

भारतीय गैर न्यायिक

दस  
रुपये

रु.10



TEN  
RUPEES

Rs.10

INDIA NON JUDICIAL

தமிழ்நாடு தமில்நாடு TAMIL NADU

02AA 346027

528

N. Venkatesan

S. Geetha Maheswari

19/4/06

N. Venkatesan

S. GEETHA MAHESWARI  
STAMP VENDOR  
E. No. : 213/37/87  
6, Veerasamy Street,  
Seven Wells, Chennai-600 001.

FORM 26

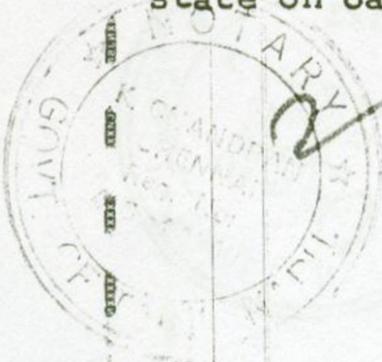
(See Rule 4-A of the Conduct of Elections Rules, 1961)

AFFIDAVIT TO BE FURNISHED BY THE CANDIDATE BEFORE THE RETURNING  
OFFICER

Election to the Tamilnadu Legislative Assembly from  
the VILLIVAKKAM Constituency

I, N. Venkatesan, son of V. Narasimhan, aged about  
New No. 1/8,  
41 years, residing at Old No. 2/127, / Swaminathan Nagar,  
2nd Cross Street, Kattupakkam Post, Chennai 600 056.,

candidate at the above election, do hereby solemnly affirm /  
state on oath as under



*N. Venkatesan*

भारतीय गैर न्यायिक

दस  
रुपये  
रु.10



TEN  
RUPEES

Rs.10

INDIA NON JUDICIAL

தமிழ்நாடு தமில்நாடு TAMIL NADU

5219  
19/1/06

M. S. I.  
N. சிவசுப்பிரமணியன்  
.2.

02AA 346028

*S. Geetha Maheswari*  
S. GEETHA MAHESWARI  
STAMP VENDOR  
L. No. : 213/37/97  
6, Veerasamy Street,  
Seven Wells, Chennai-600 001.

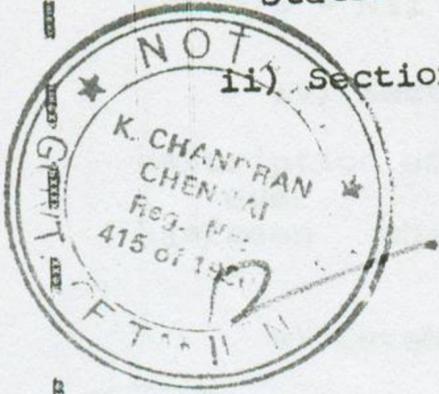
1. I am not accused of any offence/s punishable with imprisonment for two years or more in a pending cases in which a charge/s has/have been framed by the Court/s of competent jurisdiction

If the deponent is accused of any such offence/s he shall furnish the following information.

i) Case/First information report No/Nos. - Nil.

ii) Police station /s - Nil - District - s - Nil  
States - Nil.

ii) Section/s of the concerned Act/s and short description



*N. S.*

of the offence/s for which the candidate has been charged - Nil.

iii) Court/s which framed the charge/s - Nil

iv) Date/s on which the charge/s was/were framed - Nil.

v) Whether all or any of the proceeding/s have been stayed by any Court/s of competent jurisdiction - Nil.

2) I have been/have not been convicted of an offence/s (other than any offence/s referred to in sub-section (1) of sub-section (2) or covered in sub-section (3) of section 8 of the Representation of the people Act, 1961, (43 of 1961) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information.

i) Case/First Information Report No /Nos. - Nil.

ii) Court/s which punished - Nil. -

iii) Police station/s- Nil - District - Nil  
State/s - Nil

iv) Section/s of the concerned Act/s and short description of the offence /s for which the candidate ever has/been charged - Nil.

v) Date/s on which the sentence/s was/were pronounced - Nil -

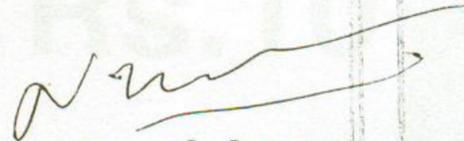


*[Handwritten signature]*

vi) Whether the sentence/s has/have been stayed by any court/s of competent jurisdiction - Nil -

Place - Chennai

Date - 19.4.06



Signature of deponent

Verification

I, the above named deponent, do hereby verify and declare that the contents of the affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Chennai, this the 19th day of April 2006

Signature of deponent



**K. CHANDRAN**  
ADVOCATE & NOTARY PUBLIC  
D-No: 15, Plot No: 373  
1th Main Road, M.K.B. Nagar  
Vysarpadi, Chennai - 32,  
Phone: 5537 2817

19 APR 2006

भारतीय गैर न्यायिक

दस  
रुपये

रु.10



TEN  
RUPEES

Rs.10

INDIA NON JUDICIAL

தமிழ்நாடு தமில்நாடு TAMIL NADU

5221

19/4/06

M. W. J. -

N. சுவாமிநாதன்

02AA 346030

S. GEETHA MAHESWARI  
STAMP VENDOR  
L. No. : 213/27/97  
6, Veerasamy Street,  
Seven Wells, Chennai-600 002.

.2.

(Strike out whichever not applicable )

1) The following case/s is/are pending against me  
in which cognizance has been taken by the Court - Nil -

ii) Section of the Act and description of the  
offence for which cognizance taken - Nil

iii) The court which has been taken cognizance- N.A.

iii) Case No. - N. A.

iv) Date of order of the Court taking cognizance -

N.A.



*(Handwritten signature)*

v) Details of appeals application /s for revision etc., if any, filed against above order taking cognizance - Nil

2) That I give herein below the details of the assets (immovable, movable, bank balance etc.,) of myself, my spouse and dependants.

A. DETAILS OF MOVABLE ASSETS

(Assets in joint name indicating the extent of joint ownership will also have to be given

S.No.	Description	Self	Spouse/s Name/s	Depend- ent-1 Name	Depend- ent-2 Name	Depend- ent-3 Name
1.	Cash	Nil	Nil	Nil	Nil	Nil
2.	Deposits in banks financial institutions and non- banking Financial Companies	Nil	Nil	Nil	Nil	Nil
3.	Bonds Debentures and shares in companies	Nil	Nil	Nil	Nil	Nil
	Other financial Instruments NSS, Postal Savings, LIC Policies etc.,	Nil	Nil	Nil	Nil	Nil



J

*[Handwritten Signature]*

-----

v) Motor vehicles	MAX 100R			
details of	2001			
Make, etc.,	Model			
	Rs.15000/-	Nil	Nil	Nil

Yamaha  
Crax  
2006  
Model  
Rs.25000

vi) Jewellery (give details of weight and value )	Nil	Nil	Nil	Nil
---	-----	-----	-----	-----

vii) Other assets such as values of claims/ interests	Nil	Nil	Nil	Nil
---	-----	-----	-----	-----

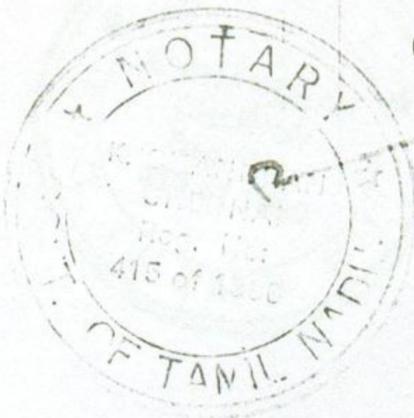
-----

Note : Value of bonds/shares/debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non-listed companies should be given.

Dependent here means a person substantially dependents on the income of the candidate. \_

#### B. DETAILS OF IMMOVABLE ASSETS

(Note - Properties in joint ownership indicating



*[Handwritten signature]*

the extent of Joint ownership will also have to be indicated )

S.No.	Description	Self Spouse/s Name/s	Dependent-1 Name	Dependent .2 Name	Dependent -3 etc. Name
1.	Agricultural land Location (s) Survey Number (s) Extent (total measurement) current market value	Nil Nil	Nil	Nil	Nil
ii)	Non-Agricultural land Location /s Survey Number/s Extent (Total measurement) current market value)	Nil Nil	Nil	Nil	Nil
iii)	Buildings (Commercial and residential) Location /s Survey number/s Extent (total measurement) current market value)	Nil Nil	Nil	Nil	Nil
iv)	House;/Apartments etc., Location/s Survey Number/s Extent (Total measurement) current market value	Nil Nil	Nil	Nil	Nil



*[Handwritten signature]*

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_