### FORM 2A

(See rule 4 of the Conduct of Elections Rules, 1961)

# NOMINATION PAPER Election to the House of the People

STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

### **PART I**

(To be used by candidate set up by recognised political party)

nominate as a candidate for election to the House of the People from the		
	Parliamentary Constituency.	
Candidate's name		
His postal address		
	-ff	
His name is entered at SI.No	in Part No	
	(Assembly Constituency	
comprised within)	Parliamentary Constituency.	
My name is	and it is entered at S.No	
in Part No	of the electoral roll for	
· /	1)	
Parliamentary Constituency.	·	
Date		
•		

/pto/

(Signature of the proposer)

332-108--2,500 Cps. GBP, Sim., 2009.

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# PART II

be used by candidate NOT set up by recognised political party)

y savarate N	OT set up by road
We hereby nominate as candidate	OT set up by recognised political party)
NOZ AL	rior election to the Hall
Candida	South
oandidate's name K	Parliamentary Constitution
Candidate's name K E augo Father's / mother's / husband's name His postal address 3/2	Nan
His postal and S name	Kannia
Advan Chart	- et
What 20	Kamarai Aco
Of the electoral roll for the 26, Velacku	Kanniappan Street, Kamaraj Avenue
Of the electric is entered at SI.No60	1
comprised was A. Velach	in Part No. 109
minin) Cheruna South	Assembly Constitute
we declare that we are electors of the	Parliamentary Constituency
We declare that we are electors of the	

We declare that we are electors of the above Parliamentary Constituency and our names are entered in the electoral roll for that Parliamentary Constituency as indicated below and we append our signatures below in token of subscribing to this nomination:-

	F	Particulors	- orow ill fi	oken of subscribing t	o this nomination	indicated
	Et	urticulars of th	ne propose	rs and their signature	Hommation	1:-
SI. No. (1)	Name of Component Assembly Constituency (2)	Part No. of Electoral Roll	MSer		es. Signature	Date
1. Ve	ELACHERY	(3)	(4)	(5)		
2. <b>Y</b> E	FLACHERY	101	422	K.MANI	(6)	(7)
3. VE	LACHER.	101	465	M. SUBRAMANI	12. Man	
4. V Œ l	-ACHE-	62	419	Te	Mr. Subs.	., <u>,</u>
S. NEI	-A C 1)	91	1309	J. R. VENKATES	SANI	1
V C/	4CHCR.	47	42	Gi-L. KAMAL	E. L. War	200
1 7 E L	Pous -	127		AH2AYAHCO	Miran (1)	
	4 C.N.O.	175	1761	M. S. VEERAN		39 mas L
" C CA	CHED.	160	496	M. SUBRAMA	MI	- Vende
10. VELA	CHER.	62	228	SM KP. SI	161.	
		101	418	S.M. KRISHNAI GI. RADHA	MURTHY	"that Line
N.B.:-there s	hould be ten elec		11_3	M K SUBRAMAN	4-0	edh
	Ciet	cors of the con	stituency a	S proposos	المنابع	E-ERS

N.B.:-there should be ten electors of the constituency as proposers.

### PART III

i, the candidate, mentioned in Part I / Part II (Strike out which is not applicable) as	ssent to this
nomination and hereby declare.	
(a) that I have completedyears of ac	39:
[STRIKE OUT 5(1) OR 5(ii) BELOW WHICHEVER IS NOT APPLICABLE]	
(b)(i) that i san set up at this election by the	part;
which is recognised National party / State Party in this State and that	the symbol
reserved for the above party be allotted to me.	į.
OR	
(b)(ii) t <del>hat I am set up at this election by t</del> he	<b>ps</b>
which is a registered unrecognised political party / that I am contesting this	slection as
an independent candidate (Strike out which is not applicable) and that ti	ne symbols
I have chosen, in order of preference, are:-	
(i) Colokat Bat (ii) Balloon (iii) Camer	Si
(c) that my name and my father's / mother's / husband's name have been correct	tly spelt out
above in English (name of the la	anguage);
(d) that to the best of my knowledge and belief, I am qualified and not also disc	qualified for
being chosen to fill the seat in the House of the People.	
*! further declare that I am a member of the** caste/	tribe which
is a scheduled ** caste/tribe of the State of	
relation to(area) in that State	
I also declare that I have not been, and shall not be, ** nominated as a ca	andidate at
the present general election / the bye-elections being held simultaneously, to the	e House of
the People from more than two Parliamentary Constituencies.	
L. A.	
Date. 21.04.2009 (Signature of Candidate	e)

N.B.:-A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned.

/pto/

<sup>\*</sup> Score out this paragraph, if not applicable.
\*\* Score out the words not applicable.

#### PART III-A

(To be filled by the candidate)

Whet	her the candidate-	
	(i) has been convicted-	
	(a) of any offence(s) under sub-section (1); or	
	(b) for contravention of any law specified in sub-section (2),	Yes / No
	of section 8 of the Representation of the People Act, 1951	
	(43 of 1951); or	
	(ii)has been convicted for any other offence(s) for which he	
	has been sentenced to imprisonment for two years or more	
If the	answer is "Yes", the candidate shall furnish the following information	on:
(i)	Case / First information report No. / Nos	Applicable
(ii)	Police Station(s)	A
	State(s)	
(iii)	Section (s) of the concerned Act (s) and brief description of the o	ffence (s) for which
	he has been convicted	
,		.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
(iv)	Date(s) of conviction(s)	
(v)	Court(s) which convicted the candidate	***************************************
(vi)	Punishment(s) imposed [indicate period of imprisonment(s) and fine(s)]	•

(vii)	Date(s) of release from prison
(viii)	Was / were any appeal(s) /revision(s) filed against above conviction(s)Yes/No
(ix)	Date and particulars of appeal(s) / application(s) for revision filed
(x)	Name of the Court(s) before which the appeal(s) / application (s) for revision
	filed
(xi)	Whether the said appeal(s) / application(s) for revision has / have been disposed of
	or is/are pending
(xii)	If the said appeal(s) / application(s) for revision has / have been disposed of-
	(a) Date(s) of disposal
	(b) Nature of order(s) passed
	Chennai
Place:	40 & _
Date:	21.04, 2009 (Signature of the Candidate)

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	·~.	 ,	Ł	• •	

ತಿಳ ಅ. ನಿರ್ವಹಣಗಳ ಬಳಕಾಗಿ ಕಾರ್ಯಕ್ರಿಸಿದ್ದರೆ. ಬಿ.ಬ. ಕ್ರಾಡಾದ ಪರಿಚಾರವಾಗಿ ಬಿ.ಬಿ.ಬಿ.ಬಿ.ಬಿ.ಬಿ.ಬಿ.ಬಿ.ಬಿ.ಬಿ.ಬಿ.ಬಿ.ಬಿ.ಬ	1 Augusty the Returning Onicer)
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21 01 000	ialat by the candidate/ <u>proagag</u>
	Pomupal Assa Retraining bour
7 21.0A.2009	John Managing Director ( Assertance South 1) e an Jone 10 Chenna Chenna 600 020
"Score out the word not applicable.	CHAINE BOU 020
	PARTV
Decision of Seturning Office	r Accepting or Rejecting the Assault of Subtracting
	ination paper in accordance who consider the con-
Deta	
Date	Returning Officer
	/pto/

# PART VI Receipt for Nomination Paper and Notice of Scrutiny

(To be handed over to the person presenting the nomination paper)

Serial No. of nomination paper
the state of the s
The nomination paper of
the
delivered to me at my office at
by the *candidate / proposer. All nomination papers will be taken up for scrutiny at
(hour) on(place).
Date Returning Officer

<sup>\*</sup>Score out the word not applicable.



INDIA NON JUDICIAL

л(h) तमिलनाडु TAMIL NADU

K. Elangovan Chennal -20 ≈43AA 579784

waran Nagar Shalinganallur Chennai - 600 119

### **AFFIDAVIT**

(As per rule 4A of the Conduct of Elections Rules, 1961)

Election to the House of the People from the No.3, Chennai South, Constituency.

, K.ELANGOVAN, son of Mr.Kanniappan, aged about 47 years, resident of No.3/2, 1st Street, Kamaraj Avenue, Adyar, Chennai 600020, candidate at the above election, do hereby solemnly affirm/ state on oath as under:-

I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has been framed by the Court(s) of competent jurisdiction.

Place:

**b**ate:

Signature of Deponent

If the deponent is accused of any such offence(s) he shall furnish the following information: (1) Case/First information report No./Nos. Not Applicable State(s)............ (ii) Section(s) of the concerned Act(s) and short description of the which the candidate has offence(s) for been .....N:A..... (iii) Court(s) which framed the charge(s)........... Date(s) on which the charge(s) was/were framed ..... (iv) Whether all or any of the proceeding(s) have been stayed by any (v) Court(s) of competent jurisdiction..... (2) I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in subsection(3) of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more. If the deponent is convicted and punished as aforesaid, he shall furnish the following information: Case/ First information report No./Nos....... (i) Court(s) which punished ....... (ii) (iii)

State(s)......

- Section(s) of the concerned Act(s) and short description of the (iv) offence(s) for which the candidate has ever been charged
- Date(s) on which the sentence(s) was/were pronounced ....... (v)

Whether the sentence(s) has/have been stayed by any Court(s) of (vi) 

Place: Channon

Date: 21.04. 2009

Signature of deponent.

### **VERIFICATION**

I, the above - named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

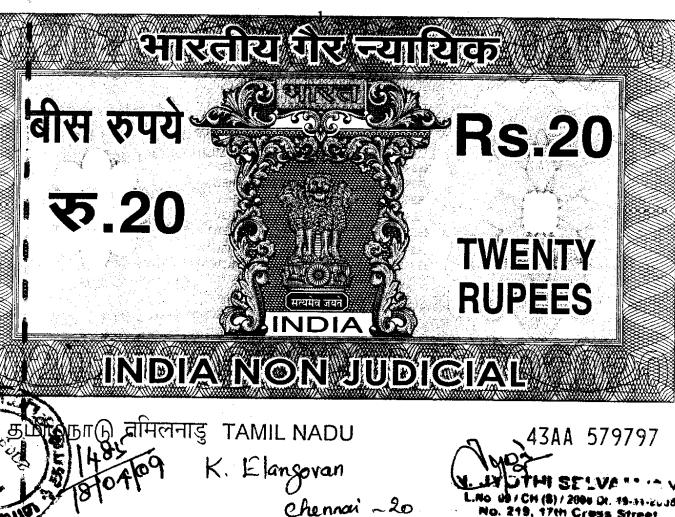
Verified at Chauhau... this Add. sh... day of ...t.

Signature of deponent.

ADVOCATE & NOTARY PUBLIC No. 90, KAMARAJ SALAI,

(Opp. GANDHI STATUE) LAKSHMIPURAM, THIRUVANMIYUR,

CHENNAL - 600 011. Ced : 94440 19800



reren Negar Shefinganallur Chennai - 600 119

### ANNEXURE -I

Affidavit to be furnished by candidate along with nomination paper Before the Returning officer

> For election to House of the People (name of the House) From No.3, Chennai South Constituency (name of the constituency)

I, **K.ELANGOVAN**, son of Kanniappan, aged 47 years, resident of 3/2, First Street, Kamaraj Avenue, Adyar, Chennai 600020, candidate at the election, do hereby solemnly affirm and state on oath as under.

(Strike out whichever not applicable)

The following case(s) is/are pending against me in which cognizance (1)has been taken by the court. Not Applicable

(W) Section of the Act and description of the offence for which gnizance taken:

Appolicable

D. Sl. P

(ii) The Court which has taken cognizance:

Not Applicable Not Applicable (iii) The Court which has taken cognizane:

(iv) Case No:

Date of order of the Court taking (iv) NIA Cognizance

Details of appeal(s)/application(s) (v) for revision, etc., if any, filed against above order taking cognizance

That I give herein below the details of the assets (immovable, movable, (2) bank balance etc.,) of myself, my spouse and dependents:

### A. Details of movable Assets:-

(Assets in joint name indicating the extent of joint ownership will also have to be given)

SI.No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 Etc., Name
1	2	3	4	5	6	7
i)	Cash	Rs.50,163	<u> </u>	Nil	-Nil-	-Nil-
ii)	Deposit in Banks, Financial Institutions and Non- banking Financial Companies			-Nil-	-Nil-	-Nil-
iii)	Bonds, Debentures and Shares in Companies		-Nil-	-Nil-	-Nil-	-Nil-
iv)	Other Financial Instruments (NSS, Postal Savings, LIC Policies etc.)		-Nil-	-Nil-	-Nil-	-Nil-
V)	Motor Vehicles (details of make etc)			-Nil-	-Nil-	-Nil-
Vİ	Jewellery (give details of weight and value)	-Nil-		-Nil-	-Nil-	-Nil-
vii)	Other assets, such as values of claims/ interests	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-

# **B. Details of Immovable Assets:-**

(Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated)

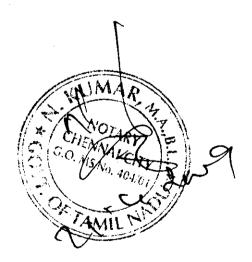
CI	also have to be indic					
SI.		Self	Spouse(s ) Name(s)	Dependen t-1 Name	Dependen t-2 Name	Dependent - 3 Etc., Name
1	2	3	4	5	6	7
i)	Agricultural land locations Survey number(s) Extent (total measurement) Current market value Cash		-Nil-	-Nil-	-Nil-	-NiI-
ii)	Non-Agricultural land locations Survey number(s) Extent (total measurement) Current market value Cash	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
iii)	Buildings (commercial and residential) Location(s) Survey/ Door number(s) Extent (total measurement) Current market Value	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
iv)	House/ Apartments, etc. Location(s) Survey/ Door number(s) Extent (total measurement) Current market value	590 sq.ft Rs.10 Laksh		-Nil-	-Nil-	-Nil-
v)	Others (such as interest in property) Motor Vehicles	-Nil-	-Nil-	-Nil-	·Nil-	-Nil-

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(3) I give herein below the details of my liabilituies /overdues to public financial institution and government dues:  $\frac{1}{2}$ 

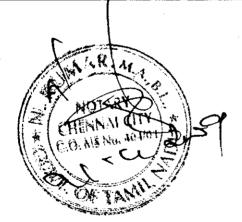
(Note:- Please given separate details for each item)

SI.No	Description	Name and Address of Bank/ Financial Institution (s)/	Amount outstanding as on
		Departments	01.02.2007
1	2	3	4
a)		-	\$
(i) <sup>*</sup>	Loans from Banks	W.C	& 1 ℃.
(ii)	Loans from Financial Institutions	~1~	NIL
(iii)	Government dues:  a. dues to departments dealing with Govt. accommodation	N.C.	NIL
	b. dues to departments dealing with supply of water	NIL	NIL



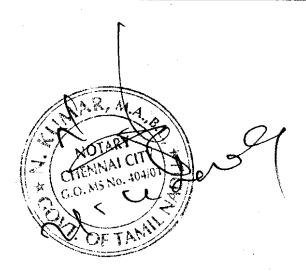
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c. dues todepartments dealing with supply of electricity	NIC	NIL.
d. dues to departments delaing with telephones	NIL	NIL
e. dues to department delaing with Govrnment transport (including aircrafts and helicopters)	NIC	NIL
f. Other dues, if any	NIL	NIL



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(b) (i)	Income Tax including surcharge (Also indicate the assessment year upto which income tax return filed, Give also permanent Accunt Number (PAN)	NIL	NIL
(11)	Wealth Tax (Also indicate the assessment year upto which Wealth tax return filed)	NIL	N) L
(iii)	Sales tax (only in case of proprietary business)	NIL	NIL



K. An

(iv)	Property tax		
		n:1	0:1
			·

My educational qualifications are as under:

i. B.A., Madras Christian College, Tambaram, Chennai -1980-83.
 ii. B.L., Government Law College, Pondicherry -1983 -86
 iii. M.A., Jawaharlal Nehru University, New Delhi -1986 -88

R. Slap DEPONENT

### **VERIFICATION**

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed thereforem.

Verified at Chennai this the <a href="#">21 (1-)-</a> day of April 2009.

DEPONENT

ADVOCATE & NOTARY PUBLIC NO. 90, KAMARAJ SALAL, (Opp. GANDHI STATUE) (AKNIMAPURAM, THIPUVANMIYUR, (MENNA) - 600 041, Cell : 94440 19400