



தமிழ்நாடு தமில்நாடு TAMIL NADU
265
24.4.09
V. Prabu

37AA 861850
K. MAHA...
S.V. ...
New # 11, ... Street,
Mangalapuram Chelvel,
Chennai 600 012. Cell: 9382895090

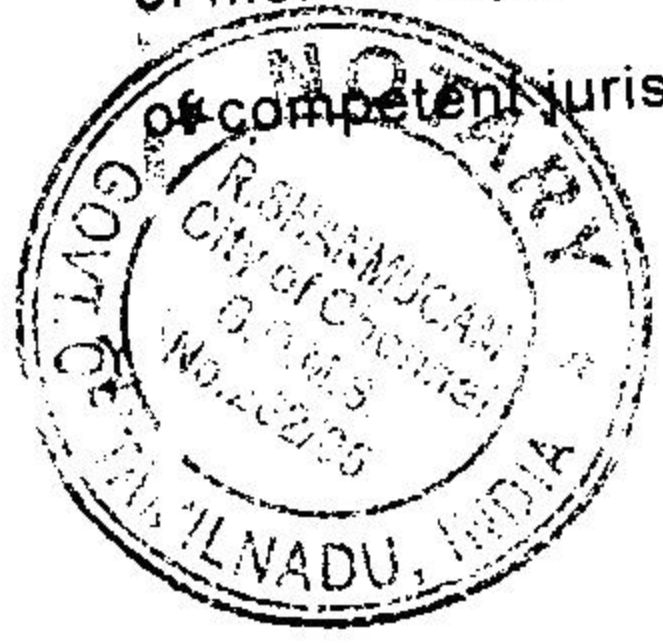
FORM 26

(See rule 4A of the Conduct of Election Rules, 1961)

AFFIDAVIT TO BE FURNISHED BY THE CANDIDATE BEFORE THE RETURNING OFFICER
Election to the House of the People from the 4 - Central Chennai Constituency.

I, V. Prabu son of Veeramuthu aged about 33 years, resident of New/Old No. 15-1/8, V.O.C. Nagar, 8th Street, Pulianthope, Chennai-600 012.

candidate at the above election, do hereby solemnly affirm / state on oath as under :-
1. I am not accused of any offence (s) punishable with imprisonment for two years or more in a pending case (s) in which a charge(s) has / have been framed by the Court(s) of competent jurisdiction.



ATTESTED

v. Prabu

If the deponent is accused of any such offence(s) he shall furnish the following information :

(i) Case / First information report No. / Nos :.... Nil

(i) Police Station (s)..Nil...District(s)....Nil

State(s)..Nil

(ii) Section (s) of the concerned Act (s) and short description of the offence (s) for which the candidate has been charged.....Nil

(iii) Court(s) which framed the charge (s)....Nil

(iv) Date(s) on which the charge(s) was / were framed.....Nil

(v) Whether all or any of the proceedings(s) have been stayed by any Court(s) of competent jurisdiction.....Nil

2. I have not been convicted of an offences (s) (other than any offence(s) referred to in sub - section (1) or sub-section (2), or covered in sub-section (3) of section 8 of the Representation of the People Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information :

(i) Case / First information report No. / Nos.....Nil

(ii) Court(s) which punished.....Nil

(iii) Police Station(s)..Nil..District(s)....Nil

State(s)....Nil



V. B. Singh

- (iv) Section (s) of the concerned Act (s) and short description of the offence (s) for which the candidate has ever been charged...Nil
- (v) Date(s) on which the sentence(s) was / were pronounced...Nil
- (vi) Whether the sentence(s) has / have been stayed by any Court(s) of competent jurisdiction...Nil

Place : Chennai

Date: 24 - 4 - 2009


Signature of deponent

VERIFICATION

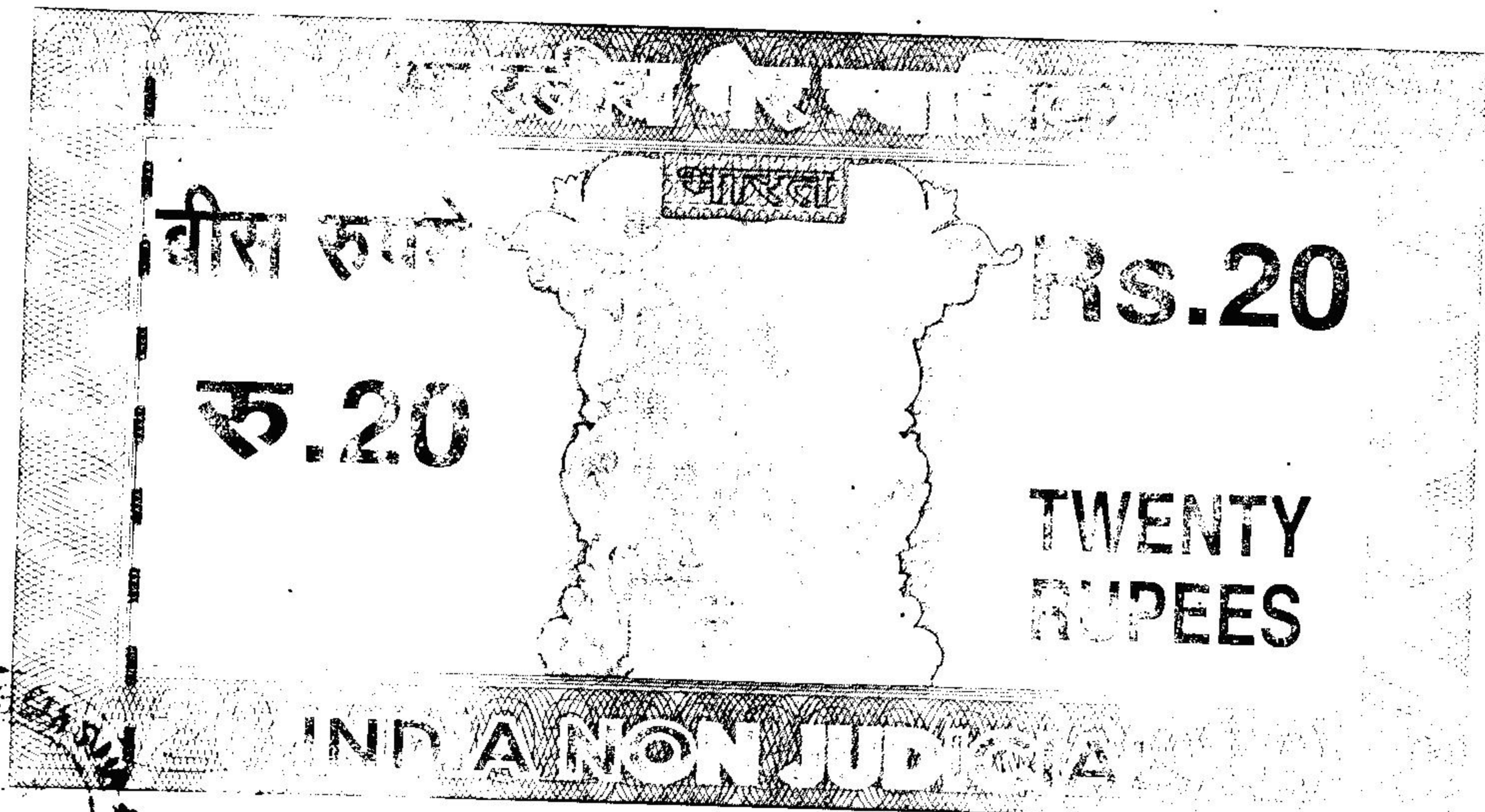
I, the above - named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Chennai this 24th day of April 2009.


Signature of deponent

R SHANMUGAM B.A., LL.
ADVOCATE, NOTARY PUBLIC
ADVOCATE ASSOCIATION,
C.M.E. COUNTRY BUILDINGS, EGMORE
CHENNAI-8. CELL: 93810 32269

ATTESTED



தமிழ்நாடு தமில்நாடு
266
24.4.09

TAMIL NADU
V. Prabhu

37AA 861851
K. MAHALAKSHMI
S.V.L. No. 2316/2/95
New # 11, Old # 2, 2nd Street,
Mangalapuram Chetpet,
Chennai-34 Cell-9382895090

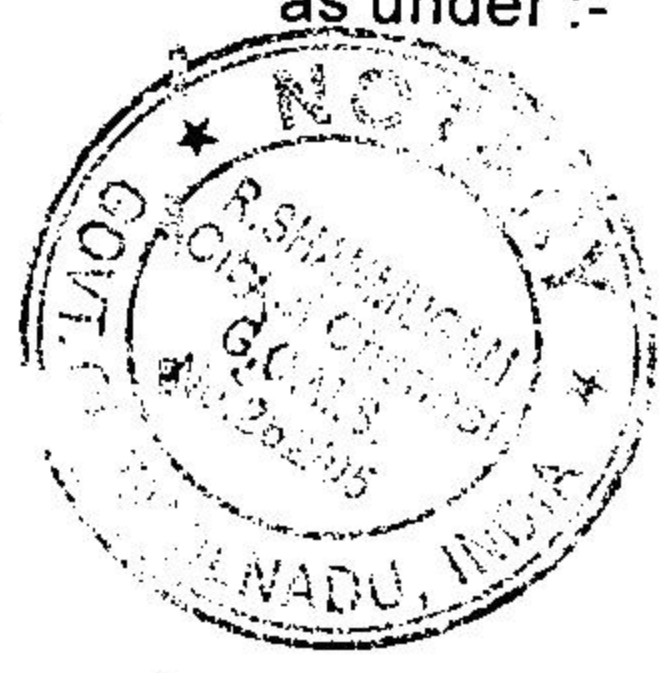
ANNEXURE - I

Affidavit to be furnished by candidate alongwith nomination paper
Before the Returning Officer
for election to Member of Parliament (name of the House)

From 4 - Central Chennai Constituency
(name of the constituency)

I, V. Prabu son of Veeramuthu
aged 33 years, resident of New / Old No. 15-1/8, V.O.C. Nagar, 8th Street,
Pulianthope, Chennai-600 012.

candidate at the above election, do hereby solemnly affirm and state on oath
as under :-



(Handwritten signature)

ATTESTED

(Strike out whichever not applicable)

(1) The following case (s) is / are pending against me which cognizance has been taken by the court : - : Nil

(i) Section of the Act and description of the offence for which cognizance taken : Nil

(ii) The court which has taken cognizance : Nil

(iii) Case No. : Nil

(iv) Date of order of the Court taking cognizance : Nil

(v) Details of appeal (s) / application (s) for revision, etc., if any, filed against above order taking cognizance : Nil



[Handwritten signature]

ATTESTED

(2) That I give herein below the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependents :

A. Detail of movable assets.

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S. No.	Description	Self V. Prabu	Spouse(s) Name (s)	Dependent-1 Name:	Dependent-2 Name:	Dependent-3 etc. Name:
(i)	Cash	18,000/-	Nil	Nil	Nil	Nil
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	Nil	Nil	Nil	Nil	Nil
(iii)	Bonds, Debentures and Shares in companies	Nil	Nil	Nil	Nil	Nil
(iv)	Other Financial instruments NSS, Postal Savings, LIC, Policies, etc.	Nil	Nil	Nil	Nil	Nil
(v)	Motor Vehicles (details of make, etc.)	Nil	Nil	Nil	Nil	Nil
(vi)	Jewellery (give details of weight and value)	Nil	Nil	Nil	Nil	Nil
(vii)	Other assets, such as values of claims / interests	Nil	Nil	Nil	Nil	Nil

Note : Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

* Dependent here eans a person substantially dependents on the income of the candidate.



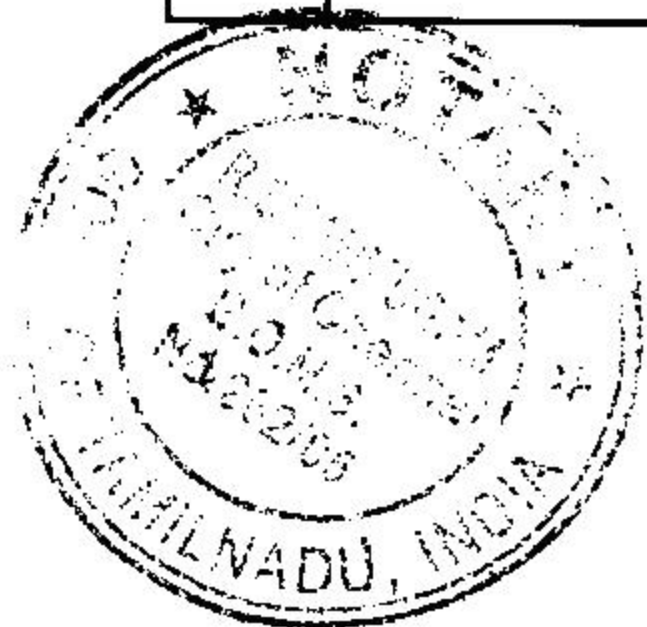
V. Prabu

ATTESTED

B. Detail of immovable assets.

(Note : Properties in joint ownership indicating the extent of joint ownership will also have to be indicated)

S. No.	Description	Self	Spouse(s) Name (s)	Dependent-1 Name:	Dependent-2 Name:	Dependent-3 etc. Name:
(i)	Agricultural Land - Location (s) - Survey number (s) - Extent (Total measurement) -current market value	<i>Nil</i>	<i>Nil</i>	<i>Nil</i>	<i>Nil</i>	<i>Nil</i>
(ii)	Non Agricultural Land - Location (s) - Survey number (s) - Extent (Total measurement) -current market value	<i>Nil</i>	<i>Nil</i>	<i>Nil</i>	<i>Nil</i>	<i>Nil</i>
(iii)	Buildings (commercial and residential) - Location (s) - Survey number (s) - Extent (Total measurement) -current market value	<i>Nil</i>	<i>Nil</i>	<i>Nil</i>	<i>Nil</i>	<i>Nil</i>
(iv)	Houses / Apartments, etc. - Location (s) - Survey number (s) - Extent (Total measurement) -current market value	<i>Nil</i>	<i>Nil</i>	<i>Nil</i>	<i>Nil</i>	<i>Nil</i>
(v)	Others (Such as interest in property)	<i>Nil</i>	<i>Nil</i>	<i>Nil</i>	<i>Nil</i>	<i>Nil</i>



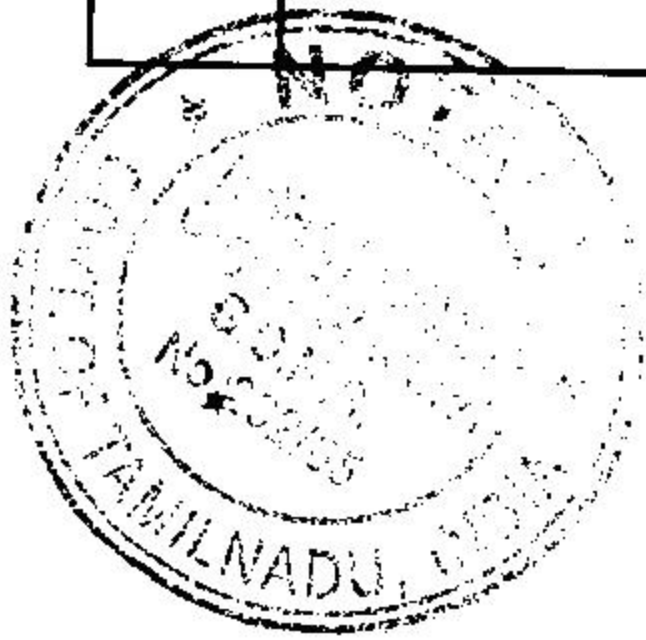
V. P. Shankar

ATTESTED

(3) I give herein below the details of my liabilities / overdues to public financial institutions and government dues.

(Note : Please give separate details for each item)

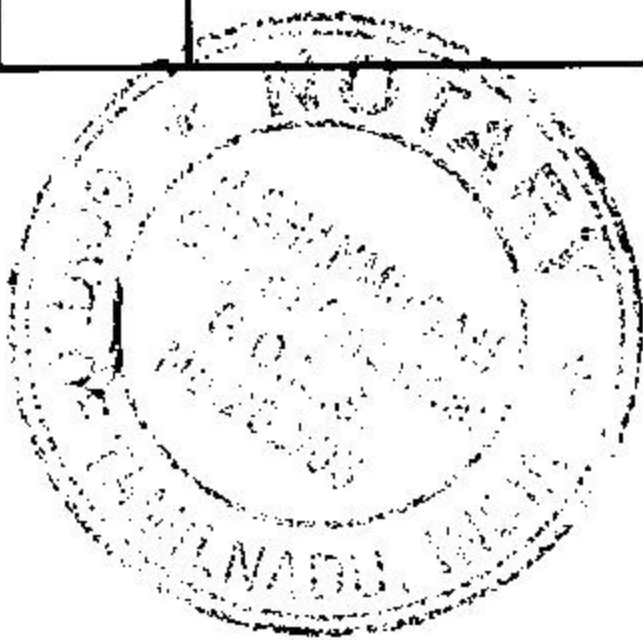
S. No.	Description	Name and address of Department	Amount outstanding as on 24 - 4 - 2009
(a) (i)	Loans from Banks	Nil	Nil
(ii)	Loans from financial institutions	Nil	Nil
(iii)	<u>Government dues:-</u>		
	(a) dues to departments dealing with Government accommodation	Nil	Nil
	(b) dues to departments dealing with supply of water	Nil	Nil



V. P. S. L.

ATTESTED

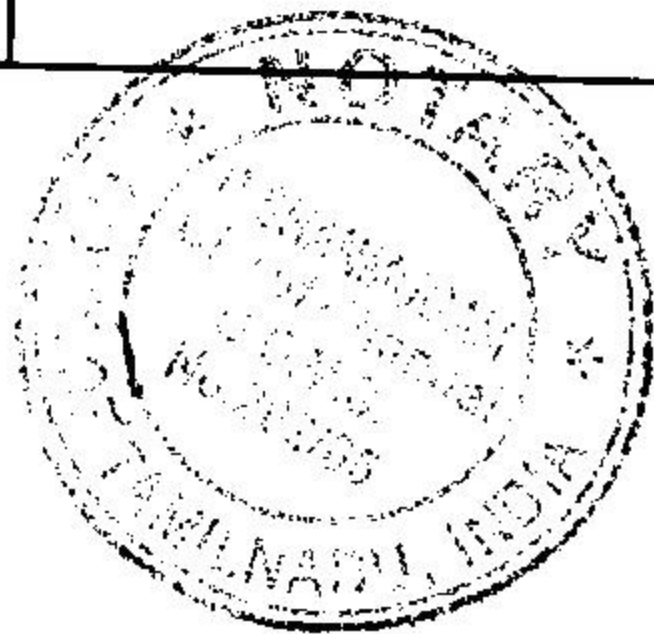
	(c) dues to departments dealing with supply of electricity	<i>Nil</i>	<i>Nil</i>
	(d) dues to departments dealing with telephones	<i>Nil</i>	<i>Nil</i>
	(e) dues to departments dealing with Government transport (including aircrafts and helicopters)	<i>Nil</i>	<i>Nil</i>
	(f) Other dues, if any	<i>Nil</i>	<i>Nil</i>



[Handwritten signature]

ATTEST

b (i)	Income Tax including surcharge (Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN))	Nil	Nil
(ii)	Wealth Tax (Also indicate the assessment year upto which wealth Tax return filed.)	Nil	Nil
(iii)	Sales Tax (Only in case of proprietary business)	Nil	Nil



[Handwritten signature]

ATTESTED

(iv)	Property Tax	Nil	Nil
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(4) My educational qualifications are as under :-

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given)

M.A., - year 2000 - Presidency College, Chennai.



DEPONENT

VERIFICATION

I, the deponent abovenamed, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief. no part of it is false and nothing material has been concealed therefrom.

Verified at Chennai this the 24th day of April 2009



DEPONENT



ATTESTED

R. SHANMUGAM B.A., LL.B.
ADVOCATE, NOTARY PUBLIC,
ADVOCATE ASSOCIATION,
G.M.M. COUNCIL BUILDINGS, EGMORE,
CHENNAI-8. CELL: 9381032119