

FORM 2A
(See rule 4 of the Conduct of Elections Rules, 1961)

NOMINATION PAPER
Election to the House of the People

STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

46
2.45 AM

PART I

(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the House of the People from the
.....Parliamentary Constituency.

Candidate's name

Father's / mother's / husband's name

His postal address.....

His name is entered at Sl.No.....in Part No.....
of the electoral roll for the(Assembly Constituency
comprised within)Parliamentary Constituency.

My name isand it is entered at S.No.....
in Part No.....of the electoral roll for
(Assembly Constituency comprised within).....
Parliamentary Constituency.

Date.....

(Signature of the proposer)

/pto/

PART II

(To be used by candidate NOT set up by recognised political party)

We hereby nominate as candidate for election to the House of the People from the

SOUTH CHENNAI Parliamentary Constituency.Candidate's name M. SURESHKUNAR BA.BL.Father's / mother's / husband's name Late P. MADURAI MURUGUHis postal address No 53/31 Vandikavan Street
West Nambalam Chennai - 600 033.His name is entered at Sl.No. 2040 in Part No. 20Of the electoral roll for the SAIDAPET (Assembly Constituency
comprised within) SOUTH CHENNAI Parliamentary Constituency.

We declare that we are electors of the above Parliamentary Constituency and our names are entered in the electoral roll for that Parliamentary Constituency as indicated below and we append our signatures below in token of subscribing to this nomination:-

Particulars of the proposers and their signatures.

Sl. No.	Electoral Roll No. of proposer		Full name	Signature	Date	
	Name of component Assembly Constituency	Part No. of Electoral Roll				S.No. in that part
(1)	(2)	(3)	(4)	(5)	(6)	(7)
1.	SAIDAPET	20	1687	M. SRIDHARAN	<i>M.S.</i>	28/4/09.
2.	SAIDAPET	20	543	G. BABU	<i>G. Babu</i>	"
3.	"	20	1887	M.D. ARULANANDAM	<i>M.D. Arulanandam</i>	"
4.	"	20	1682	A. SHANKAR (1692)	<i>A. Shankar</i>	"
5.	"	20	753	N. MANIMARAN	<i>M. Manimaran</i>	"
6.	"	20	1684	M. D. EDWIN	<i>M. D. Edwin</i>	"
7.	"	20	1913	S. MANIVANNAN	<i>S. Manivannan</i>	"
8.	"	20	1892	M. D. CHARLES	<i>M. D. Charles</i>	"
9.	"	20	1787	E. ANBUMANI	<i>E. Anbumani</i>	"
10.	"	20	132	G. J. MOSSES	<i>G. J. Moses</i>	"

N.B.-there should be ten electors of the constituency as proposers.

PART III

Be called and conducted in ~~Part IV~~ Part IV (Strike out which is not applicable to this State and to Andhra Pradesh, Kerala, Karnataka, Madhya Pradesh, Orissa, Punjab, Rajasthan, Uttar Pradesh and West Bengal.)

I further declare that I am contesting this election as a candidate of the political party A3 (Strike out which is not applicable)

(Strike out (A) or (B) below, whichever is not applicable)

(a) that I am contesting this election on behalf of the A3 political party which is a recognised National party / State Party in this State and that the symbol reserved for the above party be allotted to me.

OR

(b)(i) that I am contesting this election by the A3 party which is a registered-unrecognised political party / that I am contesting this election as an independent candidate (Strike out which is not applicable) and that the symbols I have chosen, in order of preference, are:-

(i).....(ii).....(iii).....

(c) that my name and my father's / ~~mother's~~ / ~~husband's~~ name have been correctly spelt out above in English (name of the language);

(d) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the House of the People.

* I further declare that I am a member of the scheduled caste caste ~~name~~ which is a scheduled ** caste/tribe of the State of Tamil Nadu in relation to Chennai (area) in that State.

I also declare that I have not been, and shall not be, ** nominated as a candidate at the present general election / the bye-elections being held simultaneously, to the House of the People from more than two Parliamentary Constituencies.

Date 23/4/09

M. Subramanian
(Signature of Candidate)

* Score out this paragraph, if not applicable.
** Score out the words not applicable.

N.B.:—A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned.

PART III-A
(To be filled by the candidate)

Whether the candidate-

- (i) has been convicted-
 - (a) of any offence(s) under sub-section (1); or
 - (b) for contravention of any law specified in sub-section (2), of section 8 of the Representation of the People Act, 1951 (43 of 1951); or
- (ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more.

~~Yes~~ / No

If the answer is "Yes", the candidate shall furnish the following information:

- (i) Case / First information report No. / Nos.....
- (ii) Police Station(s) District(s)
State(s)
- (iii) Section (s) of the concerned Act (s) and brief description of the offence (s) for which he has been convicted.....
.....
.....
- (iv) Date(s) of conviction(s)
- (v) Court(s) which convicted the candidate.....
- (vi) Punishment(s) imposed [indicate period of imprisonment(s) and / or quantum of fine(s)]
.....
.....
.....

/pto/

- (vii) Date(s) of release from prison.....
- (viii) Was / were any appeal(s) / revision(s) filed against above conviction(s)..... Yes/No
- (ix) Date and particulars of appeal(s) / application(s) for revision filed.....
- (x) Name of the Court(s) before which the appeal(s) / application (s) for revision filed
- (xi) Whether the said appeal(s) / application(s) for revision has / have been disposed of or is/are pending
- (xii) If the said appeal(s) / application(s) for revision has / have been disposed of-
 - (a) Date(s) of disposal.....
 - (b) Nature of order(s) passed.....

Place: Chennai
Date: 23/02/09


(Signature of the Candidate)

PART IV

(To be filled by the Returning Officer)

Serial No. of nomination paper..... 40

This nomination was delivered to me at my office at 2.45 pm
22-04-09 (date) by the candidate/proposer

Date 22-04-09


Returning Officer

Score out the word not applicable.

PART V

Decision of Returning Officer Accepting or Rejecting the Nomination Paper

I have examined this nomination paper in accordance with section 16 of the Representation of the People Act, 1951 and decide as follows -

Date.....

Returning Officer

/ptol



தமிழ்நாடு (6) தமிழ்நாடு TAMIL NADU

37AA 780307

M. Suresh Kumar
Chennai

K.A. VIJAYAKUMAR
STAMP VENDOR
VILLIVAKKAM, CHENNAI-49,
L. NO: D2,7680/82

AFFIDAVIT

Election to the House of the People from the SOUTH
CHENNAI constituency.

I, M. SURESH KUMAR son of Late. P. Madurai Muthu
aged about 43 years, resident of No. 53/31, Vandikaran
Street, West mambalam, Chennai-33, candidate at the
above election, do hereby solemnly affirm/state
on oath as under.

1. I am not accused of any offence(s) punishable
with imprisonment for two years or more in a pending
case(s) in which a charge(s) has/have been framed by the
Court(s) of competent jurisdiction.



/2/

If the deponent is accused of any such offence(s) he shall furnish the following information.

i) Case/First information report No./Nos -

i) Police Station(s) District(s)
States (s)

ii) Section(s) of the concerned Act (s) and short description of the offence (s) for which the candidate has been charged

--

iii) Court(s) which framed the charge(s)

iv. Date(s) on which the charge (s) was/were framed

v. Whether all or any of the proceedings(s) have been stayed by any Court(s) of competent jurisdiction -

2. I have been/I have not been convicted of an offence (s) other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3) of section 8 of the Representation of the people Act 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

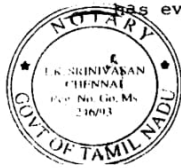
If the deponent is convicted and punished as abovesaid, he shall furnish the following information.

i) Case/First information report No/Nos. -

ii) Court(s) which punished -

iii) Police Station(s) - District (s) -
State(s) -

iv. Section (S) of the concerned Act (s) and short description of the offence (s) for which the candidate has ever been charged -



ANNEXURE - I

Affidavit to be furnished by candidate alongwith nomination paper

Before the Returning Officer

for election to LOK SABHA (name of the House)

From SOUTH CHENNAI Constituency
(name of the constituency)

I, M. SURESH KUMAR, son / daughter / wife of Kals. P. Maduvainathan
aged 43 years, resident of NO 53/31, Vandikaran Street, West Tambaram, Ch-33.

candidate at the above election, do hereby solemnly affirm and state on oath as

under :-

(Strike out whichever not applicable)

- | | | |
|-------|---|-----|
| (1) | The following case(s) is / are pending against me in which cognizance has been taken by the court:- | NIL |
| (i) | Section of the Act and description of the offence for which cognizance taken: | NIL |
| (ii) | The Court which has taken cognizance: | NIL |
| (iii) | Case No.: | NIL |
| (iv) | Date of order of the Court taking cognizance: | NIL |
| (v) | Details of appeal(s) / application (s) for revision, etc., if any, filed against above order taking cognizance: | NIL |

(2) That I give herein below the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependents: *

A. Details of movable assets.

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S. No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name:	Dependent-2 Name:	Dependent-3, etc. Name:
(i)	Cash	5000/-	3500/-	-	-	-
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	6000/- SBI	-	-	-	-
(iii)	Bonds, Debentures and Shares in companies	-	-	-	-	-
(iv)	Other Financial instruments NSS, Postal Savings, LIC, Policies, etc.	-	-	-	-	-
(v)	Motor Vehicles (details of make, etc.)	-	-	-	-	-
(vi)	Jewellery (give details of weight and value)	-	30 Sungas 240 grams 3 Lakh	-	-	-
(vii)	Other assets, such as values of claims / interests	-	-	-	-	-

Note: Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

* Dependent here means a person substantially depends on the income of the candidate

B. Details of Immovable assets

[Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

S. No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name:	Dependent-2 Name:	Dependent-3, etc. Name:
(i)	Agricultural Land -Location (s) -Survey number (s) -Extent (Total measurement) -current market value	-	-	-	-	-
(ii)	Non-Agricultural Land -Location (s) -Survey number (s) -Extent (Total measurement) -current market value	-	-	-	-	-
(iii)	Buildings (commercial and residential) -Location (s) -Survey number (s) -Extent (Total measurement) -current market value	-	-	-	-	-
(iv)	Houses / Apartments, etc. -Location (s) -Survey number (s) -Extent (Total measurement) -current market value	WEST Nambalban T.S. no 66 1500 Sq ft 45 Lakhs	-	-	-	-
(v)	Others (such as interest in property)	-	-	-	-	-

- (3) I give herein below the details of my liabilities / overdues to public financial institutions and government dues:-

[Note: Please give separate details for each item]

S.No.	Description	Name and address of Department	Amount outstanding as on
(a) (i)	Loans from Banks NIL	 NIL	 NIL
(ii)	Loans from financial institutions —	 —	 —
(iii)	Government dues :- (a) dues to departments dealing with Government accommodation	 —	 —
	(b) dues to departments dealing with supply of water	 —	

	(c) dues to departments dealing with supply of electricity	—	—
	(d) dues to departments dealing with telephones	—	—
	(e) dues to departments dealing with Government transport (including aircrafts and helicopters)	—	—
	(f) Other dues, if any	—	—

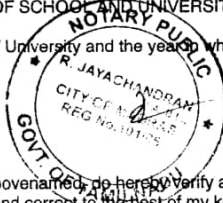
(b) (i)	Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	No Income Tax Filed ALJPM 7166M	
(ii)	Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]	-	-
(iii)	Sales Tax [Only in case of proprietary business]	-	-

(iv)	Property Tax		
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(4) My educational qualifications are as under:- B.A. B.L (Xerox Copies Enclosed)
 (GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given)

VERIFICATION

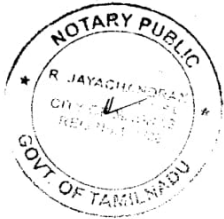


[Signature]
 DEPONENT

I, the deponent abovesigned, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed therefrom.

Verified at Chennai this the 23rd day of APRIL, 2009.

[Signature]
 DEPONENT



[Signature]
 23-4-09

IN WITNESS WHEREOF
 I have signed this affidavit on this day of April 2009 at Chennai.
R. JAYACHANDRAN
 Advocate and Notary
 Saidapet Bar Association
 Saidapet, Chennai - 600 014