



no 1490
Tamil Nadu ROC No 207/72-1
சென்னை
பதிவு எண்: 624710

A. PARTAMAN
சீக்கிரா

Rs. 50



F O R M 26

(See rule 44 of the Conduct Elections Rules 1961)

AFFIDAVIT TO BE FURNISHED BY THE CANDIDATE BEFORE THE
RETURNING OFFICER.

Election to the Tamil Nadu Legislative
Assembly from the ISOVEDASANDUR

Constituency.

I, A. PARTAMAN, Son/douhter/wife of

ALAGUMALAI, aged about 35 years,

resident of CHATRAPPATTY, AGARAM POST
DINDIM PAUK.

Candidate at the above election, do hereby solemnly affirm/
I do hereby swear on oath as under.



A. Partaman

1/2/1

1- I am / am not accused of any offence(s) punishable with imprisonment of two years or more in a pending case(s) in which a charge(s) has / have been framed by the Court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information.

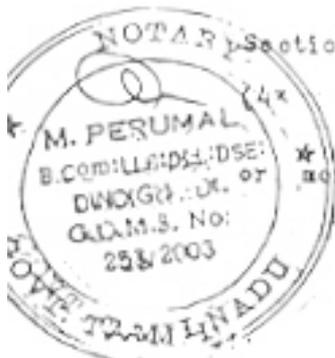
- (i) Case/first information report No-/Nos. 509/99
- (ii) Police Station(s) VEDASANDUK District(s) DINDIGUL State(s) TAMILNADU.
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged v/s. 147 & ~~387~~ and 506 II IPC, dt. 1.12.99.
- (iv) Court(s) which framed the charge(s) Jm Court VEDASANDUK
- (v) Date(s) on which the charge(s) was/were framed 1.12.99.
- (vi) Whether all or any of the proceedings(s) have been stayed by any Court(s) of competent jurisdiction. - NO -

2. I ~~have been~~ have not been convicted of an offence(s) (Other than any offence(s) referred to sub section (1) or sub section (2) or covered in sub section (3) of

Section 8 of the Representation of the people Act, 1951 of 1951) and sentenced to imprisonment for one year or more.

- NO -

A. Paraman



11/3/11

If the deponent is convicted and punished as aforesaid he shall furnish the following information.

(i) Case / First information report No. ~~400~~ **NO**

(ii) Court(s) which punished **NO**

(iii) Police Station(s) **NO** District(s)

State(s) **NO**

(iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has ever been charged **NO**

(v) Date(s) on which the sentence(s) was/were pronounced

(vi) Whether the sentence(s) has/have been stayed by any Court(s) of competent jurisdiction.

Place: **DINDIGUL**

Date: **20. 4. 11**

A. Paraman
Signature of deponent



114/1

VERIFICATION

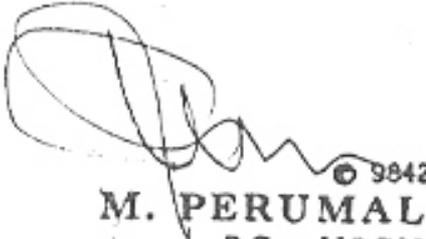
I, the above - named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

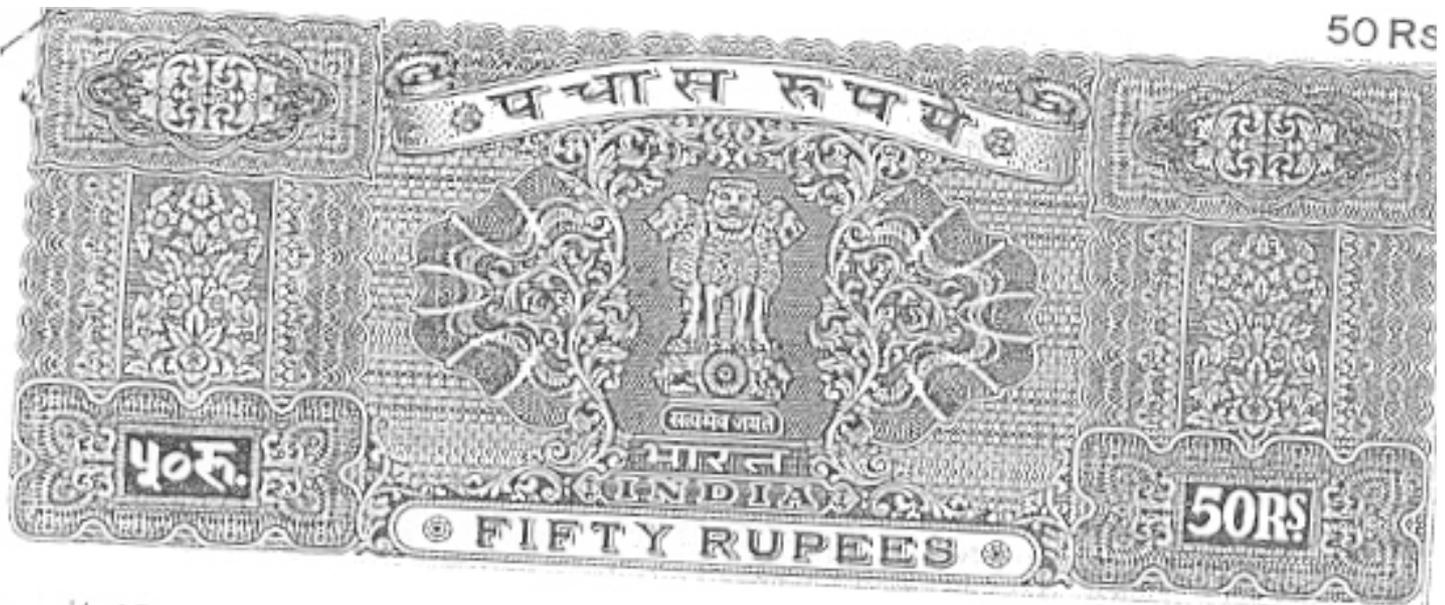
Verified at DINDIGUL this 20 - April day of 2006.



A. Peruman
Signature of deponent




98421-88352
M. PERUMAL
B.Com;LLB;DLL;DSE;
ADVOCATE & NOTARY
No: 25, Santhanakonar Street
Y.M.R. Patty, Dindigul - 624 001.
Serial No. G.O.M.S. No: 253/2003



489
17.4.2006 ROC. No. 207/72-1
ச. ச. ஸ்ரீ. நி. ஜார்ஜ்
சென்னை
624710

A. PARAMAN
சந்திரமூர்த்தி

Ps. 50



ANNEXURE - I

Affidavit to be furnished by Candidate along with
nomination Paper

Before the Returning Officer

for election to Member of Legislative Assembly (Name of the House)

From 150 VEDASADUR. Constituency

(Name of the Constituency)

I, A. PARAMAN
son/daughter/wife of ALAGUMALAI
aged 35 years, resident of CHATRAPATTY - AGARAM POST.
DINDIGUL DISTRICT

A. Paraman



Candidate at the above election, do hereby solemnly affirm and
 State on Oath as under:-

(Strike out whichever not applicable)

(i) The following case(s) is/are pending against me in which
~~been taken~~ cognizance has been taken by the court:-

(i) Section of the Act and description ^{387.} vs 147, ~~§ 89.~~ ~~§ 506/2~~ I.P.
 of the offence for which
 cognizance taken:

(ii) The Court which has taken J.M. COURT. VEDASANDUR.
 cognizance:

(iii) Case No: 94/2000

(iv) Date of order of the Court taking 4.5.2000.
 cognizance:

(v) Details of appeal(s)/application(s)
 for revision, etc., if any filed — No —
 against above order taking
 cognizance:

A. Paraman



(2) That I give herein below the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependents.*

A. Details of movable assets.

(Assets in joint name indicating the extent of joint ownership will also have to be given)

| S. No. | Description | Self | Spouse(s) Name(s) | Dependent-1 Name | Dependent-2 Name | Dependent-3, etc. Name |
|--------|---|---|---|------------------|------------------|------------------------|
| (i) | Cash | 20,000 | NO | NO | NO | NO |
| (ii) | Deposits in Banks, Financial Institutions and Non-Banking Financial Companies | NO | NO | NO | NO | NO |
| (iii) | Bonds, Debentures and Shares in companies | NO | NO | NO | NO | NO |
| (iv) | Other Financial instruments NSS, Postal Savings, LIC, Policies, etc. | 50,000 LIC policy No: 749020 880 | | NO | NO | NO |
| (v) | Motor Vehicles (details of make, etc.) | NO | | NO | NO | NO |
| (vi) | Jewellery (give details of weight and value) | NO | Jewels hand in 80 gmm wise 60,000 | | NO | NO |
| (vii) | Other assets, such as values of claims / interests | NO | NO | | NO | NO |

* Value of Stocks, Shares, Debentures as per the latest market value or the Exchange of India for listed companies and as per books in the case of non-listed companies should be given.

* If any of the assets are in joint ownership with dependents, the extent of their share should be indicated.

A. Perumal



B. Details of Immovable assets

[Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

| Category | Dependent 1 Yes/No | Dependent 2 Yes/No | Dependent 3 Yes/No | Dependent 4 Yes/No |
|---|--|-----------------------|-----------------------|-----------------------|
| (i) Agricultural land Location (s) Survey number (s) Extent (Total measurement) current market value | No | NO | NO | NO |
| (ii) Non-Agricultural land Location (s) Survey number (s) Extent (Total measurement) current market value | NO | NO | NO | NO |
| (iii) Buildings (commercial and residential) Location (s) Survey number (s) Extent (Total measurement) current market value | No | NO | NO | NO |
| (iv) Houses / Apartments, etc. Location (s) Survey number (s) Extent (Total measurement) current market value | House Tax no: 3144 2001 No. 5-1-201 Value 2,000,00 | NO | NO | NO |
| (v) Others (such as interest in property) | NO | NO | NO | NO |

A. Perumal



(3) I give herein below the details of my liabilities / overdues to public financial institutions and government dues -

[Note: Please give separate details for each item]

| S. No. | Description | Name and address of Department | Amount outstanding as on |
|---------|---|--------------------------------|--------------------------|
| (a) (i) | Loans from Banks | NO | NO |
| (ii) | Loans from financial institutions | NO | NO |
| (iii) | <u>Government dues :-</u> | | |
| | (a) dues to departments dealing with Government accommodation | NO | NO |
| | (b) dues to departments dealing with supply of water | NO | NO |



A. Perumal

| | | |
|---|----|-----|
| (c) dues to departments dealing with supply of electricity | No | No. |
| (d) dues to departments dealing with telephones | No | No. |
| (e) dues to departments dealing with Government transport (including aircrafts and helicopters) | No | No. |
| (f) Other dues, if any | No | No. |

A. Paramah



(b) (i) Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]

No

No

(ii) Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]

No

No

(iii) Sales Tax [Only in case of proprietary business]

No

No



A. Parthman

No

No

(4) My educational qualifications are as under:

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given)

A. Paraman
DEPONENT

VERIFICATION

The deponent as named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therefrom

Verified at DINDIGUL this the 20.4.06 day of APR 2006.

A. Paraman
DEPONENT



51-156-3

A. Paraman

[Handwritten signature] 20.4.08