

भारतीय गैर न्यायिक

बीस रुपये

रु.20



Rs.20

TWENTY
RUPEES

INDIA NON JUDICIAL

தமிழ்நாடு தமில்நாடு TAMIL NADU 320.

8324
22.4.2009.

G. Murugan
Murugan

19AA 956789

B. Srinivasan

சு. அ. எண்; 3510/BI/2008
இலங்கை, தருமபுரி - (Tn).

FORM 26

(See rule 4A of the Conduct of Election Rules, 1961)

AFFIDAVIT TO BE FURNISHED BY THE CANDIDATE BEFORE THE RETURNING OFFICER.

Election to the House of the People from the 10, Dharmapuri Constituency.

I, G.MURUGAN Son / daughter / Wife of GOPAL aged about 40Years resident of NEW NO : 1/228 , KULLANOOR PANANTHOPPU COLLECTORATE POST, DHARMAPURI TALUK & DISTRICT- 636 705. Candidate at the above election,

Do hereby Solemnly affirm/ State on oath As Under:-

1. I am / am not accused of any offence(s) Punishable with imprisonment for two Years or more in a Pending case(s) in which a Charge(s) has/have been framed by The Court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:

(i) Police Station(s) Not Applicable District(s) Not Applicable

State(s) Not Applicable

(i) Case / First information report No./ Nos Not Applicable

G. MURUGAN.

Signed before me

At Dharmapuri on 22.04.2009

B. SRINIVASAN, B.Com., B.L.,

ADVOCATE & NOTARY,

42-Annamalai Road under

DHARMAPURI.

- (ii) Section(s) of the concerned Act(s) and short description of the Offence(s) for Which the Candidate has been Charged **Not Applicable**
- (iii) Court(s) Which framed the Charge(s) **Not Applicable**
- (iv) Date(s) on Which the Charge(s) Was / Were framed **Not Applicable**
- (v) Whether all or any of the Proceedings(s) have been stayed by any court(s) of Competent jurisdiction **Not Applicable**

2. I have been/ have not been convicted of an offence(s) (Other than any Offence(s) Referred to in sub-section (1) or sub- section (2), or covered in sub-section (3) , of Section 8 of the Representation of the people Act, 1951 (43 of 1951) and sentenced To imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the Following information:

- (i) Case / First information report No./Nos **Not Applicable**
- (ii) Court(s) Which Punished **Not Applicable**
- (iii) Police Station(s) **Not Applicable** District(s) **Not Applicable**
State(s) **Not Applicable**
- (iv) Section(s) of the concerned Act(s) and Short description of the offence(s) for Which the candidate has ever been charged **Not Applicable**
- (v) Date(s) on which the Sentence(s) was / were Pronounced **Not Applicable**
- (vi) Whether the Sentence(s) has/ have been Stayed by any court(s) of Competent Jurisdiction **Not Applicable**

Place: Dharmapuri
Date :

G. murugesan
Signature of the deponent

VERIFICATION

I, the above named deponent , do hereby verify and declare that the contents of this Affidavit are true and correct to the best of my knowledge and belief , no part of it is False and nothing material has been concealed therein.

Verified at DHARMAPURI this *24th* day of APRIL 2009

G. murugesan
Signature of the deponent



Signed before me
at Dharmapuri on
24.04.2009
[Signature]
K. SRINIVASAN, B. Com., B.L.
ADVOCATE & NOTARY,
42-Annamalai gounder Street,
DHARMAPURI - 636 701.
PH: 04342 - 62607

4. My Educational qualification are as under:

| Educational qualification | Place | University | Year |
|---------------------------|---|------------|-----------|
| VI Std | AdhiyamanGovt.Boys Higher Secondary School, Dharmapuri. | | 1982-1983 |

G. murugesan
DEPONENT

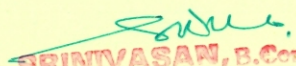
VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing materials has been concealed there from.

Verified at Dharmapuri this the 24th day of April 2009.

G. murugesan
DEPONENT

Signed before me
at Dharmapuri On 24.04.2009


K. SRINIVASAN, B.Com., B.L.,
ADVOCATE & NOTARY,
42-Annamalaigounder Street,
DHARMAPURI - 636 701,
PH: 04342 - 62627.



ANNEXURE TO DETAILS OF MOVABLE ASSETS-G.MURUGAN

**SERIAL NO IV : OTHER FINANCIAL INSTRUMENTS NSS, POSTALS
SAVINGS LIC POLICIES, ETC**

| | | |
|----------------|------------|--------------|
| HDFC Insurance | Rs. | 10866 |
| Total | Rs. | 10866 |

SERIAL NO V: MOTOR VEHICLES

| | | |
|-----------------------------|-----------|--------------|
| TN 29 AD 2341 Honda uniconi | Rs. | 68500 |
| Total | Rs | 68500 |

SERIAL NO VII : OTHER ASSET

| | | |
|-----------------|------------|---------------|
| Akshaya Finance | Rs. | 85790 |
| Investment | Rs. | 692000 |
| Total | Rs. | 777790 |

DETAILS OF IMMOVABLE ASSETS G.MURUGAN

| SERIAL NO I : AGRICULTURE LAND | (Sur No) | Extent (Acres) |
|---------------------------------------|-------------------|-------------------------|
| Thadangam Village Dharmapuri | 43 3fl | 0.45 |
| Vellagoundanpalayam ,, | 567/6 | 0.63 |
| Market value of the Land | Total | Rs 173048 |

SERIAL NO IV : HOUSE / APARTMENTS

| | | |
|----------------------------------|-----------|-------------------|
| Vellagoundanpalayam | 852 Sq Ft | Rs 465300 |
| Market Value of the House | | Rs. 465300 |

LOANS

| | | |
|--------------|------------|---------------|
| Private Loan | Rs. | 160000 |
| Total | Rs. | 160000 |

G. MURUGAN

Signed before me
at Dharmapuri on 24.04.2018
R. SRINIVASAN, B.Com., B.L.
ADVOCATE & NOTARY,
42-Annamalaigounder Street
DHARMAPURI - 636 701.
PH: 04342 - 62607

ANNEXURE TO DETAILS OF MOVABLE ASSETS . M. JOTHI (SPOUSE)

**SERIAL NO IV : OTHER FINANCIAL INSTRUMENTS NSS, POSTAL SAVINGS,
LIC POLICIES, ETC**

| | | |
|--------------|------------|--------------|
| Lic Policies | Rs. | 25000 |
| Total | Rs. | 25000 |

SERIAL NO V : MOTOR VEHICLES

| | | |
|--------------|------------|--------------|
| TVS Scooty | Rs. | 15800 |
| Total | Rs. | 15800 |

SERIAL NO VII : OTHER ASSETS

| | | |
|--------------|------------|---------------|
| Investment | Rs. | 806000 |
| Total | Rs. | 806000 |

DETAILS OF IMMOVABLE ASSETS . M.JOTHI (SPOUSE)

SERIAL II : NON AGRICULTURE LAND

| LOCATION | EXTENT | MARKET VALUE |
|-------------------------|----------------|------------------|
| Virupatchipuram Village | 4450 1/2 Sq.Ft | Rs. 68000 |
| Total | | Rs. 68000 |

A. Murugesan -

Signed before me

St. Dharmapuri On 24.04.2008

R. Srinivasan
R. SRINIVASAN, B.Com., B.L.,
ADVOCATE & NOTARY,
42-Annamalaigounder Street
DHARMAPURI - 636 701.
PH: 04342 - 62627

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19AA 956792

8327
22.4.2009.

G. Murugan
Gover

B. அழகர்
யு. வி. உ. எண்; 3510/B1/2008
இன்றூர், தருமபுரி - (Tk).

AFFIDAVIT TO BE FURNISHED BY THE CANDIDATE ALONG WITH NOMINATION PAPER

Before the Returning Officer

for election to PARLIAMENTARY (Name of the House)

From 10, Dharmapuri Constituency

I, G. MURUGAN, Son of GOPAL, aged about 40 Years, resident of NEW NO : 1/228

KULLANOOR PANANTHOPPU, COLLECTORATE POST, DHARMAPURI

TALUK & DISTRICT - 636 705. candidate at the above election,

Do hereby solemnly affirm / state on oath as under :

i) The following case (s) is /are pending against

me in which cognizance has been taken by

the court

: NIL

ii) Section of the act and description of the

offence for which cognizance taken

: NOT APPLICABLE

G. Murugan.

Signed before me

At Dharmapuri On 24-04-2009

R. SRINIVASAN, B.Com., B.L.
ADVOCATE & NOTARY,
42-Annamalaigounder Street
DHARMAPURI - 636 701.
PH: 04342 - 62677

- ii) The Court which has taken cognizance : NOT APPLICABLE
 iii) Case Number : NOT APPLICABLE
 iv) Date of order of the Court taking cognizance : NOT APPLICABLE

- v. Details of appeal(s) application(s) for revision etc, if any, filed against above order taking Cognizance : NOT APPLICABLE

2. That I give herein below the details of the assets (immovable, moveable, bank balance, etc) of myself, my Spouse and dependents:

A. Details of Movable Assets:

(Assets in joint name indicating the extent of joint ownership will also have to be given)

| Sl No. | Description | Self | Spouse(s) Name(s) | Dependent-1 Name | Dependent-2 Name | Dependent-3 Name |
|--------|---|------------------------|------------------------|------------------|------------------|------------------|
| | | G.Murugan | M.Jothi | M.Mohanlal | M.MohanaPriya | Nil |
| i | Cash | 1069 | 15300 | Nil | Nil | Nil |
| ii | Deposits in Banks, Financial institutions And Non-Banking Financial Companies | See Annexure 27000 | See Annexure 15300 | Nil | Nil | Nil |
| iii | Bonds, Debentures And Shares in companies. | Nil | Nil | Nil | Nil | Nil |
| iv | Other Financial Instruments NSS Postal Savings, LIC, Policies, etc. | See Annexure 85790 | Nil | Nil | Nil | Nil |
| v | Motor Vehicles, (Details of Make, etc.) | See Annexure 68500 | See Annexure 15800 | Nil | Nil | Nil |
| vi | Jewellery (give details Of weight and value) | | 110000 | Nil | Nil | Nil |
| vii | Other assets, such as values Of claims/interests | See Annexure 692000 | See Annexure 806000 | Nil | Nil | Nil |

B. Details of Immovable Assets:

(Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated)

| Sl No. | Description | Self | Spouse(S) Names(S) | Dependent-1 Name | Dependent-2 Name | Dependent-3 Name |
|--------|--|-----------------------|--------------------|------------------|------------------|------------------|
| i | Agricultural land -Location (s) -Survey number (s) -Extent(Total Measurement) -current market value | See Annexure 10000 | Nil | Nil | Nil | Nil |
| ii | Non-Agricultural Land -Location (s) -Survey number (s) -Extent (Total measurement) -current market value | Nil | See Annexure | Nil | Nil | Nil |
| iii | Buildings (Commercial and Residential) -Location(s) -Survey number (s) -Extent (Total measurement) -current market value | Nil | See Annexure | Nil | Nil | Nil |
| iv | House/apartments etc. -Location(s) -Survey number(s) -Extent (Total measurement) -current market value | See Annexure | Nil | Nil | Nil | Nil |
| v | Others Location (s) -Survey Number(s) -Extent (measurement) -current market value | Nil | Nil | Nil | Nil | Nil |

G. Murugan-

Signed before me
 at Dharmapuri on 24.04.2019
 K. SRINIVASAN, B.Com., B.L.C.
 ADVOCATE & NOTARY,
 42-Annamalaigounder Street,
 DHARMAPURI - 636 701

3. I give herein below the details of my liabilities / over dues to public financial institutions and government Dues:

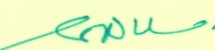
(Note: Please give separate details of each item)

| Sl. No. | Description | Name and Address of Department | Amount outstanding As on 31.03.2009 |
|---------|---|--|-------------------------------------|
| a.i. | Loans from Banks | Not Applicable | Nil |
| ii. | Loans from financial institutions | Private Loan | 160000 |
| iii | Government Dues: A. Dues to departments dealing with Government accommodation | Not Applicable | Nil |
| | b. Dues to departments dealing with supply of water | Not applicable | Nil |
| | c. Dues to departments dealing with supply of electricity | Not applicable | Nil |
| | d. Dues to departments dealing with telephones | Not Applicable | Nil |
| | e. Dues to department dealing with Government transport (including air-crafts and helicopters) | Not Applicable | Nil |
| | F. Other dues, if any | Not Applicable | Nil |
| b.i. | Income tax including surcharge (also indicate the assessment year up to which Income tax Return filed. Give also Permanent Account Number (PAN) | 2009 -2010 Assessment Year filed on 21.04.2009 PAN Number AJHPM 4692 E Rs.4494/-Paid as income tax | Nil |
| ii | Wealth Tax (Also indicate the assessment Year up to which Wealth Tax return filed) | Not Applicable | Nil |
| iii | Sales Tax (Only in case of proprietary business) | Not Applicable | Nil |
| iv | Property Tax | Not Applicable | Nil |

G. Murugesan -

Signed before me

at Dharmapuri on 24.04.20


K. SRINIVASAN, B.Com., B.L.,
ADVOCATE & NOTARY,
42-Annamalaignounder Street
DHARMAPURI - 636 701.
PH: 04342 - 62627