

12

11.30am

NOMINATION PAPER
Election to the House of the People

STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

PART I

(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the House of the People from the

.....Parliamentary Constituency.

Candidate's name

Father's / mother's / husband's name.....

His postal address.....

His name is entered at Sl.No.....in Part No.....
of the electoral roll for the(Assembly Constituency
comprised within)Parliamentary Constituency.

My name isand it is entered at S.No.....
in Part No.....of the electoral roll for
(Assembly Constituency comprised within).....
Parliamentary Constituency.

Date.....

(Signature of the proposer)

/pto/

PART II

(To be used by candidate NOT set up by recognised political party)

We hereby nominate as candidate for election to the House of the People from the

SOUTH CHENNAI Parliamentary Constituency.Candidate's name S. J. RAJAMANITHARFather's / mother's / husband's name K. JAYARAMANHis postal address 7, KAMARAJAR STREET, PALLIKARANAI,
CHENNAI - 600100.His name is entered at Sl.No. 496 in Part No. 126Of the electoral roll for the 34, CHEYYUR (Assembly Constituency
comprised within) KANCHIPURAM Parliamentary Constituency.

We declare that we are electors of the above Parliamentary Constituency and our names are entered in the electoral roll for that Parliamentary Constituency as indicated below and we append our signatures below in token of subscribing to this nomination:-

Particulars of the proposers and their signatures.

Sl. No.	Electoral Roll No. of proposer			Full name	Signature	Date
	Name of component Assembly Constituency	Part No. of Electoral Roll	S.No. in that part			
(1)	(2)	(3)	(4)	(5)	(6)	(7)
1.	23-SAIDAPET.	41	1326	RAJA - ராஜா	[Signature]	21-4-29
2.	23-SAIDAPET.	41	1158	RAMU - ராமு	[Signature]	21-4-29
3.	23-SAIDAPET	41	985	NAYASIVAM - R. நாயசுவம்	[Signature]	21-4-29
4.	23-SAIDAPET	41	1772	NAGAPUSANAM - A. நாகபுசாணம்	[Signature]	21-4-29
5.	23-SAIDAPET	41	1204	CHITTIBABU - சித்திப்பாபு	[Signature]	21-4-29
6.	23-SAIDAPET	41	1230	RAGAMMA - ராஜம்மா	[Signature]	21-4-29
7.	23 SAIDAPET	41	1707	VIJAY - விஜய்	[Signature]	21-4-29
8.	23 SAIDAPET	41	1302	RATHINAMMA - ராதினம்மா	[Signature]	21-4-29
9.	23 SAIDAPET	41	1301	CHINNAMMA - சின்னம்மா	[Signature]	21-4-29
10.	23 SAIDAPET	41	988	NANDAGOPAL - R. நந்தாசாமி	[Signature]	21-4-29

N.B.: - there should be ten electors of the constituency as proposers.

/pto/

PART III

I, the candidate mentioned in Part I / Part II (Strike out which is not applicable) assent to this nomination and hereby declare-

(a) that I have completed 47 years of age:

[STRIKE OUT b(i) OR b(ii) BELOW WHICHEVER IS NOT APPLICABLE]

(b)(i) that I am set up at this election by the _____ party which is recognised National party / State Party in this State and that the symbol reserved for the above party be allotted to me.

OR

(b)(ii) that I am set up at this election by the PACHAIKUDI MAKKAL KATCHI party, which is a registered-unrecognised political party / ~~that I am contesting this election as an independent candidate~~ (Strike out which is not applicable) and that the symbols I have chosen, in order of preference, are:-


(i) BANANA (ii) RINCEY (iii) CARDIELS

(c) that my name and my father's / mother's / husband's name have been correctly spelt out above in ENGLISH (name of the language);

(d) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the House of the People

* I further declare that I am a member of the _____ ** caste/tribe which is a scheduled ** caste/tribe of the State of _____ in relation to _____ (area) in that State.

I also declare that I have not been, and shall not be, ** nominated as a candidate at the present general election / the bye-elections being held simultaneously, to the House of the People from more than two Parliamentary Constituencies.



(Signature of Candidate)

Date: 24.4.2009

* Score out this paragraph, if not applicable.

** Score out the words not applicable.

N.B.:—A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned.

/pto/

PART III-A
(To be filled by the candidate)

Whether the candidate-

- (i) has been convicted-
 - (a) of any offence(s) under sub-section (1); or
 - (b) for contravention of any law specified in sub-section (2), of section 8 of the Representation of the People Act, 1951 (43 of 1951); or
- (ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more.

Yes / No

If the answer is "Yes", the candidate shall furnish the following information:

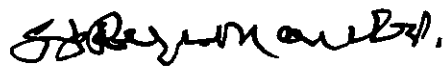
- (i) Case / First information report No. / Nos.
- (ii) Police Station(s) District(s)
State(s)
- (iii) Section (s) of the concerned Act (s) and brief description of the offence (s) for which he has been convicted.....
.....
.....
- (iv) Date(s) of conviction(s)
- (v) Court(s) which convicted the candidate.....
- (vi) Punishment(s) imposed [indicate period of imprisonment(s) and / or quantum of fine(s)]
.....
.....
.....

/pto/

- (vii) Date(s) of release from prison.....
- (viii) Was / were any appeal(s) /revision(s) filed against above conviction(s).....Yes/No
- (ix) Date and particulars of appeal(s) / application(s) for revision filed.....
- (x) Name of the Court(s) before which the appeal(s) / application (s) for revision filed
- (xi) Whether the said appeal(s) / application(s) for revision has / have been disposed of or is/are pending
- (xii) If the said appeal(s) / application(s) for revision has / have been disposed of-
 - (a) Date(s) of disposal.....
 - (b) Nature of order(s) passed.....

Place: CHENNAI

Date: 21.4.2017



(Signature of the Candidate)

/ptò/

PART IV

(To be filled by the Returning Officer)

Serial No. of nomination paper 12

This nomination was delivered to me at my office at 11.30 am
on 21-04-09 (date) by the *candidate/proposer.

Date 21-04-09

Returning Officer [Signature]

*Score out the word not applicable.

PART V

Decision of Returning Officer Accepting or Rejecting the Nomination Paper

I have examined this nomination paper in accordance with section 36 of the Representation of the People Act, 1951 and decide as follows:-

Date.....

Returning Officer

/pto/

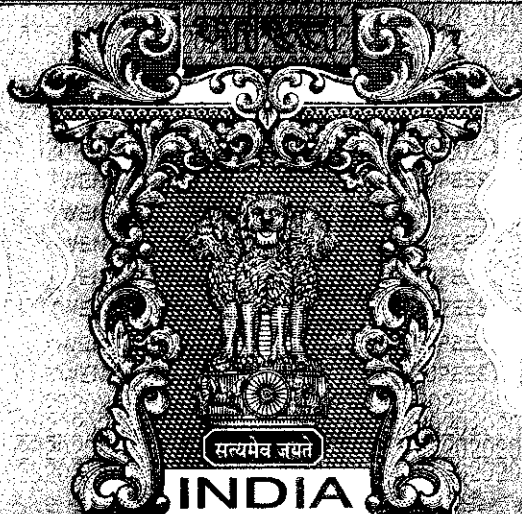
भारतीय गैर न्यायिक

बीस रुपये

₹.20

Rs.20

TWENTY
RUPEES



INDIA NON JUDICIAL



तमिलनाडु TAMIL NADU J. SANTH 37AA 821995

STAMP VENDOR

L No 20/B3/2000

CHENNAI 600 038

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S. J. Raja Manithar

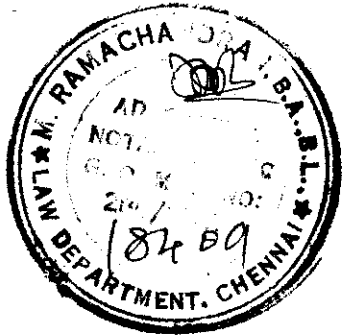
FORM 26

(SEE RULE 4 A OF THE CONDUCT OF ELECTION RULES 1961)

AFFIDAVIT TO BE FURNISHED BY THE CANDIDATE BEFORE

ELECTION TO THE HOUSE OF THE PEOPLE FROM THE ; South Chennai
Constituency

I, S.J. RAJA MANITHAR S/o of K.Jayaraman, aged about
47 years, resident of 7 Kamarajar Street, Pallikaranai
Chennai-600 100 Candidate at the above election do hereby
solemnly affirm/state on oath as under:-



.2.

S. J. Raja Manithar

(1) I am/ am not accused of any offence(s) Punishable with imprisonment for two years or more in a pending Case(s) in which a charge(s) has/ have been framed by the Court(s) of competent jurisdiction.

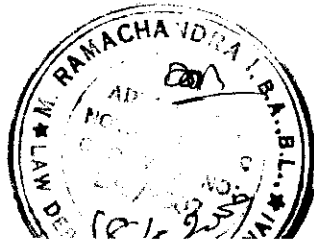
If the deponent is accused of any such offence(s) he shall furnish the following information.

- 1) Case/First Information report NO./Nos Nil
- i) Police Station(s) Nil District(s) Nil
State(s) Nil
- ii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charges NIL
- iii) Court(s) which framed the charge(s) Nil
- (iv) Date(s) on which the charge(s) was were framed- Nil
- v) Whether all or any of the proceedings(s) have been stayed by any court(s) of competent Jurisdiction Nil

2) I have been/have not been convicted of an offence(s) other than any offence(s) referred to in sub Section(1) or Sub Section(2) or covered in Sub Section(3) of Section 8 of the Representation of the People Act 1951(43 of 1951) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as afore said he shall furnish the following information.

- i) Case/First information Report NO./Nos Nil
- ii) Court(s) which punished Nil



J.R. Ramachandra

'iii) Police Station(s) Nil District(s) Nil

State(s) Nil

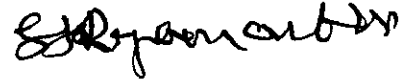
iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the Candidate has ever been charged Nil

v) Date(s) on which the sentence(s) was/were pronounced

vi) Whether the Sentences(s) has/have been stayed by any Court(s) of competent jurisdiction Nil

Place: Chennai

Date 18.09



Signature of Deponent.

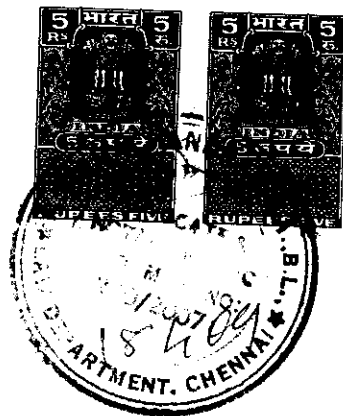
VERIFICATION

I, the abovenamed deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief no part of it is false and nothing material has been concealed therein.

Verified at Chennai this the 18th day of Ap'09



Signature of Deponent.



M. Ramachandran
M. RAMACHANDRAN, B.A., B.L.,
 Advocate & Notary Public
 Law Association, Chennai-104.

भारतीय गैर न्यायिक

बीस रुपये

Rs.20

रु.20

TWENTY
RUPEES

INDIA

INDIA NON JUDICIAL



தமிழ்நாடு தமில்நாடு TAMIL NADU

J. S. SANTH

STAMP VENDOR

L No 20/B3/2000

FRAMBUR, CHENNAI, 600 030

37AA 821994

8453
645 S. J. Raja Mani Thar

ANNEXURE I

AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONG WITH
NOMINATION PAPER

BEFORE THE RETURNING OFFICER

For election to LOKSHABA

(Name of

the House) From SOUTH CHENNAI

Constituency

(Name of the Constituency

I, S.J. RAJAMANITHAR

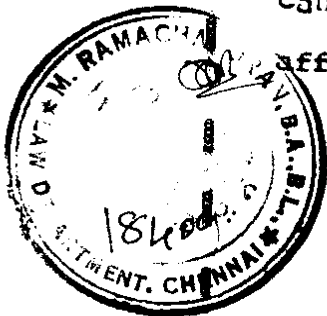
Son/Daughter/Wife of K. JAYARAMAN

aged 47 years, resident of 7 Kamarajar St, Pallikaranai

Chennai 600 100

Candidate at the above election, do hereby solemnly

affirm and state on oath as under.



S. J. Raja Mani Thar

1) The following case(s) is/are pending against me
in which cognizance has been taken by the court.

(i) Section of the Act and description
of the offence for which
Cognizance taken : Nil

(ii) The Court which has taken
Cognizance : Nil

(iii) Case No. : Nil

iv) Date of order of the Court
taking cognizance : Nil

v) Details of appeal(s) Applica-
tion(s) for revision etc, if
any, filed against above : Nil.
order taking cognizance

2) That I give herein below the details of the assets
immovables, movable, bank balance etc) of myself my
spouse and dependents

A) Details of movables Assets

(Assets in Joint name indicating the extent of joint
ownership will also have to be given

S.No.	Description	Self	Sounses Names	Dependent1 Name	Dependent2 Name	Dependent3 Etc Name
i)	Cash	25,000	Nil Names	Nil	Nil	Nil
ii)	Deposit in Banks Financial institu- tions and Non bank ing financial comp- anies	Nil	Nil	Nil	Nil	Nil
iii)	Bonds Debentures and shares in companies	Nil	Nil	Nil	Nil	Nil



Ramacha Idra

iv) Other Financial instruments NSS Nil Nil Nil Nil Nil
 Postal Savings
 LIC Policies etc

 v) Motor Vehicles NO.TN 22 AK 6401
 details of Bajaj Tw0
 make etc wheeler Nil Nil Nil Nil
 Maruti 800
 Car
 Regn No.TN 02 C 6763

vi) Jewellery
 (give details of weight and value) 15 Gm Nil Nil Nil Nil
 20,000

vii) Other assets such as values of claims/interests Nil Nil Nil Nil Nil.

Note value of Bonds/shares/Debentures as per the latest market value in stock Exchange in respect of listed companies and as per books/ in the case of non listed companies should be given

*Dependent here means a person substantially dependents on the income of the candidate

B. Details of Immovable assets

Note : Properties in joint ownership indicating the extent of joint ownership will also have to be indicates.

S.No.	Description	Self	Spouse Names	Defepdant1 Name	Dependant2 Name	Defendant: Etc (Name)
i)	Argicultural land Location Survey Number(s) Extent (total measurement) current market Value	Nil	Nil	Nil	Nil	Nil

88/2/2011



ii) Non Agricultural Land Location(s) Nil Nil Nil Nil Nil
 Survey Number(s)
 Extent total measurement)
 Current market Value

iii) Buildings Commercial and residential (Location(s) Nil Nil Nil Nil Nil
 Survey Number(s)
 Extent (Total) measurement
 Current Market Value

iv) House Apartment etc
 Location(s)
 Survey Number(s)
 extent (total measurement
 current Market Value Nil Nil Nil Nil Nil

v) Others
 (Such as interest in property Nil Nil Nil Nil Nil

3) I give herein below the details of my liabilities/overdues to public financial institutions and Government dues.

Note : Please give separate details for each item)

S.No.	Description	Name and address of Department	Amount Outstanding as on
-------	-------------	--------------------------------	--------------------------

a.i)	Loans from Banks	Nil	Nil
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ii)	Loans from Financial Institutions	Nil	Nil
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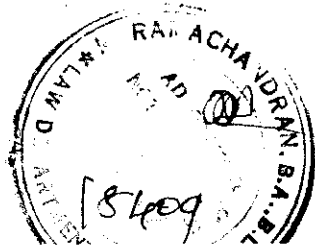


.5.

[Handwritten signature]

iii) Government dues:

a) dues to departments dealing with Government Accommodation	Nil	Nil.
b) dues to departments dealing with supply of water	Nil	Nil
c) Dues to departments dealing with supply of electricity	Nil	Nil
d) dues to departments dealing with telephones	Nil	Nil
e) dues to departments dealing with government transport (Including aircrafts and helicopters)	Nil	Nil
f) Others dues if any	Nil	Nil
b.i) Income tax including surcharge (Also indicate the Assessment year upto which income tax Return filed. Give also permanent Account Number (PAN)	Nil	Nil.



.6.

[Handwritten signature]

ii) Wealth Tax (also indicate the assessment year upto which wealth tax return filed Nil Nil

iii) Sales Tax only in case of proprietary business) Nil Nil

iv) Property tax Nil Nil

4) My educational qualifications are as under

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION

(Name of School/University and the year in which the course was completed should also be given

X th ST ⁿ	Board of Secondary Education	Govt Higher Secondary School Acharapakkam	- 1979
+2	Directorate of Higher Secondary Education	Acharapakkam	1982
B.A.	Presidency college, University of Madras	Chennai	1985
B.L	Dr. Ambedkar Law College, University Madras	Chennai	1990

[Signature]

DEPONENT

I, the deponent abovenamed, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of its is false and nothing material has been concealed therefrom.

Sworn at Chennai this the 18th day of April, 09

[Signature]

DEPONENT.

