	Election (See rule 4 of Electi	FORM 2A the Conduct of Elections Rules, NOMINATION PAPER	1961)
Rociv	RIKE OFF PART I OR P	on to the House of the People ART II BELOW WHICHEVER IS	NOT APPLICABLE
22	.04	PART I	
on of	(To be used by ca	ndidate set up by recognised po	litical party)
MOSIA	I nominate as a candidate	for election to the House of the I	People from the
Qu/	7. KR18	SHNAGIRI PE	rliamentary Constituency.
	Candidate's name	MEENA	CLEALED TEHOLOGICA BS
	Eather's / mother's / husband's na	me VINDHAI	VENDHAN
	His postal address!/.2_/15		
	KE	LAMANGALF	AM CPOST Deabalterally
	His name is entered at Sl.No	_	in Part No. 1.2.9
	of the electoral roll for the	_	
	My name is	≥N.Aand it is ente	red at S.No. 2222
	in Part No. 1.2.9	•	
	(Assembly Constituency comprise		A STATE OF THE STA
	Parliamentary Constituency.		
	Date		
	NACES SOLD	* Me	ena
	SIQO DO M	•	the proposer)

(Signature of the proposer)

/pto/

(To be used by candidate NOT set up by recognised political party)

We declare that we are electors of the above Parliamentary Constituency and our names are entered in the electoral roll for that Parliamentary Constituency as indicated below and we append our signatures below in token of subscribing to this nomination:-

Particulars of the proposers and their signatures.

	Electoral Rol	No. of propo	ser			
SI.	Name of	Fart No.	S.No. in	Full name	Signature	Date
No.	component	of	that	3 F 31 P1 T 27		
	Assembly	Electoral	part			
	Constituency	Roll				
(1)	(2)	(3)	(4)	(5)	(6)	(7)
1.	Thalli'	129	487	N tay DHall	CHOUSE MY	M
2.	Thalli	35	1051	knishna Re	THE PROPERTY OF THE PROPERTY O	Throkeldy
3.	Thalli	127	593	THANG	Recolly Tr	capin
4.	Thalli	129		Gunavat	M	9
5.	Thall's	129	152	- · · · · · · · · · · · · · · · · · · ·	ma & V-Guna	water .
6.	Thalli	129	128	moniyam	11/00011	arad A
	Thalli	129	127	Sayalan	1 K. oreway	12000
7.	Thelling	129	124	vigaya.	M.oglos	IWIT.
8.	Thui	129	136	vi jay larmi	k. vivyala	kshm
9.	Thui	129	139	susila	好好。	DIT
10.					Sec. of	

## PART III

nomination and hereby declare-	/ Part II (Strike out which is not applicable) assent to this
(a) that I have completed	A Land Manager of age: 46/No
[STRIKE OUT b(i) OR b(ii) BELOW	WHICHEVER IS NOT APPLICABLE
which is recognised National reserved for the above party by (b)(ii) that I am set up at this election which is a registered—unrecognan independent candidate (SI I have chosen, in order of preferences.	ion by the C.P.I.(M.L.)
for the time has as as of my father's the above in	mother's / husband's name have been correctly spettic:  £NLISH (name of the language);
(d) that to the best of my knowled being chosen to fill the seat in the	ge and belief, I am qualified and not also disqualified for the House of the People.
* I further declare that I am a mem	ber of the
is a scheduer ** casts/tribe of relation to	the State of
Laiso declare that I have no	ot been, and shall not be, ** nominated as a candidate at
the present gare at election / the	bye-elections being held simultaneously, to the House of
the People from more than two Par	flamentary Constituencies.
Date	(Signature of Candidate)

N.B.:-A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned.

/pto/

<sup>\*</sup> Score out this paragraph, if not applicable.
\*\* Score out the words not applicable.

4

#### **PART III-A**

(To be filled by the candidate)

Whether the candidate-

- (i) has been convicted-
- (a) of any offence(s) under sub-section (1); or
- (b) for contravention of any law specified in sub-section (2), of section 8 of the Representation of the People Act, 1951 (43 of 1951); or

(ii)has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more.

¥es / No

If the answer is "Yes", the candidate shall furnish the following information:

(i)	Case / First information report No. / Nos
(ii)	Police Station(s) NIC District(s) NCC
	State(s) NiC
(iii)	Section (s) of the concerned Act (s) and brief description of the offence (s) for which he has been convicted.  N.L.  N.L.  N.L.
(iv)	Date(s) of conviction(s)
(v)	Court(s) which convicted the candidate
(vi)	Punishment(s) imposed [indicate period of imprisonment(s) and / or quantum of fine(s)]
	<b>√</b> ′′ <u>′</u> ′
	1\0 c \
	- And Sunday Control of the Control

(vii)	Date(s) of release from prison.
(viii)	Was / were any appeal(s) /revision(s) filed against above conviction(s)Yes/No
(ix)	Date and particulars of appeal(s) / application(s) for revision filed
(x)	Name of the Court(s) before which the appeal(s) / application (s) for revision
	filed NIL
(xi)	Whether the said appeal(s) / application(s) for revision has / have been disposed of
	or is/are pending NLL
(xii)	If the said appeal(s) / application(s) for revision has / have been disposed of-  (a) Date(s) of disposal
Place:	
Date:	(Signature of the Candidate)

## PART IV

(To be filled by the Returning Serial No. of nontinetion paper	ng Officer) 
This nomination was delivered to me at my office on 22.04.09(date) by the *candidate	
Date. 22.04.09  *Score out the word not applicable	RETURNING OFFICER  9, Krishnagiri Parliamentary  Constituency  and District Collector
	KRISHNAGIRI.

# Solid and PART Viciption of the office

(Signature of the Candidate) Decision of Returning Officer Accepting or Rejecting the Nomination Pape

I have examined this nomination paper in accordance with section 36 of the Representation of the People Act, 1951 and decide as follows:-

Date	Returning Officer	
		/ptc



MOLYN, WIO VIVOliniverolan No.1548 Hozarz

34AA 915159

M. Balasundaram STAMP VENDOR Licence No:22/2009/KGI HOSUR, TAMIL NADU

FORM 26

(See rule 4A of the Conduct of Elections Rules, 1961)

AFFIDAVIT TO BE FURNISHED BY THE CANDIDATE BEFORE THE RETURNING OFFICER.

Election to the House of the People from the
I, N) EENA son / daughter / wife of
VINDHAI VENDHAM aged about 4.4 years,
resident of 112) 155, NETHJI NAGAR,
HELAMIANGALAMI CPOST) DENKANIGOTAGK)
candidate at the above election, do hereby solemnly affirm / state on oath as under:-
1. am / am not accused of any offence(s) punishable with imprisonment for two years
A STATE OF THE STA

1. I am / am not accused of any offence(s) punishable with imprisonment for two years for more in a pending case(s) in which a charge(s) has / have been framed by the Court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following

OMS No information:

TAMIL

M. JEEVANANDAM, B.A.B.L.,
ADVOCATE & NOTARY
F-7, Ist Floor, AVS Town

opp; Combined Court Campuil HOSUR - 635 109 Post344 - 224088

Ph: 04344 - 224088

Meena

MERNIN

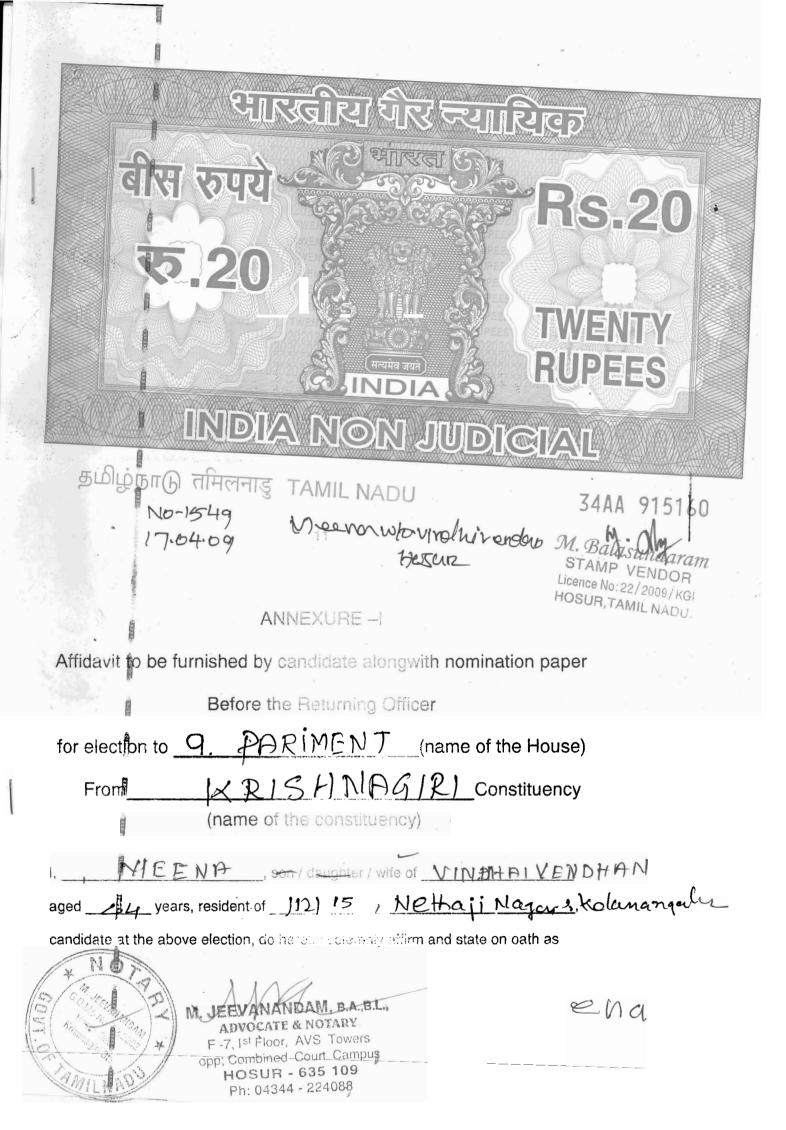
(i) Ca	ase / First information report No. / Nos
(i)	Police Station(s) MIC District(s) NIC
	State(s) \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\
(ii)	Section(s) of the concerned Act (s) and short description of the offence (s) for
	which the candidate has been charged.
	FRICAVITTO BE FORMER  64 ON THE RETURNING OFFICES
(iii)	Court(s) which framed the charge(s)
(iv)	Date(s) on which the charge(s) was / were framed
(v)	Whether all or any of the proceedings(s) have been stayed by any Court(s) of
	competent jurisdiction
2. lh	have been / have not been convicted of an offence(s) [other than any offence(s)
ref	ferred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of

ADVOCATE & NOTARY

F-7, 1st Floor, AVS Towers opp; Combined Court Campus HOSUR - 635 109

Ph: 04344 - 224088

M. JEEVANANDAM O.M.S. NO. 53.00AM HO. 332-150.002 Wallaco and Color /pto/



California at the above statute,

under :-

(Strike out whichever not applicable)

The following case(s) is / are pending against me in which cognizance has (1)

been taken by the court:- -

(i) Section of the Act and description of the offence for which coonizance taken:

(ii)The Court which has taken cognizance:

(iii) Case Vo.:

(iv)Date of order of the Court taking cognizance:

(v) Details of appeal(s) / application (s) for revision, etc., if any, filed against above order taking cognizance:





M. JEEVANANDAM, BA.B.L. ADVOCATE & NOTARY

-7, 1st Floor, AVS Towers Combined Court Campus HOSUA - 635 109

Ph: 04344 - 224088

MEENd

(2) That I give herein below the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependents: \*

#### A. Details of movable assets.

(Assets in joint name indicating the extent of joint ownership will also have to

S. No.	iven) Description	Self	Spouse(s) Name(s)	Dependent-1 Name:	Dependent-2 Name:	Dependent-3, etc. Name:
(i)	Cash	8966		MIL	duc	10 NCC
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	NIL	WIL	cu (C	dic	NIC
(iii)	Bonds, Debentures and Shares in companies	NIC	NIC	12.1	NIC	NO.
(iv)	NSS, Postal	political by the state of the s	Alic	211	Alic C	410
(v)	Motor Vehicles (details of make, etc.)	مارد	4C	of w	Au /	Pic
(vi)	Jewellery (give details of weight and value)	900ms	NK	elic.	4210	fu
vii)	Other assets, such as values of claims / interests	Mic	Nic	pu .	Hick	Pic.

Note: Value of Bonds / Shares Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

ADVOCATE & NOTARY

dependents on the income of the candidate.

F-7, Ist Floor, AVS Towers opp; Combined Court Carron HOSUR - 635 109

Ph: 04344 - 224088

#### B. Details of Immovable assets

# [Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

S. Vo.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name:	Dependent-2 Name:	Dependent-3, etc. Name:
<i>(i)</i>	-Location (s) -Survey number (s) -Extent (Total measurement) -current market value	Alic	4200	Jul -	nane from Ban	(i) (ii)
(ii)	Non-Agricultural Land  -Location (s) -Survey number (s) -Extent (Total measurement) -current market value	Hill	rie	- Feit	anollulis	are.
(iii)	Buildings (commercial and residential)  -Location (s) -Survey number (s) -Extent (Total measurement) -current market value	4	ole	esi C	eic .	Roll
(iv)	Houses / Apartments, etc.  -Location (s) -Survey number (s) -Extent (Total measurement) -current market value	Hos of		٧.٠		2
(v)	Others (such as interest in property)	- Bu	Nic	pli	Inomina del	"Mel

M. VIETVANANDAM, B.A.,B.L.,
ADVOCATE & NOTARY

F-7.1st Floor, AVS Towers opp; Combined Court Campus HOSUR - 635 109

Ph: 04344 - 224088

(3) I give herein below the details of my liabilities / overdues to public financial institutions and government dues:-

# [Note: Please give separate details for each item]

S.No.	Description	Name and address of Department	Amount outstanding as on
(a) (i)	Loans from Banks		to redmin to make
		dic	(a) notice (a)
(ii)	Loans from financial institutions		To the transport
100		31.0	enc
(iii)	Government dues :-		
	(a) dues to departments dealing with Government accommodation	DIC.	A Common Section 1
V 9	(b) dues to departments		Such as interest of property)
MONTH WAR	dealing with supply of water	one one	Dell
M. DE	EVANINDAL, BA,BL,		O A

-7, I<sup>st</sup> Floor, AVS Towers opp; Combined Court Campus HOSUR - 635 109

ADVOCATE & NOTARY

Ph: 04344 - 224088

	(c) dues to departments dealing with supply of electricity		(i) Income Tex incluses surcharge Also indicate the assessment year which theo he Tax
	V.		Per Sment Accou
		308	
	(d) dues to departments dealing with telephones	e as under	
(be to be	S SEF SCHOOL WILL IN	BYERSHY CATIO	calAl KaTi (Law (ii)
(Names	od / University and the	otqu	TOOK I SEE SEE SOUND
as) 25	8866		Letum filed
ERPE	menty,	,	DEPONENT
anday false and	(e) dues to departments dealing with Government transport (including aircrafts and	of my knowledge and traceled that tom.	the contents of this velief; he part of it is
Verthed at	helicopters)	day of sees n [seemla	(iii) Sales Tax Only I
MAGUAM ME & NO	Men		DEPONENT
	(f) Other dues, if any		- Ara
NOTA			
AS EVANANDAM	of the state of th	el.	The same of
MILNAS	*		1
	ANANDAM BABL	S Towers	M. JEEVANAMDI ADVOCATE & D F-7 EMPROST, AV
F 1.50 V	Was a state of the	109 20	HOSUR - 63
a opp, con	Floor, AVS Towers bined Court Campus SUR - 635 109	Meena	Ph 04344 - 2

## APPENDIX VI C STATEMENT OF SUMMARY OF PARTICULARS/INFORMATION FURNISHED IN AFFIDAVITS [CHAPTER III PARA 4.5 (3.1)]

No. & Name of Constituency : **SKrishnagiri Parliamentary Constituency** 

S.	Particulars	Description
No.		
1	Candidate's Name	MEENA
2	Father's/Mother's/Husband's	_
	name	VINDHAI VEN DHAM
3	Age	
4	Educational Qualification	SB.LC
5.	Convicted (Yes)/(No),	
	If yes, then list of section(s)	NO
6	Cases pending (Yes)/(No),	417
	If yes, then list of section(s)	ND
7	Assets:	
	Moveable-	-
	Immoveable-	one house valued 3 Laur
8	Liabilities/ overdues of Public	
	Financial Institutions and Govt.	
	dues	70

Meen a
Signature of Candidate

Date : Place :

		110		el		
(b) (i)	Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]		and address bepartmen			
			3		of dues to	
Because of		responded (			auges :	HEDRINA
	N. F. Control of the				telephic	
(ii)	Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]	1/2				
			MI		departs	
(6)	Government sues	7.			dealing Govern transpt aircraft helicot	
(iii)	Sales Tax [Only in case of proprietary business]	7	Pic.		21	
GO MS M Flosor Krishna OF T	JEEVANANDAM, BA., ADVOCATE & NOTARY F-7, Ist Floor, AVS Towers app; Combined Court Camp				(i), Other d	TO TO THE PARTY OF
	HOSUR - 635 109 Ph: 04344 - 224088	A'E C	样e	Para Control		enc

(iv)	Property Tax		The second second second second
		RS284 Poide.	
	MARIE DATE		
		-01	
		Perate	
	The second second	300	
		18	
	A A A A		The same of the

(4) My educational qualifications are as under:-

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given)

DEPONENT

# VERIFICATION

I, the deponent abovenamed, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed therefrom.

		- Althreber		
Verified at	HIOSUN this the	De /E day of	APT, 200 9.	

JEEV ANANDAM, B.A.,B.L.,
ADVOCATE & NOTARY
F -7, 1st Floor, AVS Towers
pp; Combined Court Campus
pp; Combined Court Campus

HOSUR - 635 109 Ph: 04344 - 224088



MECHA

section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information: Case / First information report No. / Nos. (i) Court(s) which punished. (ii) Police Station(s) NC District(s) (iii) State(s) HCL (iv) Section (s) of the concerned Act (s) and short description of the offence (s) for (v) Date(s) on which the sentence(s) was / were pronounced...... (vi) Whether the sentence(s) has I have been stayed by any Court(s) of competent jurisdiction XLL **VERIFICATION** Krishnagiri Dt The above - named deponent, do hereby verify and declare that the contents of OF This affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein. Verified at 2004 this 2015 day of 2005 Signature of deponent -du F -7 Ist Floor, AVS Towers -d opp; Combined Court Campuil HOSUR - 635 109 Ph: 04344 - 224088

Note: The columns in this Form which are not applicable to the deponent may be struck off.