

**5.50** 

FIFTY RUPEES

**Rs.50** 

## INDI INDIA NON JUDICIAL

தமிழ்நாடு तमिलनाडु TAMILNADU

1492 | Brog Wood ULS) 22.4.2009

S. கருணாமுர்க்க்.

முத்திரைத்தாள் விற்பனையாளர், உரிமம் என் : 3/2003, 59/10, குபேர வத், வழுப்புரம்.

FORM 26

(See Rule 4A of the Conduct of Elections Rules, 1961)

AFFIDAVIT TO BE FURNISHED BY THE CANDIDATE BEFORE THE RETURNING OFFICER.

Election to the House of the People from the Karur Constituency

I, R.Dhormalingam 5/o. Rasalingam, aged 33 years, residing at, No.1-63, Nachiyarpatti, Keeranoor Village, Kulithalai T.K., Karur District candidate at the above election, do hereby solemnly affirm and state on oath as under: -

P. SHANMUGAM, B.A.,B.L.,C.Lib., ADVOCATE, DISTRICT NOTARY PUBLIC & Commissioner of Oaths. 84, RANI MANGAMMAL STREET, KARUR - 629 801. (T.N.)

Rollan

I, am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information.

1. Case / First Information Report No. / Nos.

Not Applicable

Police Station(s)

Not Applicable

District(s) Not Applicable, State(s)

Not Applicable

2. Section(s) of the concerned Act(s) and short description of the offence (s) for which the candidate has been charged Not Applicable.

Court(s) which framed the charge(s)

Not Applicable

4. Date(s) on which the charge(s) was/were framed

Not Applicable

5. Whether all or any of the proceedings(s) have been stayed by any court(s) of competent jurisdiction Not Applicable

I have been / have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in subsection (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951 and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

1. Case / First Information Report No. / Nos.

Not Applicable.

Court(s) which framed the charge(s)

Not Applicable

3. Police Station(s) Not Applicable, District(s) Not Applicable.

Not Applicable State(s)

4. Section(s) of the concerned Act(s) and short description of the offence (s) for which the candidate has been charged Not Applicable.

Date(s) on which the charge(s) was/were framed

Not Applicable

6. Whether all or any of the proceedings(s) have been stayed by any court(s) of competent jurisdiction Not Applicable

Place: Villupuram,

Date: 22-04-2009.

VERIFICATION

I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Villupuram this 22nd day of April 2009.

X R. Olfan

Signature of Deponent



P. SHANMUGAM, S.A.,B.L.,C.LID., ADVOCATE, DISTRICT NOTARY PUBLIC SI COMMISSIONER OF OATHS. 84, RAHI MANGAMMAL STREET.



தமிழ்நாடு तमिलनाडु TAMILNADU R. தாட்டிலிக்கிம் நோத்தியால்பட்டிற

தமையுற்கு இது \_ 332 தகருக்கார் விற்பனையாளர்,

உரிமம் எண் : 3/2008, 59/10. குபேர வத், ஊமு**ப்புரம்.** 

Annexure – I

Affidavit to be furnished by candidate along with nomination paper

Before the Returning Officer

for election to Lok Sabha, Karur Constituency

I, R.Dharmalingam S/o.Rasalingam, aged 33 years, residing at, No.1-63, Nachiyarpatti, Keeranoor Village, Kulithalai T.K., Karur District condidate at the above election, do hereby solemnly affirm and state on oath as under:

8 2 3 2 0 9 Cell: 34433-03044

XR. Olfan

P. SHANMUGAM, B.A., B.L., C.LID.,
ADVOCATE, DISTRICT NOTARY PUBLIC &
COMMISSIONER OF OATHS,
BE, HANI MANGAMMAL STREET,
MARUR - \$35 001. (T.N.)

(1)The following case(s) is / are pending against me in which cognizance has been taken by the court:

 Section of the Act and description of the offence for which cognizance taken:

ii. The Court which has taken cognizance:

iii. Case No.

Not applicable

iv. Date of order of the court taking cognizance:

Not applicable

 Details of appeal(s)/ application(s) for revision etc., if any, filed against above order taking congnizance.

Nil

That I give herein below the details of the assets (immovable, movable, bank balance, etc.) of myself spouse and dependents:-

A. Details of Movable assets.

(Assets in joint name indicating the extent of joint ownership will also have to be given)

| SI, No.  | Description   | Self                             | Spouse<br>Name<br>Tmt.Maheswari<br>30 years | Dependent- 1  D. Seralathan  aged 5 years | Depondent-2<br>D.Krishnoveni<br>Aged 8 years |
|----------|---|----------------------------------|---|---|--|
| I.       | Cash  | Rs. 5,00,000/-                   | Nil   | Nil                                       | Nil  |
| II.      | Deposits in<br>Banks,<br>Financial<br>Institutions<br>and Non-<br>Banking<br>Financial<br>companies | Rs,5000/- at<br>KVB, Karur       | Nil   | Nil                                       | Nii  |
| m.       | Bonds,<br>Debentures<br>And Shares in<br>Companies  | Nil                              | Nil   | Nil                                       | Nil  |
| IV.      | Other<br>Financial<br>NSS, Postal<br>Savings, LTC,<br>Plaicies, etc.                                | Rs. 50,000<br>LIC                | Nil   | Nil                                       | Rs, 50,000/-<br>LIC                          |
| V.       | Motor<br>Vehicles<br>(Details of<br>make, etc.  | Bajaj Motor Bike<br>TN-45-L-4693 | Nil   | Nil                                       | Nil  |
| VI.      | Jewellery<br>(give details<br>of weight and<br>value)   | Nil.                             | 18<br>5overeigns<br>Rs.1,90,000/-           | Nil                                       | Nil  |
| NII<br>S | Other assets<br>such as values<br>of claims/<br>interest  | Nil                              | Nil   | NII                                       | Nii  |

SHANMUGAWI, B.A.,B.L.,C.Lib.,
ADVOCATE, DISTRICT NOTARY PUBLIC &
COMMISSIONER OF DATHS.

COMMISSIONER OF DATHS, 84, RANI MANGAMMAL STREET, MARUR - 639 DO1. (T.N.) XR-Olfan

## B. Details of Immovable assets

[Note: properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

| SL No. | Description  | Self | Spause<br>Nome<br>Tmt.Maheswar<br>I<br>30 years | Dependent- 1  D. Saralathan  aged 5 years | Depondent-2<br>D.Krishaeven<br>Aged 6 years |
|--------|--|------|---|---|---|
| 1.     | Agricultural<br>Land<br>-Location(s)<br>-Survey No.(s)   | NII  | Nil   | Nil                                       | Nil   |
| 2.     | Non- Agricultural landLocaion(s) -Survey No(s) extent (Tatal measurement) -current market value                        | Nil  | Plat -1<br>Gåndhi<br>gramam<br>2700 Sq.<br>feet | Nii                                       | Nil   |
| Э,     | Building (commercial and residential)  -Location (s)  -SurveyNo.(s)  -Extent Total Measurement)  -Current market value | Nii  | Nii   | NHI                                       | Nil   |
| 4.     | Apartments, stcLocation (s) -SurveyNo.(s) -Extent Total Measurement) -Current market value                             | Nil  |   | Nil .                                     | Nii   |
| 5.     | Others<br>(Such as<br>interest in<br>property)   | MI   | Nii   | NII                                       | Nil   |

P. SIKANNY UGAM, B.A. B.L., CLID.,
ABVUCATE, VISTRICT NOTARY PUBLIC &
COMMISSIONER OF DATHS,
NA, RAN: MANGAMMAL STREET,
KARUR - 829 CO1. (T.M.)

XR-Olfan

| SI.<br>No. | Description   | Name and address of the<br>Department | Amount outstanding as |
|------------|---|---------------------------------------|-----------------------|
| a, i,      | Loans from Banks No Loans   | Nii                                   | on<br>Nil             |
| ii.        | Loans from financial<br>institutions  | Nil                                   | Nil                   |
| Ili,       | Government dues: - a. dues to departments dealing with Government accommodation.  | Not Applicable                        | Nil                   |
|            | b, dues to departments<br>dealing with supply of<br>water.  | Not Applicable                        | Nil                   |
|            | c. dues to departments<br>dealing with supply of<br>electricity   | NII                                   | NII                   |
|            | d, dues to departments<br>dealing with telephones   | Nil                                   | Nii                   |
|            | e. dues to departments<br>dealing with Government<br>(including aircrafts and<br>helicoptors)   | No Dues                               | Nil                   |
|            | f. other dues, if any No others Dues  | No Dues                               | Nil                   |
| ь, і,      | Income Tax including<br>surcharge (Also indicate<br>the assessment year upto<br>which Income Tax Return<br>filed. Give also Permanent<br>Account Number (PAN) | Not assessee                          | Nil                   |
| II.        | Wealth Tax [Also indicate<br>the assessment year upto<br>which Wealth Tax return<br>filed].   | Not Applicable                        | Nil                   |
| Hi.        | Sales Tax [Only in case of proprietary business]  | Nil                                   | Nil                   |
| iv.        | Property Tax  | Nil                                   | Nil                   |

My educational qualifications are as under. Plus 2, (12<sup>th</sup> Std) (1994–1996)

XR. Olfan

DEPONENT

## VERIFICATION

C.Lib. . the deponent above named, do hereby verify and declare that the contents of this trace that the contents of this is all subject to the best of my knowledge and belief: no part of it is false abound nothing material has been concealed there from.

erified at Villapuram the the 22 Bay of April, 2009.

X R. Sham

P. SHANMUGAM, B.A., B.L., C.Lib., ADVOCATE, DISTRICT NOTARY PUBLIC &

COMMISSIONER OF DAINS,

14, PANI MANGAMMAL STREET, 6, 0, No. 159/07

DEPONENT.

MOTABIAL