

14 DUP

м.ராஜமோக**்ட** முத்திரைத் குரள் விற்பவையாளர் RC 6246 : G2 1 33

FORM 26

(See rule 4A of the Conduct of Elections Rules, 1961) AFF DAVIT TO BE FURNISHED BY THE CANDIDATE BEFORE THE RETURNING OFFICER

| Election to the Tamil Nadu Legislative Assembly f | from the |
|---|----------|
| 203 Mudukulathwar Constit | tuency |

I. BALAN Son/daughter/wife of Rengu aged about 43 years resident of, .. 2.74, ... Karaual Laran .. Samthu ... Midney atture 623704 Ramanathapwam District

candidate at the above election, do hereby solemnly affirm/ state on oath as under:-

1. I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending cases (s) in which a charge(s) has /have been framed by the Court(s) of competent jurisdiction.

if the deponent is accused of any such offence(s) he shall furnish the following information.

Case/First information report No / Nos.....



தமிழ்நாடு तमिलनाडु TAMIL NADU கேகி 01AA 871160 M.FIPE SETSOT DX Boys 3101. முத்திரைத் தாள் விற்பனையாள் **144,கலெக்டர்** ஆயில் **ரேச்டு** torgroup-20. RC. 6246 / G2 / 93 -2-Section(s) of the concerned Act (s) and short description of the offence(s) for (i) which the candidate has been changed..... Court(s) which framed the charge(s). (ii) Date(s) on which the charge(s) was /were framed..... (iii) Whether all or any of the proceedings(s) have been stayed by any Court(s) of (iv) 2. I have been /have not been convicted of an offence(s) (other than any offence(s) referred to in sub - section (1) or sub-section (2) or covered in sub-section(3) of section 8 of the Representation of the People Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more. The deponent is convicted and punished as aforesaid, he shall furnish the following information. B.Sc., B.L

Case /First information report No/Nos......

Court(s) which punished.....

R. Bdz

Police Station(s). Nil District(s). Nil (iii) Section(s) of the concerned Act(s) and short description of the offence(s) (iv) for which the candidate has ever been charged...... Date(s) on which the sentence(s) was/were pronounced............ (v) (vi) Whether the sentence(s)has/have been stayed by any Courts(s) of competent jurisdiction..... Madurai Place: Signature of deponent Date : 15.4.06

VERIFICATION

I, the above - named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of

B.Sc., B.L.,

ADVOCATE

Signature of deponent

N. KATHIRESAN, B.Sc., B.L. ADVOCATE / NOTARY PUBLIC HIG. 13. 80 Feet Road. Anna Nagar, MADURAI - 20,

ote The Columns in this Form which are not applicable to the deponent may be struck off



1083

for election to __

taken by the court:

கை. தாசில்முகைதீன் மூத்தினைத்தான் விற்புகையாளர் தேதிபத்துரி, சவகங்கை Dt உள்கல் எண்: 2/2000

Annexure-I

Affidavit to be furnished by candidate along with nomination paper

Before the Returning Officer

| | irom 203 | Mudululathur | |
|------------|-----------------------------------|------------------------------|-----------------------------------|
| | const | ituency | |
| | (Name of th | e Constituency) | |
| I, | R. BALAN | Son/daughter/wife | of |
| | RENGU | | |
| aged | 43 | years, resident | of |
| 274 | traval traian St | Muduulathu | Ramanathapuam oalh as under: Sist |
| candidate | at the above election, do hereby | solemnly affirm and state on | oath as under: |
| (Strike or | it whichever not applicable) | | |
| (1) The fo | ollowing case(s) is/are pending a | rainet me in which econizano | has been |

ASSEMBLY (Name of the House)

R. BA





Joseph State of the State of th

land

of the sound of

றைசு. தாசில்முகை**தீன்** முத்§ரைத்தாள் விற்பனையா**ளர்** தீ**கு**ப்புத்தூர், சவகங்கை Dt உரிமக் எண்: 2 / 2000

-2-

- (i) Section of the Act and description of the offence for which cognizance taken:
- (ii) The Court which has taken cognizance:
- (iii) Case No .:
- (iv) Date of order of the Court taking cognizance:
- (v) Details of appeal(s)/application(s) for revision, etc. if any, filed against above order taking cognizance:



R. Duc

Not applicable

(2) That I give herein below the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependents*:

A. Details of movable assets:

(Assets in joint name indicating the extent of joint ownership will also have to be given)

| SI. No. | Description | Self | Spouse(s) Name(s) | Dependent-1 Name | Dependent-2 Name | Dependent-3 etc. Name |
|------------|--|---------------------|----------------------|---------------------|---------------------|--------------------------|
| (i) | Cash | Rs 45,000 | Re30,000. | | | |
| (ii) | Deposits in Banks, Financial Institutions and Non-Banking Financial Companies | | | | | |
| (iii) | Bonds, Debentures and Shares in Companies | | _ | _ | | |
| (iv) | Other Financial Instruments NSS, Postal Savings, LIC, Policies, etc. | lacan Myss | [s 17 + proj 19/ | | | |
| (v) | Motor Vehicles (details of make, etc.) | | | | | _ |
| (vi) | Jewellery (give details of weight and value) | 120 gms 1895,000 | 80 gms | _ | | |
| (vii) | Other assets, such as values of claims/interests | | | | - | |

Note: Value of Bonds/Shares/Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

^{*} Dependent here means a person substantially dependents on the income of the candidate.



R.BR

B. Details of Immovable assets

(Note: Properties in joint ownership indicating the extent of join ownership will also have to be indicated)

| Sl. No. | Description | Self | Spouse(s) Name(s): | Dependent-1 Name | Dependent-2 Name: | Dependent-3 etc. Name: |
|------------|--|------|--------------------|---------------------|----------------------|---------------------------|
| (i) | Agricultural Land Location(s) Survey Number(s) Extent (Total measurement) Current market value | - | | | | |
| (ii) | Non-Agricultural Land Location(s) Survey number(s) Extent (Total measurement) Current market value | | | 5 A.S | | |
| (iii) | Buildings (commercial and residential) Location(s) Survey/Door number(s) Extent (Total measurement) Current market value | | | | | |
| (iv) | Houses/Apartments, etc. Location(s) Survey/Door number(s) Extent (Total measurement) Current market value | - | | | | |
| (v) | Others (such as interest in property) | | | _ | _ | |



MADURA

-5-

(3) I give herein below the details of my liabilities / overdues to public financial institutions and government dues:

(Note: Please give separate details for each item)

| Sl. No. | Description | Name and address of Bank/Financial Institution(s) Department(s) | Amount outstanding as on |
|------------|--|--|--------------------------|
| (a)(i) | Loans from Banks | , <u></u> | _ |
| (ii) | Loans from financial institutions | The second of | _ |
| (iii) | Government dues (other than income tax and wealth tax) (No Due Certificate to be enclosed in case holding or having held any public office) | | |
| (b)(i) | Income Tax including surcharge (Also indicate the assessment year upto which Income Tax Return field. Give also Permanent Account Number (PAN) | | |
| (ii) | Wealth Tax (Also indicate the assessment year upto which Wealth Tax return field) | | |
| (iii) | Sales Tax (Only in case of proprietary business) | | |
| (iv) | Property Tax | | |

My Educational Qualifications are as under:

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School/University and the year in which the course was completed should also be given)

The pass Govt High School Muduulatum

R 2

DEPONENT.

VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from.

Verified at Meiduai this the 15th day of April 2006.

