



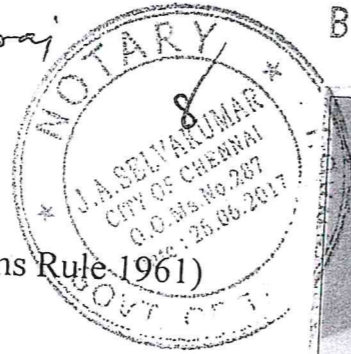
தமிழ்நாடு தமில்நாடு TAMILNADU
17 SEP 2021

Pushparaj

BC 7009990
K. VIMALA

FORM 26

(See rule 4A of the Conduct of Elections Rule-1961)

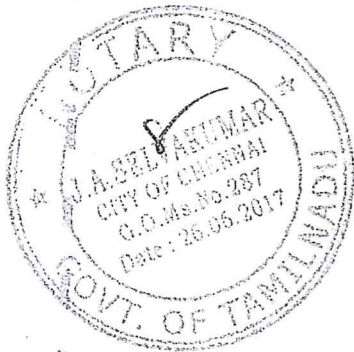


AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH
NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION
TO HOUSE OF PEOPLE FROM RAJYASABHA IN TAMILNADU STATE.

PART A

I **PUSHPARAJ S** Son of SANTACRUZ Aged 66 years, Resident of 4/ 90
NORTH STREET, KOVALAM, AGASTEESWARAM, KANNIYAKUMARI,
TAMILNADU 629702, a Candidate at the above election do hereby solemnly affirm
and state on oath as under :-

1. I am a Contesting as an INDEPENDENT Candidate.



Pushparaj
20/09/2021
J.A. SELVAKUMAR
ADVOCATE & NOTARY PUBLIC
New No.334, Old No.162,
Thambu Chetty Street, Chennai - 600 001

2. My Name is enrolled in KANNIYAKUMARI, TAMILNADU, (Parliament constituency) at Serial No 319 in Part No 289 from 229 KANNIYAKUMARI (Assembly constituency)

3. My Contact telephone numbers is 9047081335

4. Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

S.No	Names	PAN	The financial year for which the last Income Tax return has been filed	Total Income shown in Income Tax return (in Rupees)
1	PUSHPARAJ S	No PAN Allotted	2020-21 2019-20 2018-19 2017-18 2016 -17	NIL NIL NIL NIL NIL
2.	BELCHITAL	No PAN Allotted	2020-21 2019-20 2018-19 2017-18 2016 -17	NIL NIL NIL NIL NIL
3	Depended - 1	No PAN Allotted	NIL	NIL
4.	Depended -2	No PAN Allotted	NIL	NIL
5.	Depended -3	No PAN Allotted	NIL	NIL



S. Pushparaj S

5. Pending Criminal Cases

(i) I declare no Pending criminal case against me. I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court (s) of competent Jurisdiction. **NOT APPLICABLE**

If the deponent is accused of any such offence(s) he shall furnish the following information:-

(i) The following Cases are pending against me in which Criminal cases against the Candidate. **NOT APPLICABLE**

Table

(a)	FIR No. With name and address of police station concerned	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

S. S. S. S.



(b)	Case No. with Name of the Court	NIL	NIL	NIL
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).	NIL	NIL	NIL
(d)	Brief description of offence	NIL	NIL	NIL
(e)	Whether charges have been framed (mention YES or NO)	NIL	NIL	NIL
(f)	If answer against (e) above is YES, then give the date on which charges were framed	NIL	NIL	NIL
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NIL	NIL	NIL



S. S. S. S.

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below) NOT APPLICABLE

OR

(ii) I have been convicted for the offences mentioned below: NOT APPLICABLE

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table

(a)	Case No.			
(b)	Name of the Court	NIL	NIL	NIL
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NIL	NIL	NIL
(d)	Brief description of offence for which convicted	NIL	NIL	NIL
(e)	Dates of orders of conviction	NIL	NIL	NIL
(f)	Punishment imposed	NIL	NIL	NIL
(g)	Whether any Appeal has been filed against conviction order (Mention YES	NIL	NIL	NIL



	or No)			
(h)	If answer to (g) above is YES, give details and present status of appeal	NIL	NIL	NIL
		NIL	NIL	NIL

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6). **NOT APPLICABLE**
 [candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]

Note:

1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

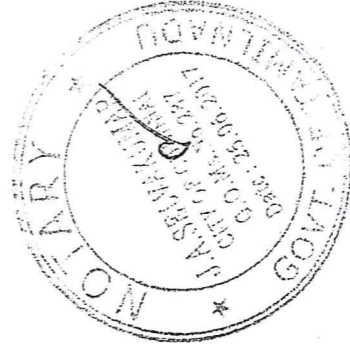
A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.



(Handwritten signature)

(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles/Aircrafts/Yachts/Ships (Details of Make, registration number, etc. year of purchase and amount)	NIL	NIL	NIL	NIL	NIL	NIL	NIL	NIL
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	NIL	NIL	NIL	NIL	NIL	NIL	NIL	NIL
(viii)	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Gross Total value	15000	2000	NIL	NIL	NIL	NIL	NIL	NIL

B. Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of offshore assets.

S. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land Location(s) Survey number(s) Area (total measurement in acres)	NIL	NIL	NIL	NIL	NIL	NIL
		NIL	NIL	NIL	NIL	NIL	NIL



Whether inherited property (Yes or No)	NO	NIL	NIL	NIL	NIL	NIL	NIL	NIL	NIL	NIL	NIL	NIL
Date of purchase in case of self - acquired property		NIL	NIL	NIL	NIL	NIL	NIL	NIL	NIL	NIL	NIL	NIL
Cost of Land (in case of purchase) at the time of purchase		NIL	NIL	NIL	NIL	NIL	NIL	NIL	NIL	NIL	NIL	NIL
Any Investment on the land by way of development, construction etc.		NIL	NIL	NIL	NIL	NIL	NIL	NIL	NIL	NIL	NIL	NIL
Approximate Current market value		NIL	NIL	NIL	NIL	NIL	NIL	NIL	NIL	NIL	NIL	NIL
Non-Agricultural Land												
Location(s) Survey number(s)		NIL	NIL	NIL	NIL	NIL	NIL	NIL	NIL	NIL	NIL	NIL
Area (total measurement in sq. ft.)		NIL	NIL	NIL	NIL	NIL	NIL	NIL	NIL	NIL	NIL	NIL
Whether inherited property (Yes or No)		NIL	NIL	NIL	NIL	NIL	NIL	NIL	NIL	NIL	NIL	NIL
Date of purchase in case of self - acquired property		NIL	NIL	NIL	NIL	NIL	NIL	NIL	NIL	NIL	NIL	NIL
Cost of Land (in case of purchase) at the time of purchase		NIL	NIL	NIL	NIL	NIL	NIL	NIL	NIL	NIL	NIL	NIL
Any Investment on the land by way of development, construction etc.		NIL	NIL	NIL	NIL	NIL	NIL	NIL	NIL	NIL	NIL	NIL
Approximate current market value		NIL	NIL	NIL	NIL	NIL	NIL	NIL	NIL	NIL	NIL	NIL
Commercial Buildings												
(including apartments) -Location(s) -Survey number(s)		NIL	NIL	NIL	NIL	NIL	NIL	NIL	NIL	NIL	NIL	NIL

(ii)

(iii)



[Handwritten signature]

Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL	NIL	NIL	NIL
Built-up Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL	NIL	NIL	NIL
Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL	NIL	NIL	NIL
Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL	NIL	NIL	NIL
Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL	NIL	NIL	NIL
Any Investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL	NIL	NIL	NIL
Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL	NIL	NIL	NIL
Residential Buildings (including apartments): -Location (s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL	NIL	NIL	NIL
Area (Total measurement in sq. ft)	NIL	NIL	NIL	NIL	NIL	NIL	NIL	NIL	NIL
Built up Area (Total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL	NIL	NIL	NIL
Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL	NIL	NIL	NIL
Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL	NIL	NIL	NIL
Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL	NIL	NIL	NIL
Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL	NIL	NIL	NIL
Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL	NIL	NIL	NIL

(iv)

[Handwritten Signature]



(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v) above	NIL	NIL	NIL	NIL	NIL	NIL	NIL

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	Loan or dues to any individuals/ other entity than mentioned above.						
	Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	Any other liability	NIL	NIL	NIL	NIL	NIL	NIL
	Grand total of liabilities	NIL	NIL	NIL	NIL	NIL	NIL

[Handwritten Signature]



(ii)	<p>Government Dues: Dues to departments dealing with Government accommodation</p>	<p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election ?</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely:-</p> <p>(i) The address of the Government accommodation: <u>NIL</u></p> <p>..... <u>NIL</u></p> <p>(ii) There is no dues payable in respect of above Government accommodation, towards-</p> <p>(a) rent; <u>NIL</u></p> <p>(b) electricity charges; <u>NIL</u></p> <p>(c) water charges; and <u>NIL</u></p> <p>(d) telephone charges as on <u>20/11/2017</u> (date) <u>NIL</u></p> <p>[the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].</p> <p>Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.</p>	<p>YES/NO ✓ (Pl. tick the appropriate alternative)</p>
(iii)	Dues to department dealing with Government transport (including aircrafts and helicopters)	<p><u>NIL</u> <u>NIL</u> <u>NIL</u> <u>NIL</u> <u>NIL</u></p>	<p><u>NIL</u></p>

S. P. [Signature]



	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(iv) Income Tax dues	NIL	NIL	NIL	NIL	NIL	NIL
(v) GST dues	NIL	NIL	NIL	NIL	NIL	NIL
(vi) Municipal/Property tax dues	NIL	NIL	NIL	NIL	NIL	NIL
(vii) Any other dues	NIL	NIL	NIL	NIL	NIL	NIL
(viii) Grand total of all Government dues	NIL	NIL	NIL	NIL	NIL	NIL
(ix) Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	NIL	NIL	NIL	NIL	NIL	NIL

(9) Details of profession or occupation:

- (a) Self F.S. KARANAN.....
 (b) Spouse HOUSE WIFE.....

(9A) Details of source(s) of income:

- (a) Self 1,00,000 PER ANNUM
 (b) Spouse NIL.....

- (c) Source of income, if any, of dependents, NIL.....

(9B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate NIL.....
 (b) details of contracts entered into by spouse NIL.....
 (c) details of contracts entered into by dependents NIL.....
 (d) details of contracts entered into by Hindu Undivided Family or trust in which the



[Handwritten Signature]

- candidate or spouse or dependents have interestN.I.S.....
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partnersN.I.S.....
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have shareN.I.S.....

(10) My educational qualification is as under:

.....*B.A. S.A.*.....

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

S. Selvakumar



Selvakumar
J.A. SELVAKUMAR
 ADVOCATE & NOTARY PUBLIC
 No. 16, 221, Old No. 162,
 Thambis Chetty Street, Chennai - 600 001.

PART - B

(11). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A:

1.	Name of the candidate	Sh./Smt./Kum. PUSHPARAJ S		
2.	Full postal address	4/90, NO. 7A STREET, VONNAIAM, AGATHIPET, ARANCI		
3.	Number and name of the constituency and State	RALASABA, TAMILNADU STATE		
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	INDEPENDENT		
5.	Total number of pending criminal cases	NOT APPLICABLE		
6.	Total Number of cases in which convicted	NOT APPLICABLE		
7.		PAN of	Year for which last Income Tax Return filed	Total Income Shown
	(a) Candidate	NIL	NIL	NIL
	(b) Spouse	NIL	NIL	NIL
	(c) HUF	NIL	NIL	NIL
	(d) Dependent	NIL	NIL	NIL
8.	Details of Assets and Liabilities (including offshore assets) in rupees			
	Description	Self	Spouse	HUF
A.	Moveable Assets (Total value)	₹5000	₹000	NIL
B.	Immovable Assets	NIL	NIL	NIL
I	Purchase Price of self-acquired immovable property	NIL	NIL	NIL
III	Development/const ruction cost of immovable property after purchase (if applicable)	NIL	NIL	NIL
		Dependent-1	Dependent-2	Dependent-3
		NIL	NIL	NIL
		NIL	NIL	NIL
		NIL	NIL	NIL



(Handwritten Signature)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Chennai this 20 day of 09 the 2017 day of September


DEPONENT

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.






J.A. SREE KUMAR
ADVOCATE & NOTARY PUBLIC
New No. 234, Old No. 162,
Thambu Chetty Street, Chennai - 600 001.