

தமிழ்நாடு तमिलनाडु TAMIL NADU 08697 V.SIVAKUMAR -9 APR ZUUY

<u>‰ 37AA</u> 838693 20547/31/87/92 NO 3, SUSEELA NAGAR. CODUNGALYUR. CHENNAL-600 051

**FORM 26** 

(See rule 4A of the Conduct of Elections Rules, 1961)

AFFIDAVIT<sup>®</sup> TO BE FURNISHED BY THE CANDIDATE BEFORE THE RETURNING OFFICER Election to the House of the People from the CHENNAI NORTH Constituency.

| I, <u>V</u> SIVA KUM | son / daughter / wife of G.VISWANATHAN            |
|----------------------|---|
| aged about 45        | years, resident of 106/39, UBBRA NARAYANA STREET, |
| OTTERÍ, CHENNAI      | - 600 012   |

candidate at the above election, do hereby solemnly affirm and state on oath as under:

(1)Lam? am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has / have been framed by the Court (s)of,competent jurisdiction.

deponent is accused of any such offence(s) he shall furnish the following

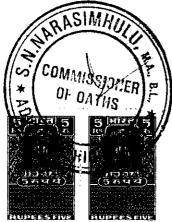
intermation.

irst information report No. / Nos. Not Applicable

| (ii)     | Section (s) of the concerned Act (s) and short description of the offence (s) for which the candidate has been charged  |  |  |  |
|----------|---|--|--|--|
| (iii)    | Court (s) which framed the charge (s)   |  |  |  |
| (iv)     | Date (s) on which the charge (s) was / were framed  |  |  |  |
| (v)      | Whether all or any of the proceeding(s) have been stayed by any Court (s) of competent jurisdiction NOT APPLICABLE  |  |  |  |
| 2.       | I have been / have not been convicted of an offence(s) (other than any office(s)  |  |  |  |
|          | referred to in sub-section (1) or sub-section (2) or covered in sub-section (3) of  |  |  |  |
|          | section 8 of the Representation of the People Act, 1951 (43 of 1951) ] and sen-   |  |  |  |
|          | tenced to imprisonment for one year or more.  |  |  |  |
|          | If the deponent is convicted and punished as aforesaid, he shall furnish the following information:   |  |  |  |
| (i)      | Case / First information report No. / Nos. NOT APPLICABLE   |  |  |  |
| (ii)     | Court (s) which punished — NIL—   |  |  |  |
| (iii)    | Police Station(s) — NIL — District (s) — NIL —  |  |  |  |
| (***)    | State (s) ~\  |  |  |  |
| (iv)     | Section (s) of the concerned Act (s) and short description of the offence (s) for which   |  |  |  |
| ()       | the candidate has ever been charged   |  |  |  |
|          |   |  |  |  |
|          | 1   |  |  |  |
| (v)      | Date(s) on which the sentence(s) was/were pronounced  |  |  |  |
| (v)      | Date (s) on which the sentence (s) was/were pronounced  |  |  |  |
| ` ,      | competent jurisdiction NOT APPLI CABLE  |  |  |  |
|          |   |  |  |  |
| Plac     | e: Cherrar  Signature of deponent   |  |  |  |
| Date     | : 16/4/2009 Signature of deponent   |  |  |  |
| <b>-</b> |   |  |  |  |
|          | Th 1412005  |  |  |  |
|          | 16 9 16 16 19 16 16 19 16 16 16 16 16 16 16 16 16 16 16 16 16 |  |  |  |
|          | S.N. NARASIMHULU, M.A.B.L.,  OF DATUS   |  |  |  |
|          | \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\  |  |  |  |

## VERIFICATION

I, the above - named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

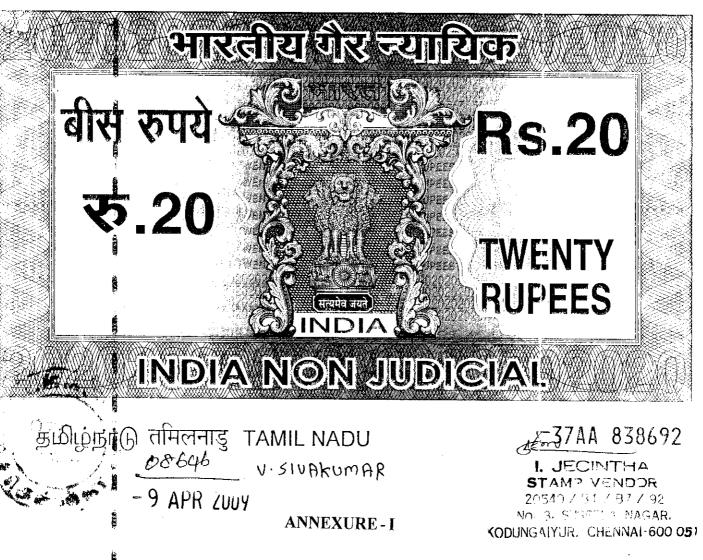


> S. Sesoni

Signature of deponent

S.N. NARASIMHULU, M.A., B.L.

ADVOCATE & NOTARY COMMISSIONER FOR OATHS No. 161, THAMBU CHETTY STREET, CHENNAI - 600 001.



Affidavit to be furnished by candidate along with nomination paper

Before the Returning Officer

for election to LOKSABHA (name of the House)

From CHENNAI NORTH Constituency

(name of the constituency)

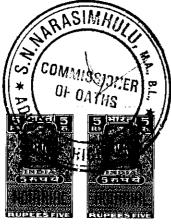
I, V. SIVAKUMAR son / daughter / wife of OTTERI, CHENNAI - 600 012 candidate at the above election, do hereby solemnly affirm and state on oath as under:

(Strike out whichever not applicable)

(1) The following case (s) is / are pending against me in which cognizance been

## VERIFICATION

I, the above - named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.



Signature of deponent

> S. Assalvain

S.N. NARASIMHULU, M.A., B. L.

ADVOCATE & NOTARY
COMMISSIONER FOR OATHS
No. 161, THAMBU CHETTY STREET,
CHENNAI - 600 001.

The Court which has taken (ii) cognizance

**NOT APPLICABLE** 

(iii) Case No.

**NOTAPPLICABLE** 

(iv) Date of order of the Court taking

cognizance

**NOTAPPLICABLE** 

(v) Details of appeal(s) / application (s) for revision, etc., if any, filed against above order taking cognizance.

**NOTAPPLICABLE** 

That I give herein below the details of the assets (immovable, movable, bank balance (2) etc.) of myself, my spouse and dependents; \*

## A. Details of movable assets

(Assets in joint name indicating the extent of joint ownership will also have to be given)

| S.<br>No. | Description   | Self | Spouse(s)<br>Name (s)<br><b>RAJATHI</b> | Dependent - 1<br>Name :<br>MITHRAN       | Dependent-2<br>Name : | Dependent - 3<br>etc. |
|-----------|---|------|---|--|-----------------------|-----------------------|
| (i)       | Cash  | NIL  | NIL                                     | NIL                                      |                       |                       |
| (ii)      | Deposits in Banks, Financial Institutions and Non - Banking Financial Companies   | NIL  | NIL                                     | NIL                                      |                       |                       |
| (iii)     | Bonds,<br>Debentures,<br>and Shares in<br>companies                               | NIL  | NIL                                     | NIL                                      |                       |                       |
| (iv)      | Other Finnancial<br>instruments<br>NSS, Postal<br>Savings, LIC,<br>Policies, etc. | NIL  | NIL                                     | NSS<br>RS. 10000/-<br>(rs. ten thousand) |                       |                       |
| (v)       | Motor Vehicles<br>(details of<br>make, etc.)                                      | NIL  | NIL                                     | NIL                                      |                       |                       |
| (vi)      | Jewellery<br>(give details of<br>weight and<br>value)                             | NIL  | NIL                                     | NIL                                      |                       |                       |
| (vii)     | Other assets such as values of claims / interests                                 | NIL  | NIL                                     | NIL                                      |                       |                       |

Note: Value of Bonds / Shares / Debentures as per the latest market value in Stock exchange in respect of listed companies and as per books in the case of non listed companies should be given.

\* Dependent here means a person substantially dependents on the income of the candidate.

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B. Details of immovable assets

(Note: Properties in joint ownership indicating the extent of joing ownership will also have to be indicated)

| S.<br>No. | Description   | Self | Spouse(s) Name (s) RAJATHI | Dependent - 1<br>Name :<br>MITHRAN | Dependent-2<br>Name : | Dependent - 3<br>etc.<br>Name : |
|-----------|---|------|----------------------------|------------------------------------|-----------------------|---------------------------------|
| (1)       | Agricultural Land  - Location (s)  - Survey number (s)  - Extent (Total measurement)  - current market value                      | NIL  | NIL                        | NIL                                |                       |                                 |
| (ii)      | Non -Agricultural Land  - Location (s) - Survey number (s) - Extent (Total measurement) - current market value                    | NIL  | NIL                        | NIL                                |                       |                                 |
| (iii)     | Buildings (commercial and residential)  - Location (s)  - Survey number (s)  - Extent (Total measurement)  - current market value | NIL  | NIL                        | NIL                                |                       |                                 |
| (iv)      | Houses / Apartments. etc.  - Location (s) - Survey number (s) - Extent (Total measurement) - current market value                 | NIL  | NIL                        | NIL                                |                       |                                 |
| v)        | Others (Such as interest in property)   | NIL  | NIL                        | NIL                                |                       |                                 |



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(3). I give herein below the details of my liabilities / overdues to public financial institutions and government dues:-

[ Note : Please give separate details for each item]

| S. No.  | Description  | Name and addres of<br>Department | Amount outstanding as on |
|---------|--|----------------------------------|--------------------------|
| (a) (i) | Loans from Banks   | NIL                              | NIL                      |
| (ii)    | Loans from financial institutions  | NIL                              | NIL                      |
| (iii)   | Government dues: (a) dues to departments dealing with Government accommodation | NIL                              | NIL                      |
|         | (b) dues of<br>departments<br>dealing with<br>supply of water                  | NIL                              | NIL                      |
|         |  |                                  |                          |



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|     | dues to<br>departments<br>dealing with supply<br>of electricity                             | NIL        | NIL |
|-----|---|------------|-----|
|     | dues to<br>departments<br>dealing with<br>telephones  | NIL        | NIL |
|     | dues to departments dealing with Government transport (including aircrafts and helicopters) | <b>NIL</b> | NIL |
| (f) | Other dues, if any  | NIL        | NIL |

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| <u>_</u> |  |     |     |
|----------|--|-----|-----|
| (b) (i)  | Income Tax including surcharge (Also indicate the assessment year upto which Income Tax Return filed. Give also permanent account Number (PAN) | NIL | NIL |
| (ii)     | Welath Tax (Also indicate the assessment year upto which wealth Tax return filed.)   | NIL | NIL |
| (iii)    | Sales Tax (Only in case of propreitary business)   | NIL | NIL |

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| (iv) | Property Tax | NIL | NIL |
|------|--------------|-----|-----|
|      |              |     |     |
|      |              |     |     |

(4) My educational qualfilications are as under:

(GIVE DETAILS OF SCHOOL AND UNIVERISTY EDUCATION)

- i) Higher Secondary (+2) passed in the year 1981 I.C.F. Higher Secondary School, Ayanavaram, Chennai 23. Chemical
- ii) Diploma in Chennai Technology passed in the year 1984 Central Polytechnic College, Adayar, Chennai

(Name of School / University and the year in which the course was completed should also be given)

DEPONENT

## **VERIFICATION**

I, the deponent abovenamed, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therefrom.

Verified a CINFULL his the COMMISSIONER OF OATHS

ble day of April 200 G

DEPONENT

S.N. NARASIMHULU, M.A., B.L., ADVOCATE & NOTARY

COMMISSIONER FOR OATHS
No. 161, THAMBU CHETTY STREET,
CHENNAI - 600 001.



08647 V.SIVAKUMAR 20540 / 34 / 87 / 92 -9 APR ZUUY NO. 3, SUSEELA MAGAR. CODUNGALYUR. CHENNAL-600 051 **FORM 26** (See rule 4A of the Conduct of Elections Rules, 1961) AFFIDAVIT<sup>®</sup> TO BE FURNISHED BY THE CANDIDATE BEFORE THE RETURNING OFFICER Election to the House of the People from the CHENNAI NORTH Constituency. I, <u>V</u>SIVA KUMAR son / daughter / wife of G VISWANATHAN aged about 45 years, resident of 106/39, UBBRA NARAYANA STREET, OTTERE, CHENNAI - 600 012 candidate at the above election, do hereby solemnly affirm and state on oath as under: I am not accused of any offence(s) punishable with imprisonment for two years (1)or more in a pending case(s) in which a charge(s) has / have been framed by the Court (s)of,competent jurisdiction. deponent is accused of any such offence(s) he shall furnish the following ii Vormation. irst information report No. / Nos. Not Applicable

Station(s) District(s) NIL -

| (ii)          | Section (s) of the concerned Act (s) and short description of the offence (s) for which the candidate has been charged      |  |  |  |
|---------------|---|--|--|--|
|               | the candidate has been charged  |  |  |  |
|               |   |  |  |  |
| (iii)         | Court (s) which framed the charge (s)   |  |  |  |
| (iv)          | Date (s) on which the charge (s) was / were framed  |  |  |  |
| (v)           | Whether all or any of the proceeding(s) have been stayed by any Court (s) of competent jurisdiction — NOT APPLICABLE        |  |  |  |
| 2.            | I have been / have not been convicted of an offence(s) (other than any office(s)  |  |  |  |
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| (ii)          | Court (s) which punished  |  |  |  |
| (iii)         |   |  |  |  |
| <i>(</i> : \) | State (s) — NIL—  |  |  |  |
| (iv)          | Section (s) of the concerned Act (s) and short description of the offence (s) for which the candidate has ever been charged |  |  |  |
|               |   |  |  |  |
|               | /   |  |  |  |
| (v)           | Date (s) on which the sentence (s) was/were pronounced. \( \backsize{N} \backsize{L} \)                                     |  |  |  |
| (v)           | Whether all or any of the proceeding(s) have been stayed by any Court (s) of  |  |  |  |
| (,)           | competent jurisdiction NOT APPLICABLE   |  |  |  |
|               |   |  |  |  |
|               |   |  |  |  |
|               | X C & A Dair  |  |  |  |
| Plac          | e: Cherrai  |  |  |  |
| Date          | e: Cherrai  Signature of deponent   |  |  |  |
|               |   |  |  |  |
|               | S.N. NARASIMHULU, M.A.B.L.,  ADVOCATE & NOTARY  COMMISSIONER FOR OATHS  |  |  |  |
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