


Handwritten text in blue ink: 1484 2020. S. Viswanathan Raju, Trichy.



ANNEXURE XIII
(CHAPTER V, PARA 9.3)
FORM 26
(SEE RULE 4A)

Affidavit to be furnished by the candidate before the returning Officer for election to LEGISLATIVE ASSEMBLY (Name of the House) from 158 - MUSIRI Constituency (name of the constituency) I. S. VISWANATHAN son of R. SUNDARAM aged about 37 years, resident of 24, Teppakulam First Street, Srirangam(Lk), Trichy(d.t) candidate at the above election, do hereby solemnly affirm/state on oath as under:-



1. I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:

- (i) Case/First information reports No./Nos : -NIL-
- (ii) Police station(s) : -Nil-
- District(s) : -NIL-
- State(s) : -NIL-
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the Candidate has been charged : -NIL-
- (iv) Court(s) which framed the charge(s) : -NIL-
- (v) Date(s) on which the charges : -NIL-
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent Jurisdiction : -NIL-

2. I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section(1) or sub-section(2), or covered in sub-section(3), of section 8 of the Representation of the people Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

- (i) Case/First information report No./Nos : -NIL-
- (ii) Court(s) which punished : -NIL-
- (iii) Police station(s) : -NIL-
- District(s) : -NIL-
- State(s) : -NIL-



S. அறிவரத்தன்

(iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged : -NIL-

(vi) Dates on which the sentence(s) was/were pronounced : -NIL-

(vii) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction : -NIL-

ச.வினாயகரன்

Place: TRICHY

Date : 20.04.06

ச.வினாயகரன்
Signature of Deponent

VERIFICATION

I, the above named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed therein.

Verified at TIRUCHY This the 20th day of APRIL, 2006

SOLEMNLY AFFIRMED AND SIGNED
BEFORE ME AT TRICHY ON. 12 0 APR 2006

[Handwritten Signature]

ச.வினாயகரன்
Signature of deponent

NOTARY PUBLIC / TRICHY TOWN
12 0 APR 2006



P. SUBBIAH, M.A., B.L.,
Advocate & Notary Public
B-20, 1st Cross, Thillainagar
TIRUCHIRAPPALLI - 620 018
Phone: 2760573.





Handwritten notes in blue ink, including a date '19/11/2020' and a signature.

Handwritten notes in blue ink, including a signature and a circular stamp with the date '21/11/20' and 'APR'.

ANNEXURE-I

Affidavit to be furnished by candidate along with nomination paper

Before the Returning Officer

for election to LEGISLATIVE ASSEMBLY (name of the House)

From 158 MUSIRI Constituency (Name of the constituency)

I, S. VISWANATHAN son of R.SUNDARAM aged 37 years, resident of 24, Teppakulam First Street, Srirangam(Lk), Trichy(d.t) candidate at the above election, do hereby solemnly affirm and state on oath as under:



(Strike out whichever not applicable)

1. The following case(s) is/are pending against me in which cognizance has been taken by the court:-

- (i) Section of the Act and description of the offence
for which cognizance taken : -NIL-
- (ii) The court which has taken cognizance : -NIL-
- (iii) Case No : -NIL-
- (iv) Date of order of the Court taking cognizance : -NIL-
- (v) Details of appeal(s) application(s) for revision, etc
if any, filed against above order taking cognizance : -NIL-

That I give herein below the details of the assets (immovable, movable, bank balance, etc.) of spouse, my dependents and myself:

A. Details of movable assets.

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S. No	Description	Self	Spouse(s) Name(s):	Dependent-2 Name:	Dependent-3 Name:	Dependent-4 Name:
(i)	Cash	Rs 50,000	Nil	Nil	Nil	Nil
(ii)	Deposits in Banks, Financial Institutions and Non Banking Financial companies	Nil	Nil	Nil	Nil	Nil
(iii)	Bonds, Debentures and share in companies.	Nil	Nil	Nil	Nil	Nil
(iv)	Other Financial instruments NSS, Postal savings, LIC, Policies, etc.	Nil	Nil	Nil	Nil	Nil
(v)	Motor Vehicle (Details of make, etc)	Nil	Nil	Nil	Nil	Nil
(vi)	Jewellery (Give details of weight and value)	Nil	Nil	Nil	Nil	Nil
(v)	Other assets, such as value of claims/interest	Nil	Nil	Nil	Nil	Nil



S. Srinivasan

B. Details of immovable assets;

(Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated)

S. No	Description	Self	Spouse(s) Name(s)	Dependent-2 Name	Dependent-3 Name	Dependent-4 Name
(i)	Agricultural Land -Location(s) -Survey number(s) Extent(Total measurement) -current market value	Nil	Nil	Nil	Nil	Nil
(ii)	Non-Agricultural Land -Location(s) -Survey number(s) -Extent (Total measurement) -Current market value	Nil	Nil	Nil	Nil	Nil
(iii)	Building(commercial and residential) -Location(s) -Survey number(s) Extent(Total measurement) -Current market value	Nil	Nil	Nil	Nil	Nil
(iv)	Houses/Apartments etc -Location(s) -Survey number(s) Extent(Total measurement) -Current market value	Nil	Nil	Nil	Nil	Nil
(v)	Others (Such as interest in property)	Nil	Nil	Nil	Nil	Nil



S. S. Srinivasan

(3) I give herein below the details of my liabilities/ overdue to public financial institutions and government dues:-

(Note: Please give separate details for each items)

S.No	Description	Name and address of Department	Amount outstanding as on 31.03.2006
(a) (i)	Loans from Banks	Nil	Nil
(ii)	Loans from financial institutions	Nil	Nil
(iii)	Government dues-U		
	(a) dues to departments dealing with Government accommodation	Nil	Nil
	(b) dues to departments dealing with supply of water	Nil	Nil
	(c) Dues to department dealing with supply of electricity	Nil	Nil
	(d) Dues to department dealing with supply of telephones	Nil	Nil
	(e) Dues to department dealing with Government transport (including aircrafts and helicopters	Nil	Nil
	(f) Other dues, if any	Nil	Nil
(b)(i)	Income Tax including surcharge (Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)	Nil	None
(ii)	Wealth Tax (Also indicate the assessment year upto which Wealth Tax return filed)	Nil	None



S. Srinivasan

(iii)	Sales Tax (Only in case of proprietary business)	NIL	None
(iv)	Property Tax	NIL	None

(4) My Educational qualifications are as under:-

(GIVEN DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of Schools/University and the year in which the course was completed should also be given)

1. 9th – Srirangam Boys higher Secondary School, Srirangam –March 1982

ச.வினாயகன்

ச.வினாயகன்
DEPONENT

VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed there from.

Verified at TIRUCHY this the 20th day of April, 2006.

SOLEMNLY AFFIRMED AND SIGNED
BEFORE ME AT TRICHY ON: 20 APR 2006

ச.வினாயகன்

DEPONENT



NOTARY PUBLIC / TRICHY TOWN
12.0 APR 2006

P. SUBBIAH, M.A., B.L.,
Advocate & Notary Public
B-20, Blue Cross, Thillainagar,
TIRUCHIRAPPALLI - 620 018
Phone: 2760573.

