  | .. | Nil            |
| Police Station(s)  | .. | Nil            |
| District (s)   | .. | Nil            |
| State(s)   | .. | Nil            |
| (ii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged | .. | Not applicable |
| (iii) Court(s) which framed the charge(s)  | .. | Not applicable |
| (iv) Date(s) on which the charge(s) was /were framed   | .. | Nil            |
| (v) Whether all or any of the proceedings (s) have been stayed by any Court(s) of the' competent jurisdiction            | .. | Nil            |

2. I have been / have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), Of section 8 of the Representation of the People Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information.

- |  |    |                |
|--|----|----------------|
| (i) Case / First information report No. Nos.   | .. | Nil            |
| (ii) Court (s) whjich punished   | .. | Nil            |
| (iii) Police Station (s)   | .. | Nil            |
| District (s)   | .. | Nil            |
| State (s)  | .. | Nil            |
| (iv) Section (s) of the concerned Act (s) and short description of the offence(s) for which the candidate has ever been charged. | .. | Not applicable |
| (v) Date (s) on which the sentence (s) was /were pronounced  | .. | Nil            |

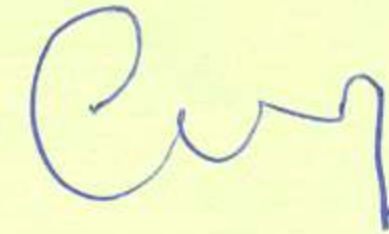
*R.K. Srinivasan*  
**R. KRISHNAN. B.Sc., B.L.,**  
 ADVOCATE & NOTARY.  
 3A/1, Madam Street,  
 KANCHEEPURAM - 631 501.



(vi) Whether the sentence(s) has / have been stayed by any Court(s) of competent jurisdiction

: Nil

Place :  
Date :



Signature of deponent.

**VERIFICATION**

I, the above - named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at

this

day of

200

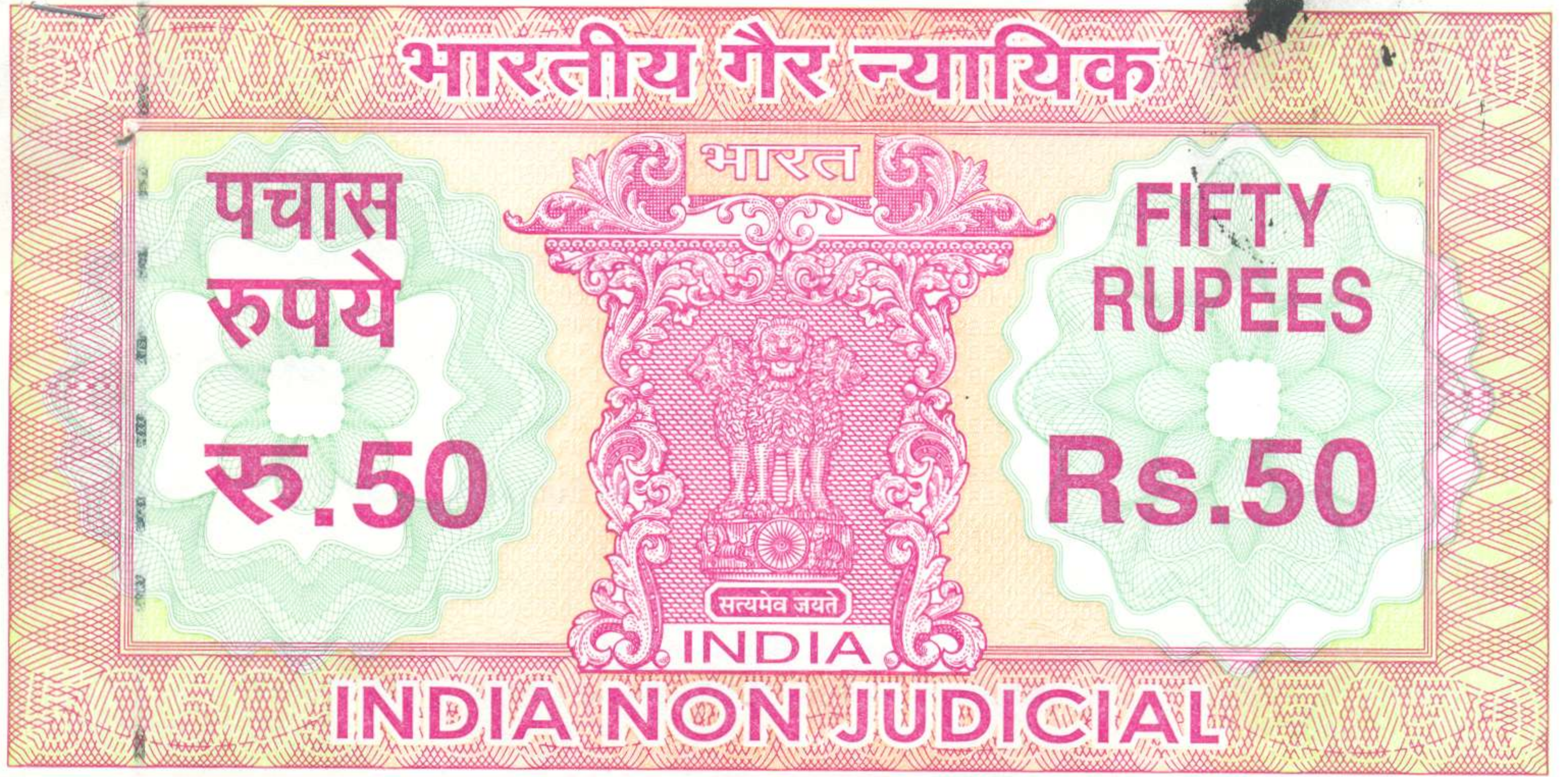
*RK*  
*19/4/14*



Signature of deponent.

**R. KRISHNAN, B.Sc., B.L.,**  
ADVOCATE & NOTARY,  
3A/1, Madam Street,  
KANCHEEPURAM - 631 501.  
☎ 224014.





तमिलनाडु TAMILNADU 12582

RS - 50 216 अम्मलम्बक्कम्

P. चित्तु बाबु

18-4-06

951464

B.L. Sivan

B.L. சிவசுவாமி, S.V

திருவத்திபுரம், தி.மா

Chr. D.R. Order No. 12639

ஆ. 1/91-7 / Dt. 30-3-1992

### ANNEXURE - I

Affidavit to be furnished by Candidate alongwith nomination paper  
Before the Returning Officer

for election to Tamil Nadu Legislative Assembly (name of the House)  
From Chengalpattu Legislative Constituency  
(name of the constituency)

I, CHITTY BABU, S/o. A. Perumal aged 48 years, resident of No. 216,  
Ammanambakkam Village & Post, Chengalpattu Taluk, Kanchipuram Dist.  
candidate at the above election, do hereby solemnly affirm and state on oath as  
under :-

(Strike out whichever not applicable)

(1) The following case (s) is / are pending against me in which cognizance has  
been taken by the Court :-

(i) Section of the Act and description  
of the offence for which  
cognizance taken:

Nil



R. KRISHNAN, B.Sc., B.L.  
ADVOCATE & NOTARY.  
8A/1, Madam Street,  
KANCHEEPURAM - 631 501.  
224014.

Curry

(ii) The Court which has taken cognizance .. Nil

(iii) Case No. .. Nil

(iv) Date of order of the Court taking cognizance .. Nil

(2) That I give herein below the details of the assets (immovable, movable, bank balance etc., ) of myself, my spouse and dependents.

A. Details of movable assets.

**(Assets in joint name indicating the extent of joint ownership will also have to be given )**

S. No.	Description	Self	Spouse(s) Name (s)	Dependent - 1, Name :	Dependent - 2 Name :	Dependent - 3, etc., Name
(i)	Cash	-	-	Nil	-	-
(ii)	Deposits in Banks, Financial Institutions and Non - Banking Financial Companies	-	-	Nil	-	-
(iii)	Bonds, Debentures and Shares in companies	-	-	Nil	-	-
(iv)	Other Financial instruments NSS, Postal Savings, LIC, Policies etc.,	-	-	Nil	-	-
(v)	Motor Vehicles (details of make,. etc.)	-	-	Nil	-	-
(vi)	Jewellery (give details of weight and value)	-	-	Nil	-	-
(vii)	Other assets, such as values of claims / interests	-	-	Nil	-	-

*R. Krishna*  
**R. KRISHNAN, B.Sc., B.L.,**  
ADVOCATE & NOTARY,  
3A/1, Madam Street,  
KANCHEEPURAM - 631 501.  
☎ 224014.

*Ray*

B. Details of Immovable assets

(Note : Properties in joint ownership indicating the extent of joint ownership will also have to be indicated)

S. No.	Description	Self	Spouse(s) Name (s)	Dependent - 1, Name :	Dependent - 2 Name :	Dependent - 3, etc., Name
(i)	Agricultural Land - Location (s) - Survey number (s) - Extent (Total measurement - current market value	-	-	Nil	-	-
(ii)	Non-Agricultural Land - Location (s) - Survey number (s) - Extent (Total measurement) - current market value	--	-	Nil	-	-
(iii)	Buildings (commercial and residential) - Location (s) - Survey number (s) - Extent (Total measurement) - current market value	-	-	Nil	-	-
(iv)	Houses / Apartments, etc., - Location (s) - Survey number(s) - Extent (Total measurement) - current market value	-	-	Nil	-	-
(v)	Others (such as interest in property	-	-	Nil	-	-

(3) I given herein below the details of my liabilities / overdues to public financial institutions and government dues :-

S.No.	Description	Name and address of Department	Amount outstanding as on
(a) (i)	Loans from banks	Nil	Nil
(ii)	Loans from financial institutions	Nil	Nil
(iii)	<b>Government dues :-</b> (a) dues to departments dealing with Government accommodation	Nil	Nil
	(b) dues to departments dealing with supply of water	Nil	Nil
	(c) dues to departments dealing with supply of electricity	Nil	Nil
	(d) dues to departments		

R. KRISHNAN, B.Sc.,  
ADVOCATE & NOTARY,  
8A/1, Madam Street,  
CHANNERPURAM 631 501.  
22-4-2017

	(e) dues to departments dealing with Government transport (including aircrafts and helicopters)	Nil	Nil
	(f) Others dues if any	-	-
(b) (i)	Income Tax including surcharge (Also indicate the assessment year upto which Income tax RETURN filed. Give also Permanent Account Number (PAN)	Nil	Nil
(ii)	Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed].	Nil	Nil
(iii)	Sales Tax, [Only in case of proprietary business]	Nil	Nil
(iv)	Property Tax	Nil	Nil

(4) My educational qualifications are as under:-

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given)

*Any*

DEPONENT

VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed therefrom.

Verified at

this the

day of 200

*Any*

DEPONENT

*R.K.S.*  
*12/1/16*

**R. KRISHNAN. B.Sc., B.LW.**  
ADVOCATE & NOTARY,  
8A/1, Madam Street,  
KANCHEEPURAM - 631 501.  
☎ 224014.



\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_



\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_