



தமிழ்நாடு தமில்நாடு TAMIL NADU

6792  
20.4.2009

சு. சி. சுவாமிநாதன்

37AA 255998  
E. SINGARAVELU  
STAMP VENDOR.  
60. B, 4th Main Road (Marbon  
KANGANALLUR, MADRAS-6

FORM 26

(See rule 4A of the conduct of Elections Rules, 1961)

**AFFIDAVIT TO BE FURNISHED BY THE CANDIDATE BEFORE THE RETURNING OFFICER**

Election to the House of the People from the **sriperumpudur** constituency.

I, **L. Ayodhi** son/daughter/wife of **Sri G.Lakshmanan** aged about **45** years, resident of No: **460, Dr Ambedkar Nagar, Manapakkam.** candidate at the above election, do hereby solemnly affirm/state on oath as under:-

1. I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has /have been framed by the Court(s) of competent jurisdiction.

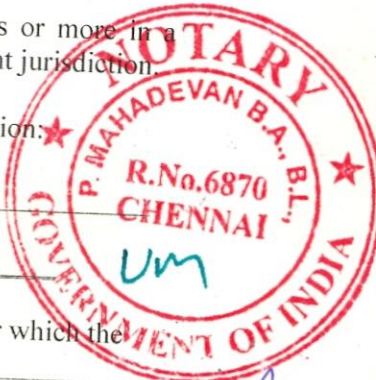
If the deponent is accused of any such offence(s) he shall furnish the following information:

(i) Case/ First information report No./Nos \_\_\_\_\_ - NIL -

(ii) Police Station(s) \_\_\_\_\_ - NIL - District(s) \_\_\_\_\_ - NIL - State(s) \_\_\_\_\_ - NIL -

(iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged \_\_\_\_\_ - NIL -

U... 24/4/09  
**P. MAHADEVAN, B.A., B.L.**  
ADVOCATE & NOTARY PUBLIC  
GOVERNMENT SECTION  
2, 162, E. B. ROAD  
UTHANDI, CHENNAI 600 319  
Cell 98400 80579



(iii) Court(s) which framed the charge(s) \_\_\_\_\_ - NIL -

(iv) Date(s) on which the Charge(s) was/were framed \_\_\_\_\_ - NIL -

(v) Whether all or any of the proceedings(s) have been stayed by any Court(s) of competent jurisdiction \_\_\_\_\_ - NIL -

2. I have been/ have not been convicted of an offence other than any offences referred to in subsection (1) or subsection (2) or covered in subsection 3 of Section 8 of the Representation of People Act 1951 (43 of 1951) and sentenced to imprisonment for one year (or) more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

(i) case/First information report No./Nos \_\_\_\_\_ - NIL -

(ii) Court(s) which punished \_\_\_\_\_ - NIL -

(iii) Police Station(s) \_\_\_\_\_ - NIL - District(s) \_\_\_\_\_ - NIL - State(s) \_\_\_\_\_ - NIL

(iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has ever been charged \_\_\_\_\_  
- NIL -

(v) Date(s) on which the sentence(s) was/were pronounced \_\_\_\_\_ - NIL -

(vi) Whether the sentence(s) has/have been stayed by any Court(s) of competent jurisdiction \_\_\_\_\_  
- NIL -

Place: Sriperumpudur

Date: 21/04/2009.

...2

*Handwritten signature*

Signature of Deponent

If

### VERIFICATION

I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

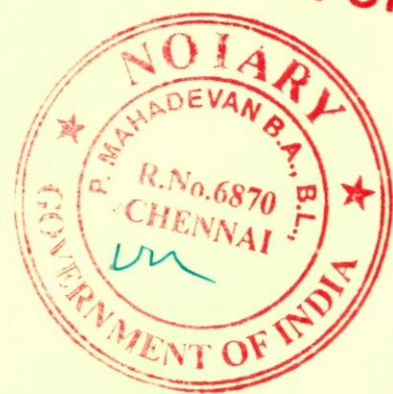
Verified at Tiruvannamalai this 21st day of April - 2009

*Handwritten signature*

Signature of deponent

**BEFORE ME**

*Handwritten signature*  
21/4/09  
**P. MAHADEVAN, B.A., B.L.**  
ADVOCATE & NOTARY PUBLIC  
GOVERNMENT OF INDIA  
2/162, EDEAN GARDEN  
UTHANDI, CHENNAI 600 019  
Cell 98400 80579





தமிழ்நாடு

தமில்நாடு

TAMIL NADU

37AA 255996

6790  
20.4.2009

*[Handwritten signature]*

**G. SINGARAVELU**  
STAMP VENDOR.  
Co. B, 4th Main Road (Marboor)  
MANGANALLUR, MADRAS-1  
Ph. 4255/1911

ANNEXURE-1

Affidavit to be candidate along with nomination paper  
Before the Returning Officer

For election to Tamil Nadu (name of the house )  
From sriperumpur Constituency

I, L.Ayodhi son/of Sri Mr. Lakshman aged 45 years, resident of  
Manapakkam chennai 16  
No. 461 II street Dr Ampedkar Nagar  
Candidate at the above election, do hereby solemnly affirm and state on oath as  
Under:

- (Stricke out whichever not applicable)
- The following case(s) is /are pending against me in which cognizance has been taken by the court
- |       |   |     |
|-------|---|-----|
| (I)   | Section of the Act and description of the offence for which cognizance taken:                                 | nil |
| ii)   | The Court which has taken cognizance  | nil |
| (iii) | Case No   | nil |
| (iv)  | Date of order of the Court taking cognizance:   | nil |
| (V)   | Details of appeal(s) application (s) for revision, etc.<br>if any filed against above order taking cognizance | nil |

*[Handwritten signature]*  
**P. MAHADEVAN, B.A., B.L.**  
ADVOCATE & NOTARY PUBLIC  
GOVERNMENT OF INDIA  
2/162, EDEAN GARDEN  
UTHANDI, CHENNAI 600 019.  
Cell 98400 80579



*[Handwritten signature]*

(2) That I give herein below the details of the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependents :

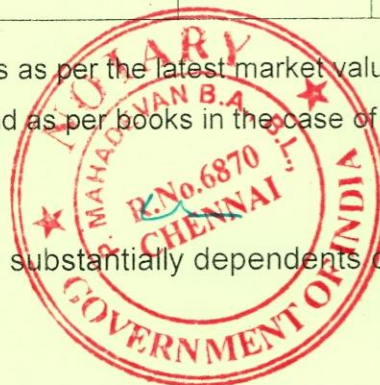
A. Details of movable assets.

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S. No.	Description	Self	Spouse (s) Name (s)	Dependent -1 Name :	Dependent - 2	Dependent - 3 etc. Name :
(i)	Cash	35000/-	15,000	Nil	Nil.	Nil.
(ii)	Deposits in Banks, Financial Institutions and Non - Banking Financial Companies	NIL	2,15,000	NIL	NIL	NIL
(iii)	Bonds, Debentures and Shares in companies	Nil	Nil	Nil	Nil	Nil
(iv)	Other Financial instruments NSS, Postal, Saving LIC, policies, etc.	PPF 34,000/-	Nil	Nil	Nil	Nil
(v)	Motor Vehicles (details of make, etc.)	TVS VICTOR 25000/-	Nil	Nil	Nil	Nil
(vi)	Jewellery (give details of weight and value)	Gold 1Chain of 40Grm 20,000/- Rings 2 10grm 5000/-	Gold 2 Chains 4Bangals =60 Grms 80,000/-	Gold 1 Chain 20 Grms 16,000 /-	Gold 1 chain 16 Grms 14,000/-	Gold 1chain 22 grm 18,000/-
(vii)	Other assets, such as values of claims / interests	Nil	Nil	Nil	Nil	Nil

Note : Value of Bonds / shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

**P. MAHADEVAN, B.A., B.L.**  
**ADVOCATE & NOTARY PUBLIC**  
**GOVERNMENT OF INDIA**  
**2/162, EDEAN GARDEN**  
**UTHANDI, CHENNAI - 600 019**  
**Cell 98400 80579**



Dependent here means a person substantially dependents on the income of the candidate.

*Handwritten signature*

a. Details of immovable assets

(Note : properties in joint ownership indicating the extent of joint ownership will also have to be indicated)

S.No.	Description	Self	Spouse(S) Name (s)	Dependent – 1 Name :	Dependent-2 Name :	Dependent -3, Etc. Name :
(i)	Agricultural Land - location (s) - survey number(s) -Extent (Total measurement) - current market value	S F 161/4 Veeranandal 1.12.0 Hectare (232000) PLOT AT VALAR PURAM SF 361/1B	SF Kappaloor Village Madurai	Nil	Nil	Nil
(ii)	Non – Agricultural Land - Location (s) - Survey number (s)	Manapakkam SF 169/5 (138500) PLOT AT 361/1B ADANDOR - 2 (2,20,000)	Manapakkam SF 106 PLOT 20 A 1619 sqft (1,92,661)		Nil	Nil
(iii)	Buildings(commercial and Residential) - location (s) - Survey number (s) - Extent (Total Measurement ) - current maker value	320 AMBEDEAR NAGAR MANAPAKKAM (1200SQFF) (1,52,500)	SF 486/1 PLOT AT VALAR PURAM SRIPERUM PUDUR	Nil	Nil	Nil
(vi)	Houses/Apartments, etc. - Location (s) - survey number (s) - Extent (Total measurement) - current market value	Kolapakkam SF 175 Plot 28 (1200sqft) shed (90,000)  16, Vellalar Street, Veeranandal (21,000)	Nil	Nil	Nil	Nil
(v)	Others (Such as interest in Property)	Nil	Nil	Nil	Nil	Nil

U-200  
24/14/09  
**P. MAHADEVAN, B.A., B.L.,**  
ADVOCATE & NOTARY PUBLIC  
GOVERNMENT OF INDIA  
2/162, EDEAN GARDEN  
UTHANDI, CHENNAI 600 019  
Cell 98400 80579



Handwritten signature in blue ink.

(2) I give herein below the details of my liabilities / over due to public financial Institutions and government dues :-

(Note : Please give separate details for each item )

S.No.	Description	Name and address of department	Amount Outstanding as on 19-04-2007
(a) (1)	Loans from Banks	375000/- at The Catholic Syrian BK, Ch-32.	
(ii)	Loans from financial institutions	Nil	Nil
(iii)	<u>Government dues :-</u>		
	(a) dues to Departments Dealing with Government Accommodation	Nil	Nil
	(b) dues to departments dealing with supply of water	Nil	Nil
	(c) dues to departments dealing with supply of electricity	Nil	Nil
	(c) dues to departments dealing with telephones	Nil	Nil
	(e) dues to departments dealing with Government Transport (including Aircrafts and Helicopters)	Nil	Nil
	(f) Other dues, if any		Nil

24/4/09  
**P. MAHADEVAN, B.A., B.L.,**  
 ADVOCATE & NOTARY PUBLIC  
 GOVERNMENT OF INDIA  
 2/162, EDEAN GARDEN  
 UTHANDI, CHENNAI 600 019  
 Cell 98400 80579



*Handwritten signature*

(b) (1)	Income Tax including Surcharge (also Indicate the Assessment year upto Which income Tax Return filed. Give also Permanent account Number (PAN)	Assessment Year 2008-2009 Rs. 6094 Paid to Income Tax Office Ward 1(I) on 16 Dec. 2008 Tambaram Chennai - 600 045 PAN NO. ACYPA1342 B	ASSESSMENT YEAR 2008-2009 Rs 735/Nil Paid on 27 FEB 2009. PAN No. AMJPP 2501 Q
(ii)	Wealth Tax (also indicate the Assessment year upto Which Wealth Tax Return filed.)	Nil	Nil
(iii)	Sales Tax (only in case of proprietary business)	NIL DUE TO BELOW TURNOVER LIMIT AUTOMATICALLY CANCELLED ITSELF.	Nil
(iv)	Property Tax	House Tax Paid to Manapakkam Panchayat Board And Pudupalayam Panchayat Board For year 2008-2009	Nil

(4) My educational qualifications are as under :

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School/ University and the year in which the course was completed should also be given)

1. Upto Higher Secondary +2 Std At Govt. Higher Secondary School State Board of Education ,Tamil Nadu-April-1981
2. BSC under Madras university April -1985  
(Chennai)
3. University (Diploma in Process Instrumentation  
( Equivalent to M.Sc Tech) at Roorkee university April - 1988

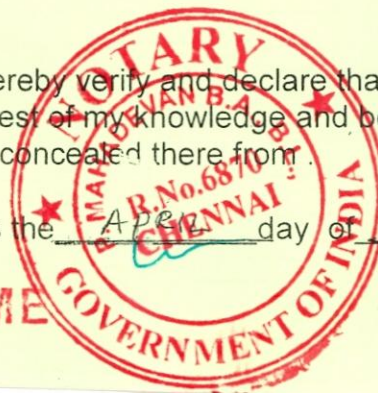
VERIFICATION

*[Signature]*  
Deponent

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief ; no part of it is false and nothing material has been concealed there from.

Verified at 21st this the April day of 2009

BEFORE ME



*[Signature]*

*[Handwritten Signature]*  
P. MAHADEVAN, B.A., B.L.,  
ADVOCATE & NOTARY PUBLIC  
GOVERNMENT OF INDIA  
2/162, EDEAN GARDEN  
UTHANDI, CHENNAI 600 019  
Cell No. 96406 90379