

10Rs.



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19.4.06

R. (4) 980800  
400000

R. Backiam  
**R. BACKIAM,**  
Stamp Vendor,  
Sub Registrar's Office,  
VELLIYANAI,  
(Karur Tk.)  
LIC No: 5362/92-10



FORM 26

(See Rule 4A of the Conduct of Election Rules, 1961)

**AFFIDAVIT TO BE FURNISHED BY THE CANDIDATE BEFORE THE RETURNING OFFICER**

Election to the Tamil Nadu Legislative Assembly from the 152 Karur Constituency.

I, R.MURUGESAN, Son of M.RAMASAMY, aged about 39 years, resident of Door No.101-F, GANDHI NAGAR, PULIYUR C.F. POST, KARUR TALUK, KARUR DISTRICT candidate at the above election, do hereby solemnly affirm/state on oath as under:-

*File*  
*19.4.06*

*[Handwritten signature]*

PH: 04324 - 274522  
Cell: 94433 - 03044

**P. SHANMUGAM, B.A., B.L., C Lib.**  
ADVOCATE, DISTRICT NOTARY PUBLIC &  
COMMISSIONER OF OATHS,  
77, RANI MANGAMMAL STREET,  
**KARUR - 639 001. (T.N.)**



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19.4.06

R. (4) 10 30000  
40000

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R. BACKIAM,  
Stamp Vendor,  
Sub Registrar's Office,  
VELLIYANAI,  
(Karur Tk.)  
LIC No: 5362/92-10



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1. I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:

(i) Case/First Information Report No./Nos. NO

(i) Police station(s)	NOT APPLICABLE
District(s)	NOT APPLICABLE
State(s)	NOT APPLICABLE

*P. Shanmugam*  
19.4.06

PH: 04324-274522  
Cell: 94433-03044

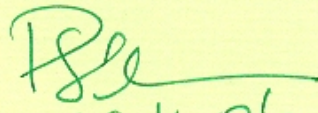
**P. SHANMUGAM, B.A., B.L. CL.B.,**  
ADVOCATE, DISTRICT NOTARY PUBLIC &  
COMMISSIONER OF OATHS,  
77, RANI MANGAMMAL STREET,  
KARUR - 639 001. (T.N.)

*R. Backiam*

- (ii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged NOT APPLICABLE
- (iii) Court which framed the charge(s) NOT APPLICABLE
- (iv) Date(s) on which the charge(s) was/were framed NOT APPLICABLE
- (v) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction NOT APPLICABLE

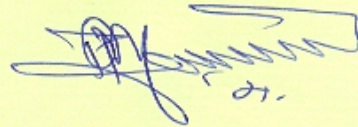
2. I have been/have not been convicted of an offence(s) (other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3) of Section 8 of the Representation of the People Act 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

  
19.4.06


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77, RANI MANGAMMAL STREET,  
**KARUR - 639 001. (T.N.)**



- (i) Case/First Information Report No./Nos. **NO**
- (ii) Court(s) which punished **NOT APPLICABLE**
- (iii) Police station(s) **NOT APPLICABLE**  
District(s) **NOT APPLICABLE**  
State(s) **NOT APPLICABLE**
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has ever been charged **NOT APPLICABLE**
- (v) Date(s) on which the sentence(s) has/have been stayed by any court(s) of competent jurisdiction **NOT APPLICABLE**
- (vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction **NOT APPLICABLE**

Place: **Karur**  
Date : **19.4.06**

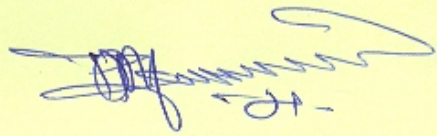
  
Signature of deponent.

**VERIFICATION**

I, the above named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at **Karur** this **19<sup>th</sup>** day of **April** 2006.





**P. Shanmugam**  
**19.4.06**

G. O. No: 456/02  
Sl. No: 1118.

PH: 04324 - 274522  
Cell: 94433 - 03044  
**P. SHANMUGAM, B.A.,B.L.,C Lib.,**  
**ADVOCATE, DISTRICT NOTARY PUBLIC &**  
**COMMISSIONER OF OATHS,**  
**77, RANI MANGAMMAL STREET,**  
**KARUR - 639 001. (T.N.)**

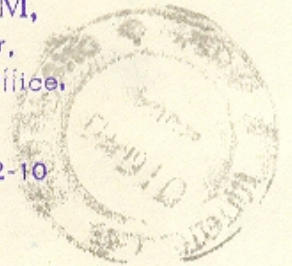




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R. Backiam  
R. BACKIAM,  
Stamp Vendor,  
Sub Registrar's Office,  
VELLIYANAI,  
(Karur Tr.)  
LIC No: 5362/92-10



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- |  |                |
|--|----------------|
| (1) The following case(s) is/are pending against me in which cognizance has been taken by the court. | NIL            |
| (i) Section of the Act and description of the offence for which cognizance taken:                    | NOT APPLICABLE |
| (ii) The court which has taken cognizance:   | NOT APPLICABLE |
| (iii) Case No.   | NOT APPLICABLE |
| (iv) Date or order of the Court taking cognizance:   | NOT APPLICABLE |

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19.4.06

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R. Backiam

(v) Details of appeal(s)/ application(s) for revision etc., if any, filed against above order taking cognizance: NOT APPLICABLE

(2) That I give herein below the details of the assets (immovable, movable, bank balance, etc) of myself, my spouse and dependents.

**A. Details of movable assets**

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S.No.	Description	Self	Spouse (s)name(s)	Depen dent-1 Name	Depen dent-2 Name	Depen dent-3 Name
(i)	Cash	NIL	NIL	NIL	NIL	--
(ii)	Deposits in Bans, Financial Institutions and Non- Banking Financial Companies.	NIL	NIL	NIL	NIL	--
(iii)	Bonds, Debentures, and shares in companies.	NIL	NIL	NIL	NIL	--
(iv)	Other Finan cial instru ments, NSS, Postal Savings LIC, Policies etc.	NIL	NIL	NIL	NIL	--
(v)	Motor Vehicles (details of make, etc.	NIL	NIL	NIL	NIL	--
(vi)	Jewellery (give details of weight and value)	NIL	NIL	NIL	NIL	--

*P. Shanmugam*  
19.4.06.

*[Signature]*

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COMMISSIONER OF OATHS.**

(vii) Other assets  
such as values  
of claims/  
interests.      NIL                      NIL                      NIL                      NIL                      --

**B. Details of immovable assets**

(Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated)

S.No.	Description	Self	Spouse (s)name(s)	Depen dent-1 Name	Depen dent-2 Name	Depen dent-3 Name
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(i) Agricultural land  
-Location(s)  
-Survey number(s)  
-Extent (Total measurement)      NIL                      NIL                      NIL                      NIL                      --  
-Current market value.

(ii) Non-Agricultural Land  
-Location(s)  
-Survey number(s)  
-Extent (Total measurement)      NIL                      NIL                      NIL                      NIL                      --  
-Current market value.

(iii) Buildings (commercial and residential)  
-Location(s)  
-Survey number(s)  
-Extent (Total measurement)      NIL                      NIL                      NIL                      NIL                      --  
-Current market value.

(iv) House/Apartments etc.  
-Location(s)  
-Survey number(s)  
-Extent (Total measurement)      NIL                      NIL                      NIL                      NIL                      --  
-Current market value.

*P. Shanmugam*  
19.4.06

*[Signature]*

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77, RANI MANGAMMAL STREET,



(v) Others  
 (such as interest  
 in property)           NIL           NIL           NIL           NIL           --

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(3) I give herein below the details of my liabilities/over  
 dues to public financial institutions and government dues:-

(Note: please give separate details for each item)

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S.No.	Description	Name and Address of Department	Amount outstanding as on
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(a)(i)	Loans from Banks.	NIL	NIL
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(ii)	Loan from financial institutions	NIL	NIL
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(iii) Government dues:-

(a)	dues to departments dealing with Government accommodation.	NIL	NIL
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(b)	dues to departments dealing with supply of water	NIL	NIL
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(c)	dues to departments dealing with supply of electricity	NIL	NIL
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*P. Shanmugam*  
19.4.06

*[Signature]*

(d) dues to departments dealing with telephones

NIL

NIL

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(e) dues to departments dealing with Government transport (including aircraft and helicopters)

NIL

NIL

---

(f) Other dues, if any

NIL

NIL

---

(b)(i) Income Tax including surcharge (Also indicate the assessment year upto which income tax Return filed. Give also permanent Account Number (PAN)

NIL

NIL

---

(ii) Wealth Tax (Also indicate the assessment year upto which wealth tax return filed)

NIL

NIL

---

(iii) Sales Tax (Only in case of proprietary business)

NIL

NIL

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(iv) Property tax

NIL

NIL

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(4) My educational qualifications are as under:

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School/University and the year in which the court was completed should also be given)


NAME OF COURSE	YEAR OF PASSING	UNIVERSITY/BOARD	SUBJECT
X-Std	APR-1983	BOARD OF SECONDARY EDUCATION, TAMILNADU	GENERAL
HSC	APR-1985	BOARD OF HIGHER SECONDARY EXAMINATION, TAMILNADU	VOCATIONAL
B.A.	MAY-1989	JAMAL MOHAMMED COLLEGE TIRUCHIRAPALLI-20 BHARATHIDASAN UNIVERSITY	ECONOMICS
M.A.	MAY-1993	JAMAL MOHAMMED COLLEGE TIRUCHIRAPALLI-20 BHARATHIDASAN UNIVERSITY	ECONOMICS
B.L.	MAY-1996	Dr. AMBEDKAR GOVERNMENT LAW COLLEGE, CHENNAI-104 UNIVERSITY OF MADRAS	LAW

  
DEPONENT

#### VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therefrom.

Verified at *Karur* this the *19/5* day of *APR* 2006

  
DEPONENT



G. O. No: 456/02

Sl. No: 1117

*P. Shanmugam*  
*19.4.06*  
PH: 04324 - 274522  
Cell: 94433 - 03044

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