

தமிழ்நாடு தமில்நாடு TAMIL NADU

D. Gunasekaran

37AA 849125

820  
21-4-09

P. SAMSON  
STAMP VENDOR  
L. No. A2/20745/88  
HIGH COURT CAMPUS.  
CHENNAI-106

Form 26  
(See rule 4A)

Affidavit to be furnished by the candidate before the returning officer for election to Lok Shaba (name of the House) from Dharmapuri Parliamentary constituency (name of the constituency)

I, D.Gunasekaran, Son of Late Duraiswamy, aged about 38 years residing at Pethathampatty Post and Village Pappyreddy patty Taluk, Harur Via. Dharmapuri District-636903, candidate at the above election, do hereby solemnly affirm/state on oath as under:-

1. I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.



S. SUNDARARAJI, M.A., B.L.  
Advocate & Notary Public  
Taluk Office Opposite  
Katcherimedu, Harur,  
HARUR-(P.O) & (TK),  
Dharmapuri-(Dt)-636 903



If the deponent is accused of any such offence(s) he shall furnish the following information:

- (i) Case/First information report No./Nos Nil
- (ii) Police station(s) Nil District (s) Nil State(s) Nil
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged Nil
- (iv) Court(s) which framed the charge(s) Nil
- (v) Date(s) on which the charge(s) was/were framed Nil
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction Nil

2. I ~~have been~~ have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

- (i) Case/First information report No./Nos Nil
- (ii) Court(s) which punished Nil
- (iii) Police station(s) Nil District (s) Nil State(s) Nil
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has ever been charges Nil
- (v) Date(s) on which the sentence (s) was/were pronounced Nil
- (vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction Nil

Place Dharmapuri

Signature of

Deponent

Date: 23.04.2009

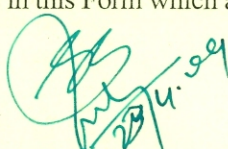
#### VERIFICATION

I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Dharmapuri this 23<sup>rd</sup> day of April, 2009

Signature of deponent

Note: The columns in this Form which are not applicable to the deponent may be struck off."

  
**S. SUNDARARAJI, M.A., B.L.**  
**Advocate & Notary Public**  
**Taluk Office Opposite,**  
**Katcherimedu, Harur.**  
**HARUR-(P.O) & (TK)**  
**Dharmapuri-(Dt)-636 98**



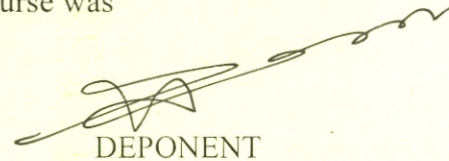
| S.No.  | Description   | Name and address of Bank / Financial Institution(s) / Department(s) | Amount outstanding as on ..... |
|--------|---|---|--------------------------------|
| (b)(i) | Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)] | Nil   | Nil                            |
| (ii)   | Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]  | Nil   | Nil                            |
| (iii)  | Sales Tax [Only in case of proprietary business]  | Nil   | Nil                            |
| (iv)   | Property Tax  | Nil   | Nil                            |

(4) My educational qualifications are as under :-

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

SSLC : Government Hr.Sec. School, Chinnainguppam 1988  
M.A. : Economics, Loyola College, Chennai 1999  
B.L. : Dr.Ambedkar Law College, Chennai 2003

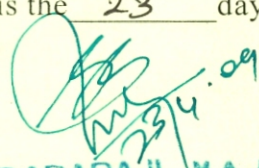
(Name of School / University and the year in which the course was completed should also be given.)

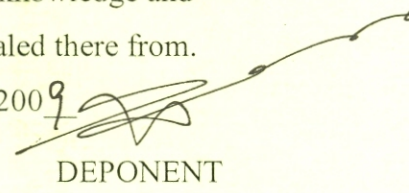
  
DEPONENT

**VERIFICATION**

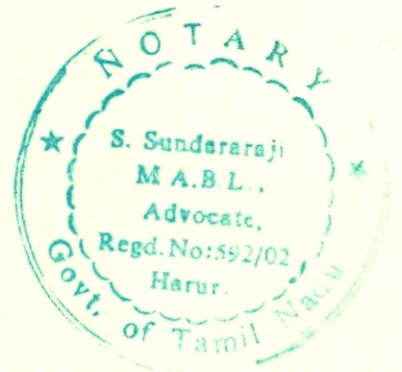
I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed there from.

Verified at Dharmapuri this the 23<sup>rd</sup> day of April 2009

  
23/4.09

  
DEPONENT

**S. SUNDARARAJI, M.A.B.**  
Advocate & Notary Public  
Taluk Office Opposite  
Katcherimedu, Harur.  
HARUR-(P.O) & (TK),  
Dharmapuri-(Dt)-636 981





भारतीय गैर न्यायिक

बीस रुपये

रु.20

भारत

Rs.20

TWENTY  
RUPEES

सत्यमेव जयते

INDIA

INDIA NON JUDICIAL



தமிழ்நாடு தமில்நாடு TAMIL NADU

D. Gunasekaran

37AA 849126

6208  
21.4.09

S. SAMSON  
STAMP VENDOR  
L. No. A2/20745/68  
HIGH COURT CAMPUS  
CHENNAI-109

Affidavit to be furnished by candidate alongwith nomination  
paper

Before the Returning Officer

for electionto Lok Shaba\_(name of the House)  
from Dharmapuri Parliamentary constituency  
( name of the constituency )

I, D.Gunasekaran , son of Late Duraiswamy of, aged about 38 years,  
resident Pethathampatty Post and Village Pappypreddy patty Taluk,  
Harur Via. Dharmapuri District-636903, of candidate at the above  
election, do hereby solemnly affirm and state on oath as under:-~~(Strike out  
whichever not applicable)~~

S. SUNDARARAJI, M.A., B.L.,  
Advocate & Notary Public  
Taluk Office Opposite,  
Katcherimedu, Harur,  
HARUR-(P.O) & (TK),  
Dharmapuri-(Dt)-636 99





1) The following case(s) is/are pending against me in which cognizance has been taken by the court:-

*nil*

(i) Section of the Act and description of the offence for which cognizance taken: Nil

(ii) The Court which has taken cognizance : Nil

(iii) Case No.: Nil

(iv) Date of order of the Court taking cognizance Nil

(v) Details of appeal(s) / application(s) for revision, etc., if any, filed against above order taking cognizance :

*nil*

(2) That I give hereinbelow the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependents:

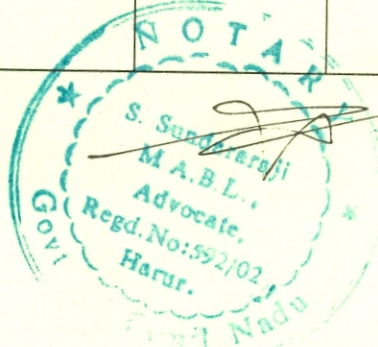
*nil*

A. Details of movable assets.

(Assets in joint name indicating the extent of joint ownership will also have to be given)

| S. No. | Description   | Self   | Spouse(s) Name(s):                           | Dependent-1 Name:                                   | Dependent-2 Name: | Dependent-3, etc. Name: |
|--------|---|--|--|---|-------------------|-------------------------|
| (i)    | Cash  | Rs. 5000/-                                       | Jayalashmi<br>1,15,000/-                     | Debraj<br>Debraj                                    | <i>nil</i>        | <i>nil</i>              |
| (ii)   | Deposits in Banks, Financial Institutions and Non-Banking Financial Companies | Indion Bank<br>High Court<br>Ac no:<br>484110670 | S. P. S.<br>Tirupattur.                      | -   |                   |                         |
| (iii)  | Bonds, Debentures and Shares in companies                                     |  |  | -   |                   |                         |
| (iv)   | Other Financial instruments NSS, Postal Savings, LIC, Policies, etc.          | LIC<br>735277426<br>Policies<br>Rs: 50000/-      | LIC<br>703797638<br>Policies<br>Rs: 100000/- | LIC<br>734397122<br>Policies<br>Rs: 25000/-<br>2002 |                   |                         |
| (v)    | Motor Vehicles (details of make, etc.)  |  |  |   |                   |                         |

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|       |   |                              |                                    |     |     |     |
|-------|---|------------------------------|------------------------------------|-----|-----|-----|
| (vi)  | Jewellery (give details of weight and value)      | 15 in 800000<br>not in table | US 200000<br>not in<br>Rs: 1500000 | nil | nil | nil |
| (vii) | Other assets, such as values of claims/ interests | —                            | —                                  | —   | —   | —   |

**Note:** Value of Bonds /Shares /Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

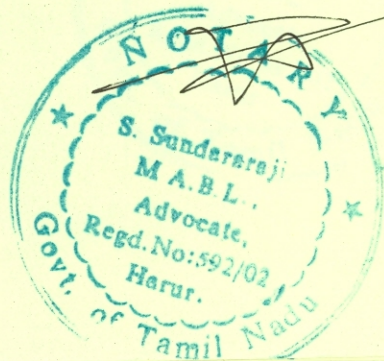
\*Dependent here means a person substantially depends on the income of the candidate.

**B. Details of Immovable assets**

[Note : Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

| S. No. | Description  | Self                 | Spouse(s) Name(s): | Dependent-1 Name: | Dependent-2 Name: | Dependent-3, etc. Name: |
|--------|--|----------------------|--------------------|-------------------|-------------------|-------------------------|
| (i)    | <b>Agricultural Land</b><br>- Location(s) - Survey number(s) - Extent (Total measurement) - current market value                             | 1.49 Acres<br>264/AE | nil                | nil               | nil               | nil                     |
| (ii)   | <b>Non-Agricultural Land</b><br>- Location(s) - Survey number(s) - Extent (Total measurement) - current market value                         | Nil                  | Nil                | Nil               | Nil               | Nil                     |
| (iii)  | <b>Buildings (commercial and residential)</b><br>- Location(s) - Survey / door number(s) - Extent (Total measurement) - current market value | Nil                  | Nil                | Nil               | Nil               | Nil                     |
| (iv)   | <b>Houses / Apartments, etc.</b><br>- Location(s) - Survey / door number(s) - Extent (Total measurement) - current market value              | Nil                  | Nil                | Nil               | Nil               | Nil                     |
| (v)    | <b>Others</b><br>(such as interest in property)  | Nil                  | Nil                | Nil               | Nil               | nil                     |

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Dharmapuri-(Dt)-636 00





(3) I give hereinbelow the details of my liabilities / overdues to public financial institutions and government dues :-

[Note : Please give separate details for each item]

| S.No.  | Description   | Name and address of Bank / Financial Institution(s) / Department(s) | Amount outstanding as on <u>23/4/2009</u> |
|--------|---|---|---|
| (a)(i) | Loans from Banks  | Nil   | Nil                                       |
| (ii)   | Loans from financial institutions   | Nil   | Nil                                       |
| (iii)  | Government dues:-   |   |   |
|        | dues to departments dealing with government accommodation                                   | Nil   | Nil                                       |
|        | dues to departments dealing with supply of water  | Nil   | Nil                                       |
|        | dues to departments dealing with supply of electricity                                      | Nil   | Nil                                       |
|        | dues to departments dealing with telephones   | Nil   | Nil                                       |
|        | dues to departments dealing with government transport (including aircrafts and helicopters) | Nil   | Nil                                       |
|        | (f) other dues, if any  | Nil   | Nil                                       |

*[Signature]*  
23.4.09  
**S. SUNDARARAJI, M.A., B.**  
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