



36 12.5.2011

FORM 2A  
(See rule 4 of the Conduct of Elections Rules, 1961)

**NOMINATION PAPER**  
Election to the House of the People

STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

**PART I**

(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the House of the People from the  
.....Parliamentary Constituency.

Candidate's name .....

Father's / mother's / husband's name.....

His postal address.....

His name is entered at Sl.No.....in Part No.....  
of the electoral roll for the ..... (Assembly Constituency  
comprised within) ..... Parliamentary Constituency.

My name is ..... and it is entered at S.No.....  
in Part No.....of the electoral roll for .....  
(Assembly Constituency comprised within).....  
Parliamentary Constituency.

Date.....

(Signature of the proposer)

/pto/

## PART II

(To be used by candidate NOT set up by recognised political party)

We hereby nominate as candidate for election to the House of the People from the

3. CHENNAI SOUTH Parliamentary Constituency.

Candidate's name E. SARATHBABU

Father's / mother's / husband's name Mr. P. ELUMALAI

His postal address 3-5, BAJANAI KOIL STREET,  
MADIPAKKAM,  
CHENNAI - 600 091

His name is entered at Sl No. 1529 in Part No. 25

Of the electoral roll for the 27. SHOZINGANALLUR (Assembly Constituency  
comprised within) 3. CHENNAI SOUTH Parliamentary Constituency.

We declare that we are electors of the above Parliamentary Constituency and our names are entered in the electoral roll for that Parliamentary Constituency as indicated below and we append our signatures below in token of subscribing to this nomination:-

Particulars of the proposers and their signatures.

Sl. No.	Name of component Assembly Constituency	Electoral Roll No. of proposer	S No. in that part	Full name	Signature	Date
(1)	(2)	(3)	(4)	(5)	(6)	(7)
1.	22	119	340	G.D. THIRUMALAVASAN	<i>[Signature]</i>	21.04.2009
2.	27	28	349	M. SEETHARAMAN	<i>[Signature]</i>	21.04.2009
3.	22	119	348	B. SUNITHA	<i>[Signature]</i>	21.04.2009
4.	22	71	544	S. LAKSHMI	<i>[Signature]</i>	21.04.2009
	<del>24</del>	62	559	K. GURUMORTHY	<i>[Signature]</i>	21.04.2009
	<del>24</del>	62	560	A. MALLIGA	<i>[Signature]</i>	21.04.2009
	<del>24</del>	70	850	C. JAYANTHI	<i>[Signature]</i>	21.04.2009
	<del>24</del>	70	849	V. CHALRAVARTHI	<i>[Signature]</i>	21.04.2009
	<del>24</del>	63	1759	K. SRIRAM	<i>[Signature]</i>	21.04.2009
	22	66	819	C. MOHAN	<i>[Signature]</i>	21.04.2009
10.	23					

N.B.: there should be ten electors of the constituency as proposers.

/ptor

## PART III

I, the candidate mentioned in Part I / Part II (Strike out which is not applicable) assent to this nomination and hereby declare-

(a) that I have completed THIRTY years of age:

[STRIKE OUT b(i) OR b(ii) BELOW WHICHEVER IS NOT APPLICABLE]

(b)(i) that I am set up at this election by the ..... party which is recognised National party / State Party in this State and that the symbol reserved for the above party be allotted to me.

OR

(b)(ii) ~~that I am set up at this election by the ..... party, which is a registered-unrecognised political party / that I am contesting this election as an independent candidate (Strike out which is not applicable) and that the symbols I have chosen, in order of preference, are:-~~

(i).....SLATE.....(ii).....TABLE LAMP.....(iii).....RAILWAY ENGINE

(c) that my name and my father's / ~~mother's / husband's~~ name have been correctly spelt out above in ENGLISH.....(name of the language);

(d) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the House of the People.

\* I further declare that I am a member of the HINDU ADI DRAVIDA \*\* caste/tribe which is a scheduled \*\* caste/tribe of the State of TAMIL NADU.....in relation to CHENNAI MAR.....(area) in that State.

I also declare that I have not been, and shall not be, \*\* nominated as a candidate at the present general election / ~~the bye-elections being held simultaneously~~, to the House of the People from more than two Parliamentary Constituencies.

Date.....21.04.2009

E. Sarath Babu  
(Signature of Candidate)

\* Score out this paragraph, if not applicable.  
\*\* Score out the words not applicable.

N.B.: -A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned.

/pto/

**PART III-A**  
(To be filled by the candidate)

Whether the candidate-

- (i) has been convicted-
  - (a) of any offence(s) under sub-section (1); or
  - (b) for contravention of any law specified in sub-section (2), of section 8 of the Representation of the People Act, 1951 (43 of 1951); or
  - (ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more.

Yes / No

If the answer is "Yes", the candidate shall furnish the following information:

- (i) Case / First information report No. / Nos..... *NOT APPLICABLE*.....
- (ii) Police Station(s) ..... *NOT APPLICABLE* District(s) ..... *NOT APPLICABLE*.....  
State(s) ..... *NOT APPLICABLE*.....
- (iii) Section (s) of the concerned Act (s) and brief description of the offence (s) for which he has been convicted.....  
..... *NOT APPLICABLE* .....
- (iv) Date(s) of conviction(s) ..... *NOT APPLICABLE*.....
- (v) Court(s) which convicted the candidate..... *NOT APPLICABLE*.....
- (vi) Punishment(s) imposed [indicate period of imprisonment(s) and / or quantum of fine(s)]  
..... *NOT APPLICABLE* .....

/ptoi

- (vii) Date(s) of release from prison..... *NOT APPLICABLE*
- (viii) Was / were any appeal(s) /revision(s) filed against above conviction(s)..... *Yes/No*
- (ix) Date and particulars of appeal(s) / application(s) for revision filed..... *NOT APPLICABLE*
- (x) Name of the Court(s) before which the appeal(s) / application (s) for revision filed ..... *NOT APPLICABLE*
- (xi) Whether the said appeal(s) / application(s) for revision has / have been disposed of or is/are pending ..... *NOT APPLICABLE*
- (xii) If the said appeal(s) / application(s) for revision has / have been disposed of-
- (a) Date(s) of disposal..... *NOT APPLICABLE*
- (b) Nature of order(s) passed..... *NOT APPLICABLE*

Place: *CHENNAI*

Date: *21.04.2009*

*E. Saratharabu*  
(Signature of the Candidate)

Section 36

36

12:55

23-04-09

Accepted by the Returning Officer

23-04-09

[Signature]

Endorse out the words not applicable.

PART V

Decision of Returning Officer Accepting or Rejecting the Nomination Paper

I have examined this nomination paper in accordance with section 36 of the Representation of the People Act, 1951 and decide as follows:-

Date: \_\_\_\_\_

Returning Officer

15/01

PART VI

Receipt for Nomination Paper and Notice of Scrutiny

(To be handed over to the person presenting the nomination paper)

Serial No. of nomination paper ..... 36 .....

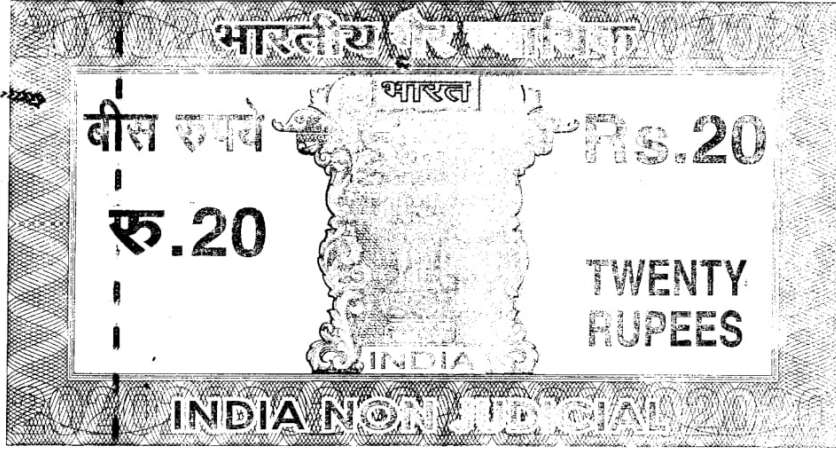
The nomination paper of Sarath Babu a candidate for election from the South Chennai Parliamentary Constituency was delivered to me at my office at 12:55 (hour) on 23-04-09 (date) by the candidate / proposer. All nomination papers will be taken up for scrutiny at 11:00 (hour) on 25-04-09 (date) at DC (Edu) CC (place).

Date: 23-04-09

  
Returning Officer

\*Score out the word not applicable.

Received  
E. Sarath Babu



தமிழ்நாடு (6) தமிழ்நாடு TAMIL NADU

37AA 243303

S. Karita

E- 090 vny

STAMP VENDOR,  
231, M.K.N. ROAD ALANDUR  
ANNEXURE I

Affidavit to be furnished by candidate along with nomination paper

Before the Returning Officer

For election to **HOUSE OF THE PEOPLE** (name of the House)  
From **CHENNAI SOUTH** constituency (name of the constituency)

I, **SARATHBABU**, son/daughter/wife of **SRI P. ELUMALAI** aged 30 years,  
resident of No.5/3, Bajanai Koil Street, Madipakkam, Chennai 600 091 candidate at  
the above election, do hereby solemnly affirm and state on oath as under:-  
(strike out whichever not applicable)

(1) The following case(s) is/are pending against me in which cognizance has  
been taken by the Court:-

(i) Section of the act and description of the offence for which  
cognizance has been taken:-

(ii) The Court which has taken cognizance:-



E. Sarath Babu



- (iii) Case No:  
 (iv) Date of order of the Court taking cognizance:  
 (v) Details of appeal(s)/application(s) for revision, etc. if any, filed against above order taking cognizance:

(2) That I give herein below the details of the assets immovable, movable bank balance, etc.) of myself, my spouse and dependents:

**A. Details of Movable Assets**

(Assets in joint name indicating the extent of joining ownership will also have to be given)

S.No.	Description	Self	Spouse(s) Name(s)	Dependants 1,2,3 etc
(i)	Cash	15,000	12,000	NIL
(ii)	Deposits in Banks, Financial Institutions and Non-banking financial companies	24,795		
(iii)	Bonds, Debentures and Shares in Companies	8,34,575	-	
(iv)	Other Financial Instruments NSS, Postal Savings, LIC Policies, etc			
(v)	Motor Vehicles (details of make, etc) 2007 Chevrolet Aveo Car Tata 2007	4,00,000 2,50,000	-	
(vi)	Jewelery (give details of weight & value)	24 gms 32,160	120 gms 1,60,600	
(vii)	Other Assets, such as valued of claims/interests- Advance for purchase of land	15,00,000		

E. Sarath Babu

**B. Details of Immovable Assets**

(Properties in joint ownership indicating the extent of joining ownership will also have to be indicated)

S.No.	Description	Self	Spouse(s) Name(s)	Dependants 1,2,3 etc
(i)	Agricultural Land -Location(s) -Survey Number(s) -Extent (Total measurement) -Current Market Value	NIL	NIL	NIL
(ii)	Non-Agricultural Land -Location(s) -Survey Number(s) -Extent (Total measurement) -Current Market Value			
(iii)	Building (Commercial and residential) -Location(s) -Survey Number(s) -Extent (Total measurement) -Current Market Value			
(iv)	Houses/Apartments, etc -Location(s) -Survey Number(s) -Extent (Total measurement) -Current Market Value			
(v)	Others (such as interest in property)			

*E. Sarath Babu*

(3) I give below the details of my liabilities/overdues to public financial institutions and government dues:-

(Note: Please give separate details for each item)

S.No.	Description	Name and address of the Bank/ Financial Institution(s)/ Departments	Amount outstanding as on 21/04/2009
(a) (i)	Loans from Bank	2,67,179	NIL
(ii)	Loans from Financial Institutions	5,99,702	NIL
(iii)	Government dues (a) dues to departments dealing with Government accommodation (b) dues to departments dealing with supply of water (c) Dues to departments dealing with electricity (d) dues to departments dealing with telephones (e) Other dues, if any	NIL	NIL
(b) (i)	Income tax including surcharge (also indicate the assessment year up to which income tax return filed. Give also Permanent Account Number (PAN))	Income Tax returns filed up to the assessment year 2008-09.  PAN No.AAIPE9646A	NIL
(ii)	Wealth Tax (Also indicate the assessment year up to which Wealth Tax return filed)	Nil	Nil
(iii)	Sales Tax (only in case of proprietary business)	Nil	Nil
(iv)	Property Tax	Nil	Nil

*E. Sarath Babu*

(4) My educational qualification are as under:-

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)  
(Name of School/University and the year in which the course of was completed should also be given.)

S.No.	Name of School/University	Course /Qualification	Year of completion
1	Kings matriculation Higher Secondary School, Madipakkam, Chennai-91, Tamilnadu	Higher Secondary	1997
2	Birla Institute of Technology Pilani	Bachelor of Engineering (Hons)	2001
3	IIM Ahmedabad	Post Graduate Diploma in Management	2006

*E. Sarath Babu*  
DEPONENT

VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed there from.

Verified at CHENNAI this the 21<sup>ST</sup> day of April, 2009.

*E. Sarath Babu*  
DEPONENT



*V.K. Sakthikumar*  
21/4/09  
V.K. SAKTHIKUMAR, B.A., B.L.,  
ADVOCATE & NOTARY PUBLIC,  
92/16, MAGIZHI COLONY,  
MUGAPPAIR, CHENNAI-600 037



தமிழ்நாடு தமில்நாடு TAMIL NADU

37AA 243304

S. Karthi

12567  
20/1/09

FORM 4A  
(See rule 4A)

STAMP VENDOR,  
281, M.K.K. ROAD, ALANCHI

Affidavit to be furnished by the candidate before the returning office for election to HOUSE OF THE PEOPLE (name of the House) from CHENNAI SOUTH constituency (name of the constituency)

I, E. SARATHBABU, son/daughter/wife of P. ELUMALAI aged 30 years, resident of No. 5/3, Bajanai Koil Street, Madipakkam, Chennai 600 091 candidate at the above election, do hereby solemnly affirm and state on oath as under:-

I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.



E. SarathBabu

If the deponent is accused of any such offence(s) he shall furnish the following information:-

- (i) Case First Information Report No./No.s \_\_\_\_\_
- (ii) Police Station(s) \_\_\_\_\_ District(s) \_\_\_\_\_ State(s) \_\_\_\_\_
- (iii) Sections(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged \_\_\_\_\_
- (iv) Court(s) which framed the charge(s) \_\_\_\_\_
- (v) Date(s) on which the charge(s) was/were framed \_\_\_\_\_
- (vi) Whether all or any of the proceedings(s) have been stayed by any court(s) of competent jurisdiction \_\_\_\_\_

2. I have been/have not been convicted of an offence(s) (Other than an offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3) of section 8 of the Representation of the People Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:-

- (i) Case First Information Report No./No.s \_\_\_\_\_
- (ii) Police Station(s) \_\_\_\_\_ District(s) \_\_\_\_\_ State(s) \_\_\_\_\_
- (iii) Sections(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged \_\_\_\_\_
- (iv) Court(s) which framed the charge(s) \_\_\_\_\_
- (v) Date(s) on which the charge(s) was/were framed \_\_\_\_\_
- (vi) Whether all or any of the proceedings(s) have been stayed by any court(s) of competent jurisdiction \_\_\_\_\_

Place: CHENNAI  
Date: 21.04.09

*E. Sarath Babu*  
Signature of Deponent

VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed therein.

Verified at CHENNAI this the 21<sup>ST</sup> day of April, 2009.

*E. Sarath Babu*  
DEPONENT



*V.K. Sakthikumar*  
21.4.09  
V.K. SAKTHIKUMAR, B.A.B.L.,  
ADVOCATE & NOTARY PUBLIC  
12/116, MADAZHI COLONY,  
MADRAS ROAD, CHENNAI-600 037.