

भारतीय गैर न्यायिक

दस
रुपये
रु.10



TEN
RUPEES
Rs.10

INDIA NON JUDICIAL

தமிழ்நாடு தமில்நாடு TAMIL NADU

MIAKHAN

Ch.20.

M. R. VENKATRAMAN 322309

STAMP VENDOR

L.No. 9564/சு 1/2K, dt. 7.9.20

No. 51, KAMARAJ AVENUE,
11 Street, Adyar, Ch-20.



8979
17/4/06

FORM 26

(See rule 4A of the Conduct of Elections Rules, 1961)

AFFIDAVIT TO BE FURNISHED BY THE CANDIDATE BEFORE
THE RETURNING OFFICER.

Election to the Tamil Nadu Legislative Assembly from the

CHEPAUK Constituency

I. MIAKHAN Son of MOHAMMED LATHIF aged about 81 Years,
resident of 8/12 Sastri Nagar, 9th Cross Street, Chennai - 20.

Candidate at the above election, do hereby solemnly affirm / state on Oath as under :-

I am not accused of any offence(s) punishable with imprisonment for two years
or more in a pending case(s) in which a charge(s) has / have framed
by the Court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following



(Signature)

भारतीय गैर न्यायिक

दस
रुपये
रु. 10



TEN
RUPEES
Rs. 10

INDIA NON JUDICIAL

தமிழ்நாடு தமில்நாடு TAMIL NADU

MIAKHAN

Ch. 20

M. R. VENKATRAMAN
STAMP VENDOR
L.No. 9564/சு 1/2K, dt. 7.9.2006
No. 51, KAMARAJ AVENUE,
VI Street, Adyar, Ch-22

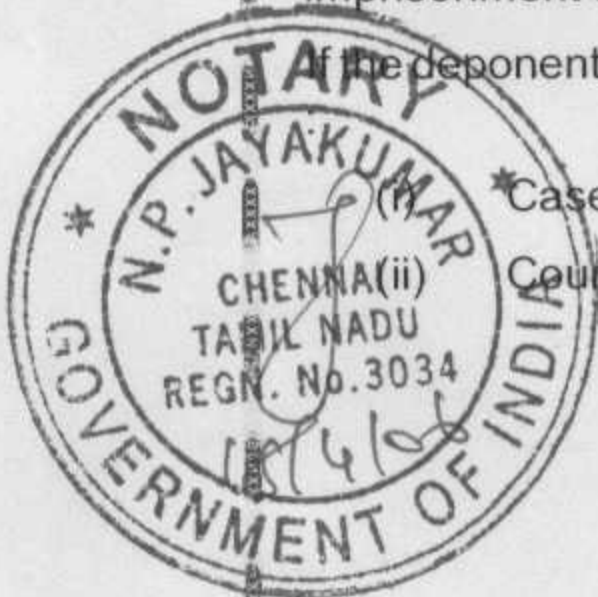


- (i) Case / First information report No. / Nos **Not Applicable**
- (i) Police Station (s) **Not Applicable** District (s).....
Not Applicable State(s) **Not Applicable**
- (ii) Section(s) of the Concerned Act (s) and short description of the offence (s) for which the candidate has been charged **Not Applicable**
- (iii) Court(s) which framed the charge(s) **Not Applicable**
- (iv) Date(s) on which the charge(s) was / were framed **Not Applicable**
- (v) Whether all or any of the proceedings (s) have been stayed by any court(s) of competent jurisdiction **Not Applicable**

2. I have been / have not been convicted of an offence(s) {other than any offence(s) referred to in sub - section(1) or sub - section (2), or covered in sub - section (3), of section 8 of the Representation of the people Act, 1951 (43 of 1951)} and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information

- *Case / First information report No. / Nos **Not Applicable**
- Court(s) Which punished **Not Applicable**



[Handwritten signature]

- iii) Police Station(s)**Not Applicable** District (s)
NotApplicable State(s)**Not Applicable**
- (iv) Section(s) of the concerned Act (s) and short description of the offence (s) for which the candidate has ever been charged**Not Applicable**
- (v) Date (s) on which the sentence(s) was / were pronounced**Not Applicable**
- (vi) Whether the sentence(s) has / have been stayed by any Court(s) of Competent jurisdiction..... **Not Applicable**

Place: Chennai
Date: 18.4.06

[Signature]
Signature of deponent

VERIFICATION

I, The above - named deponent, do hereby verify and declare that the contents of the affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has concealed therein.

Verified at Chennai this 18th day of April, 2006

[Signature]
Signature of deponent

Before me,



[Signature]
18/4/06
N.P. JAYAKUMAR
ADVOCATE
NOTARY PUBLIC GOVT. OF INDIA
RES. : No.10/22, SOWRASHTRA NAGAR,
V STREET, CHOLLAIMEDU, CHENNAI - 600 094.
PHONE No. : 24319705

भारतीय गैर न्यायिक

दस
रुपये
₹.10



TEN
RUPEES
Rs.10

INDIA NON JUDICIAL

தமிழ்நாடு தமில்நாடு TAMIL NADU

8981

17/4/06

MIAKHAN

Ch.20

N.R. VENKATRAMAN 02AA 322311

STAMP VENDOR

L.No. 9564/சு 1/2K, dt. 7.9.2006

NO. 51, KAMARAJ AVENUE,
II Street, Adyar, Ch-20



ANNEXURE - I

Affidavit to be furnished by candidate alongwith nomination paper
Before the Returning Officer
for election to **TAMILNADU ASSEMBLY** (name of the House)
From **CHEPAUK** Constituency
(name of the constituency)

I, **MIAKHAN**, son of **Mohammed Lathif** aged 81 years, resident of 8/12, Shastri Nagar, 9th Cross Street, Chennai - 600020. Candidate at the above election, do hereby solemnly affirm and state on oath as under :-

(Strike out whichever not applicable)

(1) The following case(s) is / are pending against me in which cognizance has been taken by the court:-

(i) Section of the act and description of the offence for which cognizance taken :-

- Not Applicable

(ii) The Court which has taken cognizance :

-

(iii) Case No.:

-

(iv) Date of order of the Court taking cognizance :

-

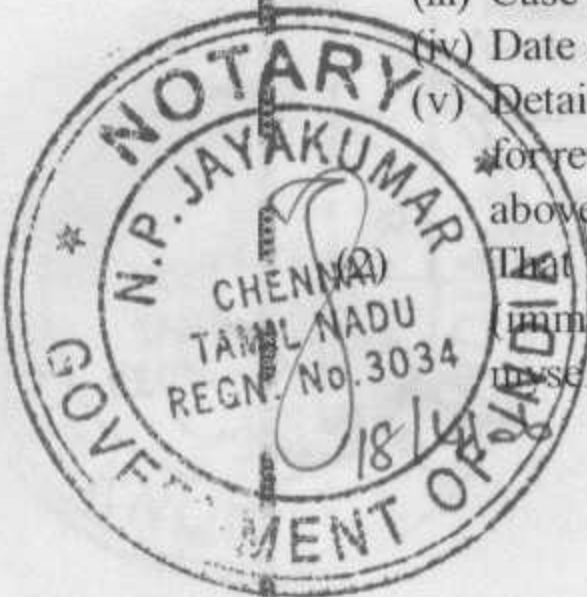
(v) Details of appeal(s) / application (s)

for revision, etc., if any, filed against above order taking cognizance :

-

That I give herein below the details of the assets (immovable, movable, bank balance, etc.,) of myself, my spouse and dependents :

(Handwritten signature)



भारतीय गैर न्यायिक

दस
रुपये
रु.10



TEN
RUPEES
Rs.10

INDIA NON JUDICIAL

தமிழ்நாடு தமில்நாடு TAMIL NADU

8982

MIAKHAN

17/4/06

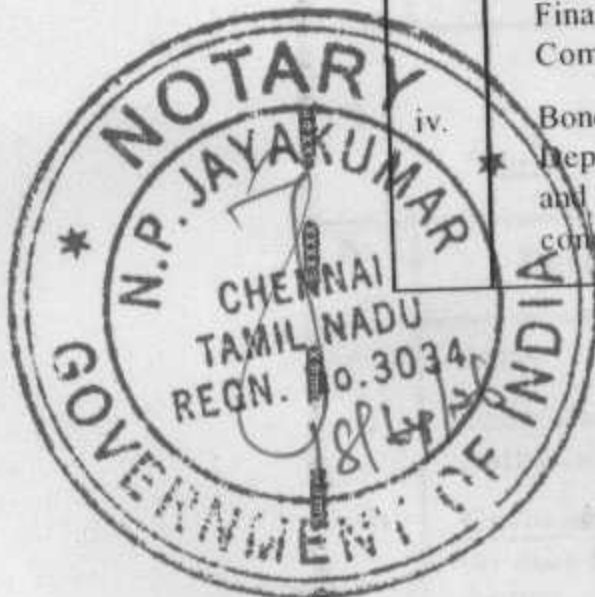
Ch.20

N. R. Venkatraman
N. R. VENKATRAMAN
STAMP VENDOR
L.No. 9564/ஆ 1/2K, dt. 7.9.2006
No. 51, KAMARAJ AVENUE,
11 Street, Adyar, Ch-20



A. Details of movable assets.
(Assets in joint name indicating the extent of joint ownership will also have to be given)

| S. No. | Description | Self | Spouse (s) Name (s) | Dependent-1 Name: | Dependent-2 Name: | Dependent-3 etc. Name: |
|--------|---|--|---------------------|-------------------|-------------------|------------------------|
| i. | Cash | as on 7.4.06 Rs. 71,623.80 S.B. A/c. No.54005173375 State Bank of Mysore Shastri Nagar, Chennai - 20. | | | | |
| ii. | Deposits in Banks, Financial Institutions and Non - Banking Financial Companies | No | | | | |
| iv. | Bonds, Depentures and Shares in companies | No | | | | |



N. R. Venkatraman

| S. No. | Description | Self | Spouse (s) Name (s) | Dependent-1 Name: | Dependent-2 Name: | Dependent-3 etc. Name: |
|--------|--|--|---------------------|-------------------|-------------------|------------------------|
| 4. | Other Financial instuments NSS, Postal Savings, LIC, Policies, etc. | No | - | - | - | - |
| 5. | Motor Vehicles (details of make, etc.) | Maruthi omni 1995 TN07 H-4171 Dolphin 1974 TSR 2620 | - | - | - | - |
| 6. | Jewellery (give details of weight and value) | No <i>VALUE No: 95,000/-</i> | - | - | - | - |
| 7. | Other assets, such as values of claims / interests | No | - | - | - | - |

B. Details of Immovable assets

(Note : Properties in joint ownership indicating the extent of joint ownership will also have to be indicated)

| S. No. | Description | Self | Spouse (s) Name (s) | Dependent-1 Name: | Dependent-2 Name: | Dependent-3 etc. Name: |
|--------|---|---|---------------------|-------------------|-------------------|------------------------|
| 1. | Agricultural Land -Location (s) -Survey number (s) -Extent (Total measurement) -current market value | Suthamalli village Thirunelveli 835/A2 836/A2 843/2 844/A1 8 Acres Rs. 2 Lakh | - | - | - | - |
| 2. | Non-Agricultural Land -Location (s) -Survey number (s) -Extent (Total measurement) -current market value | No | - | - | - | - |
| 3. | Buildings (commercial and residential) -Location (s) -Survey number (s) -Extent (Total measurement) -current market value | - | - | - | - | - |
| 4. | House / Apartments -Location (s) -Survey number (s) -Extent (Total measurement) -current market value | 8/12, Shastri Nagar 9th Cross Street Chennai -20. 7050 Sq.ft. Rs. 70 Lakhs | - | - | - | - |
| 5. | Others (Such as interest in property) | - | - | - | - | - |

3. I give herein below the details of my liabilities / overdues to public financial institutions and government dues:-

| S. No. | Description | Name and address of Department | Amount outstanding as on |
|---------|--|--------------------------------|--------------------------------|
| (a) (i) | Loans from Banks | No | - |
| (ii) | Loans from financial Institutions | No | - |
| (iii) | Government dues :- (a) dues to departments dealing with Government accommodation | No | - |
| | (b) dues to departments dealing with supply | | |

| S. No. | Description | Name and address of Department | Amount outstanding as on |
|---------|---|---|--------------------------------|
| | (d) dues to departments dealing with telephones | No | - |
| | (e) dues to departments dealing with Government transport (including aircrafts and helicopters) | No | - |
| | (f) Other dues, if any | No | - |
| (b) (i) | Income Tax including surcharge (Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (Pan)) | I.T. Return Filed Assesement year 2005 - 2006 AJB PM 4999E | - |
| (ii) | Wealth Tax (Also indicate the assessment year upto which Wealth Tax return filed.) | N A | - |
| (iii) | Sales Tax (Only in case of proprietary business) | N A | - |
| (iv) | Property Tax | Paid | - |

4. My educational qualifications are as under:-

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given)

B.E., Guindy college of Engineering, Chennai, 1944

INTERMEDIATE LOYALA COLLEGE CHENNAI - 1940

S.S.H.C. SHAFER HIGH SCHOOL

TIRUNELVELI - 1938

DEPONENT

VERIFICATION

I, the deponent abovenamed, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed therefrom.

Verified at Chennai this the 18th day of April, 2006.

DEPONENT



Resto me,

N.P. Jayakumar

N.P. JAYAKUMAR
ADVOCATE
NOTARY PUBLIC GOVT. OF INDIA
RES. : No.10/22, SOWRASHTRA NAGAR,
V STREET, CHOOLAIMEDU, CHENNAI - 600 094.
PHONE No. : 24819705