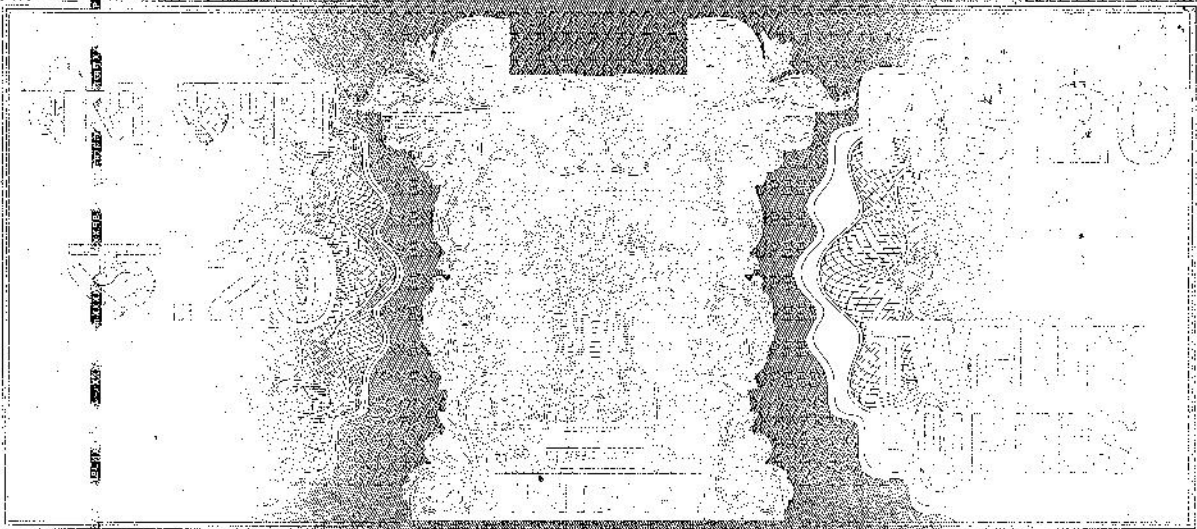


भारतीय गैर न्यायिक



INDIA NON JUDICIAL

தமிழ்நாடு தமில்நாடு TAMIL NADU 9195

34AA 582433

*B. Sivan*

RS: 20  
24.4.09

செட்டி  
G. லக்ஷ்

B.L. சிவகுமார், S.S.  
திருவத்தியூர், தி.நா.  
Chr. D.R. Order No. 12639  
31/91-7/Dt 30-3-1999

**ANNEXURE-I**

Affidavit to be furnished by candidate along with nomination paper.

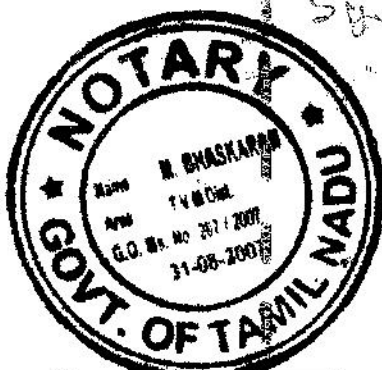
Before the Returning Officer

for election to **Member of Parliament Lok Sabha** (Name of the house)

From **ARNI** Constituency (Name of the Constituency)

I, **G. LOKESH**, son of **Govindasamy**, aged **28** years resident of **No.1303-A, 2<sup>nd</sup> Street, E.B. Nagar, Arni Town and Taluk, Thiruvannamalai District**, candidate at the above election, do hereby solemnly affirm and state on oath as under :

(Strike out whichever not applicable)



*Syndic Betanaru*

*Paru...*  
24/04/09  
M. BHASKARAN, M.A., B.L.  
ADVOCATE NOTARY  
No. 27/13 CHEY YAR STREET,  
CHEYYAR - 604 407 T.V.M.DT.

*[Signature]*

1) The following case(s) is / are pending against me in which cognizance has been taken by the Court :- : **No Case is pending against me.**

(i) Section of the Act and description of the offence for which cognizance taken : Does not arise

(ii) The court which has taken cognizance : Does not arise

(iii) Case Number : Does not arise

(iv) Date of order of the Court taking cognizance : Does not arise

(v) Details of appeal(s) / application(s) for revision, etc., if any, filed against above order taking cognizance. : Does not arise

(2) That I give herein below the details of the assets (immovable, movable, bank balance etc., ) of myself, my spouse and dependents : \*

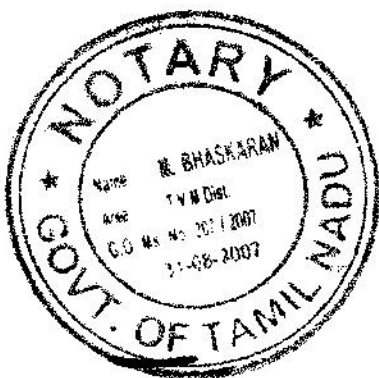
**A. Details of movable assets :**

| Sl. No. | Description                                                                   | Self          | Spouse(s) | Dependent Name |
|---------|-------------------------------------------------------------------------------|---------------|-----------|----------------|
| 1.      | Cash                                                                          | Rs.1,00,000/- | NIL       | NIL            |
| (ii)    | Deposits in Banks, financial institutions and Non Banking Financial Companies | NIL           | NIL       | NIL            |
| (iii)   | Bonds, Debentures and Shares in Companies                                     | NIL           | NIL       | NIL            |
| (iv)    | Other Financial instruments NSS, Postal Saving, LIC Policies etc.,            | NIL           | NIL       | NIL            |
| (v)     | Motor Vehicles (Details of make etc.,)                                        | NIL           | NIL       | NIL            |
| (vi)    | Jewellery (give details of weight and value)                                  | NIL           | NIL       | NIL            |
| (vii)   | Other Assets such as values of claims / interest                              | NIL           | NIL       | NIL            |

.....3

*Signed Before me*

*[Signature]*



*M. Bhaskaran*  
21/08/07  
**M. BHASKARAN, M.A**  
**ADVOCATE, NOTARY**  
**No. 27/13, Chinna Street,**  
**CHENNAI - 604 407 T.V.M DIST.**

**B. Details of Immovable assets :**

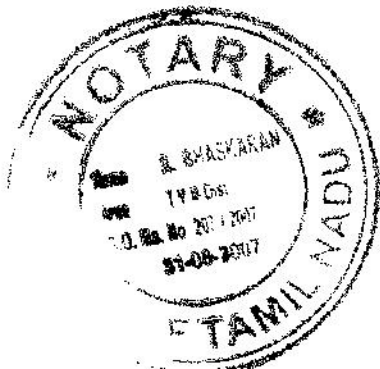
| Sl. No. | Description                                                                                                              | Self | Spouse(s) | Dependent Name |
|---------|--------------------------------------------------------------------------------------------------------------------------|------|-----------|----------------|
| 1.      | Agricultural Land<br>- Location<br>- Survey Number(s)<br>- Extent<br>- Current Market value                              | NIL  | NIL       | NIL            |
| (ii)    | Non-Agricultural Land -<br>Dry/ Vacant land<br>- Location(s)<br>- Survey Number(s)<br>- Extent<br>- Current Market value | NIL  | NIL       | NIL            |
|         | - Location(s)<br>- Survey Number(s)<br>- Extent<br>- Current Market value                                                | NIL  | NIL       | NIL            |
|         | - Location(s)<br>- Survey Number(s)<br>- Extent<br>- Current Market value                                                | NIL  | NIL       | NIL            |
| (iii)   | Buildings (Commercial<br>and residential)<br>- Location(s)<br>- Survey Number(s)<br>- Extent<br>- Current Market value   | NIL  | NIL       | NIL            |

Signed Before

*[Handwritten Signature]*

.....4

*[Handwritten Signature]*  
 M. BHA ... M.A., B.L.  
 ADVOLTA ... NOTARY  
 No. 27/13, China Street,  
 CHEYYAR - 604 407 T.V.M.DE.



.4.

| Sl. No. | Description                                                                                          | Self | Spouse(s) | Dependent Name |
|---------|------------------------------------------------------------------------------------------------------|------|-----------|----------------|
|         | Land & Building / Shed<br>- Location(s)<br>- Survey Number(s)<br>- Extent<br>- Current Market value  | NIL  | NIL       | NIL            |
| (iv)    | Houses/Apartments etc.,<br>- Location(s)<br>- Survey Number(s)<br>- Extent<br>- Current Market value | NIL  | NIL       | NIL            |
| (v)     | Others                                                                                               | NIL  | NIL       | NIL            |

(3) I give herein below the details of my liabilities/over dues to public financial institutions and government dues :

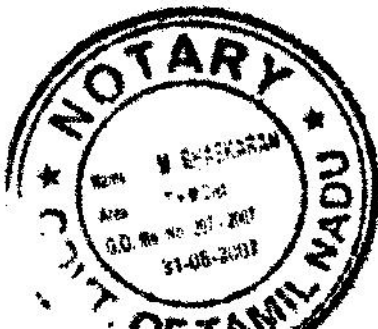
| Sl.No. | Description                                                                                | Name and address of Department | Amount outstanding as on 24.04.2009. |
|--------|--------------------------------------------------------------------------------------------|--------------------------------|--------------------------------------|
| (a)(i) | Loans from Banks                                                                           | NIL                            | NIL                                  |
| (ii)   | Loans from financial institutions                                                          | NIL                            | NIL                                  |
| (iii)  | <u>Government dues :-</u><br>(a) dues to departments dealing with Government accommodation | NIL                            | NIL                                  |
|        | (b) dues to Departments dealing with supply of water                                       | NIL                            | NIL                                  |

.....5

Spouse Before

*[Signature]*

*[Signature]*  
Duly by  
**M. BHASKARAN, M.A., B.L.**  
ADVOCATE, NOTARY  
No. 27/13, Chinna Street,  
CHENNAI - 600 407 T.M. DT.



.5.

(3) I give herein below the details of my liabilities/over dues to public financial institutions and government dues :

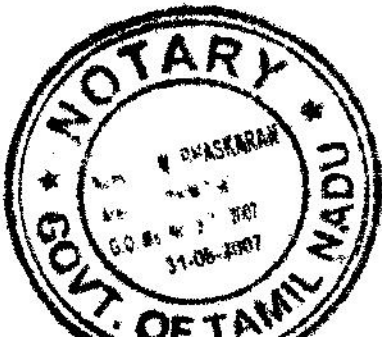
| Sl.No.  | Description                                                                                                                                     | Name and address of Department | Amount outstanding as on 24.04.2009. |
|---------|-------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|--------------------------------------|
|         | (c) dues to Departments dealing with supply of Electricity                                                                                      | NIL                            | NIL                                  |
|         | (d) dues to Departments dealing with Telephones                                                                                                 | NIL                            | NIL                                  |
|         | (e) dues to Departments dealing with Government transport (including air crafts and helicopters)                                                | NIL                            | NIL                                  |
|         | (f) Other dues, if any                                                                                                                          | NIL                            | NIL                                  |
| (b) (i) | Income Tax including surcharge (Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)) | NIL                            | NIL                                  |
| (ii)    | Wealth Tax (Also indicate the assessment year upto which Wealth Tax return filed).                                                              | NIL                            | NIL                                  |
| (iii)   | Sales Tax (Only in case of proprietary business)                                                                                                | NIL                            | NIL                                  |
| (iv)    | Property Tax                                                                                                                                    | NIL                            | NIL                                  |

*Signature*

*Pravin*  
*24/04/09*



.....6



**M. BHASKARAN, BA., B.L.**  
**ADVOCATE, NOTARY**  
**No. 27/13, Chinna Street,**  
**CHEYVAR - 604 487 TAMIL NADU.**

.6.

(4) My educational qualifications are as under :

Qualification : <sup>Moeh</sup> **Diploma in Civil Engineering**

University : **Dr.M.G.R.Polytechnic,  
Arni, T.V.Malai district.**

Year of Completion : **2000**

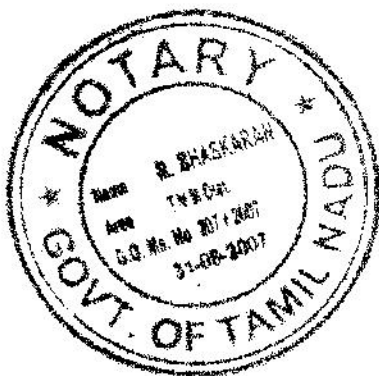
  
**DEPONENT**

**VERIFICATION**

I, the deponent above named , do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed therefrom.

Verified at **CHEYYAR** this the **24<sup>th</sup>** day of **April 2009**.

  
**DEPONENT**



**M. BHASKARAN, M.A., B.L.,  
ADVOCATE, NOTARY  
No. 27/13, Chinna Street,  
CHEYYAR - 604 407 T.V.M. DIST.**