

FORM 2B

(See rule 4 of the Conduct of Elections Rules, 1961)

NOMINATION PAPER

Election to the Tamil Nadu Legislative Assembly

STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

PART I

(To be used by candidate set up by recognised political party)

PL
19.3.2011

I nominate as a candidate for election to the Legislative Assembly from the
..... Assembly Constituency.

Candidate's name

Father's / mother's / husband's name NIL

His postal address

His name is entered at Sl. No. in Part No.

of the electoral roll for the Assembly Constituency.

My name is and it is entered at S.No

in Part No. of the electoral roll for the

Assembly Constituency.

Date

(Signature of the proposer)

/ptol

Received today
 19.3.2011 @ 12.50 PM
 P/L
 19.3.2011

PART II

(To be used by candidate NOT set up by recognised political party)

We hereby nominate as candidate for election to the Legislative Assembly

TAMILNADU.

From the 85. METTUR Assembly Constituency.

Candidate's name DR. K. PADMA RAJAN.

Father's / mother's / husband's name K. KUNCHAMBUNAIR

His postal address 3/3 23 A. PADMANIVAS
 RAMANAGAR (P.O) 636403
 METTUR DAM SALEM (D.T)
 TAMILNADU.

His name is entered at Sl. No. 577 in Part No. 120

Of the electoral roll for the 85. METTUR Assembly Constituency.

We declare that we are electors of this Assembly Constituency and our names are entered in the electoral roll for this Assembly Constituency as indicated below and we append our signatures below in token of subscribing to this nomination:-

Particulars of the proposers and their signatures.

| Sl.No. | Electoral Roll No. of proposer | Part No. of electoral roll Constituency | S.No. in that part | Full name | Signature | Date |
|-------------|--------------------------------|---|--------------------|---------------------|-----------------|------------|
| (1) | (2) | (3) | (4) | (5) | (6) | (7) |
| 85. METTUR. | | | | | | |
| 1. 120. | 685. | | | P. SREEJESH. | P. Sreejesh | 19.3.2011 |
| 2. 125 - | 242. | | | U. NELSON. | U. Nelson | 19.3.2011 |
| 3. 100 - | 267 - | | | C. N. RAJESH | C. N. Rajesh | 19/03/11 |
| 4. 71 - | 491 - | | | V. MOHAN RAM MURALI | V. Mohan Ram | 19/03/2011 |
| 5. 73 - | 86. | | | T. RAMESH | T. Ramesh | 19.3.2011 |
| 6. 63 - | 292. | | | B. DASTHAKIR | B. Dasthakar | 19.03.11 |
| 7. 68 - | 21 - | | | N. ASHOK | N. Ashok | 19.03.2011 |
| 8. 122 - | 624 - | | | P. SUBARAMANI | P. Subramani | 19.03.2011 |
| 9. 136 - | 205 - | | | M. VIJAYA KUMAR | M. Vijaya Kumar | 19/3 |
| 10. 124 - | 141 - | | | K. MANICKAM | K. Manickam | 19/3 |

N.B.: there should be ten electors of the constituency as proposers.

PART III

I, the candidate, mentioned in Part I / Part II (Strike out which is not applicable) assent to this nomination and hereby declare-

(a) that I have completed 52 years of age:

[STRIKE OUT b (i) OR b (ii) BELOW WHICHEVER IS NOT APPLICABLE]

(b) (i) that I am set up at this election by the NIL party which is recognised National party / State Party in this State and that the symbol reserved for the above party be allotted to me.

(b) (ii) that I am set up at this election by the INDEPENDENT party, which is registered-unrecognised political party / that I am contesting this election as an independent candidate (Strike out which is not applicable) and that the symbols I have chosen, in order of preference, are:-

(i) RING (ii) BASKET (iii) BALLOON

(c) that my name and my father's / mother's / husband's name have been correctly spelt out above in ENGLISH (name of the language);

(d) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Legislative Assembly of this State.

*I further declare that I am a member of the NIL caste/tribe which is a schedule **caste/tribe of the State of NIL

I also declare that I have not been, and shall not be, ** nominated as a candidate at the present general election / the bye-elections being held simultaneously, to the Legislative Assembly of (State) from more than two Assembly Constituencies.

Date 19.3.2011

D. K. Radhika
(Signature of Candidate) 19.3.2011

*Score out this paragraph, if not applicable.
**Score out the words not applicable.

N.B.:-A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned.

/ptol

PART III A

(To be filled by the candidate)

Whether the Candidate-

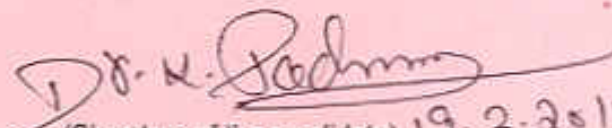
- (i) has been convicted-
- (a) of any offence(s) under sub-section (1); or
- (b) for contravention of any law specified in sub-section (2), of section 8 of the Representation of the People Act, 1951 (43 of 1951); or
- (ii) has been convicted for any other offence (s) for which he has been sentenced to imprisonment for two years or more.
- } YES/NO

If the answer is "Yes", the candidate shall furnish the following information:

- (i) Case/First information report No. / Nos. NIL
- (ii) Police Station(s)..... NIL District(s)..... NIL State(s)..... NIL
- (iii) Section(s) of concerned Act(s) and brief description of the offence (s) for which he has been convicted..... NIL
- (iv) Date(s) of conviction(s)..... NIL
- (v) Court(s) which convicted the candidate..... NIL
- (vi) Punishment(s) imposed [indicate period of imprisonment(s) and / or quantum of fine(s)]..... NIL

- (vii) Date(s) of release from prison..... NIL
- (viii) Was / were any appeal(s) / revision(s) filed against above conviction(s)..... NIL Yes/No
- (ix) Date and particulars of appeal(s) application(s) for revision filed NIL
- (x) Name of the Court(s) before which the appeal(s) / application(s) for revision has / have been disposed of or is / are pending..... NIL
- (xi) Whether the said appeal(s) / application(s) for revision has / have been disposed of or is / are pending..... NIL
- (xii) If the said appeal(s) / application (s) for revision has / have been disposed of—
- (a) Date (s) of disposal..... NIL
- (b) Nature of order (s) passed..... NIL

Place: 85. METTUR
Date: 19.3.2011.


(Signature of the candidate). 19.3.2011

/pto/

PART IV

(To be filled by the Returning Officer)

Serial No. of nomination paper..... 1

This nomination was delivered to me at my office at 12 50 Noon (hour).....
on 19.3.2011..... (date) by the *candidate/proposer.

Date..... 19.3.2011


19-3-2011
Returning Officer
RETURNING OFFICER
S3-Mettur Assembly Constituency and
Revenue Divisional Officer, Mettur

*Score out the word not applicable.

PART V

Decision of Returning Officer Accepting or Rejecting the Nomination Paper

I have examined this nomination paper in accordance with section 36 of the Representation of the People Act, 1951 and decide as follows:-

Date.....

Returning Officer.

भारतीय गैर न्यायिक

बीस रुपये

रु.20



Rs.20

TWENTY
RUPEES

INDIA NON JUDICIAL

குமீட்டர் தமில்நாடு TAMIL NADU 2011
DR. K. PADMARAJAN
METTUR DAM.

65AA 774495

R. Adarsh
சு. சி. அரிசன்குமார் சண்முகம், S.V.
மேட்டூர், சேலம் மாவட்டம் - 4.
உரிமை எண் : 14/2000



Affidavit to be Furnished by Candidate along with Nomination Paper
Before the Returning Officer

For Election to House of People (Name of the House)
From 85 Mettur Assembly Constituency, Tamilnadu State

I Dr.K.Padmarajan, S/o.K.Kunjambu Nair Aged 52 years, resident of 3/3 - 23A, Padma Nivas Building, Raman Nagar Post, Mettur Dam - 3, Mettur Taluk, Salem District, Tamilnadu candidate at the above Election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by ...*Independent*.....(name of the political party) /
I am contesting as an independent candidate.



Dr. K. Padma
15.03.2011.

(2) Details of Pan and status of filing of Income tax return:

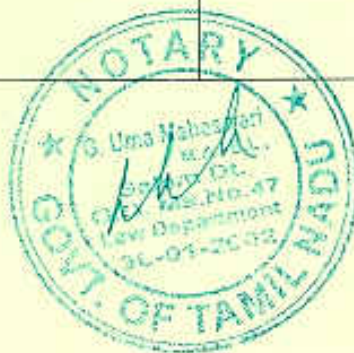
| Sl. No. | Names | Permanent Account Number | The Financial year for which the last Income – tax return has been filed | Total income shown In Income Tax Return (in Rupees) |
|---------|------------------|--------------------------|--|---|
| 1. | Self | AWXPP6749C | Nil | Nil |
| 2 | Spouse | Nil | Nil | Nil |
| 3 | Dependent 1 | Nil | Nil | Nil |
| 4 | Dependent 2 | Nil | Nil | Nil |
| 5 | Dependent 3..... | Nil | Nil | Nil |

(1) The following case(s) is/ are pending against me in which cognizance has been taken by the court:

| Sl.No | Offence | Description |
|-------|---|-------------|
| a) | The details of cases where the court has taken cognizance, Sections of the Act and description of the offence for which cognizance taken: | Nil |
| b) | Name of the court, Case No, and date of order taking cognizance: | Nil |
| c) | Details of Appeal (s) / Application (s) for revision (if any) filed against the above order(s); | Nil |

4). Cases in which I have been convicted by a court of law (other those referred to in Form 26) :

| | | |
|----|---|-----|
| a) | The details of cases, Sections of the Act and description of the offence for which convicted: | Nil |
| b) | Name of the Court(s), Case No, and Date(s) of order(s): | Nil |
| C) | Punishment imposed: | Nil |



Dr. K. Subramanian
15/08/201

5) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

(Note :

1. Assets in joint name indicating the extent of joint ownership will also have to be given
2. In case of deposit/ Investment, the details including Serial Number, Amount, Date of Deposit, the Scheme, Name of Bank/ Institution and Branch are to be given
3. Value of Bonds/Share/Debentures as per the current market value in Stock Exchange in respect of listed Companies and as per books in case of non-listed companies should be given.
4. 'Dependent' here means a person, substantially dependent on the income of the candidate
5. Details including amount is to be given separately in respect of each investment)

| Sl. No. | Description | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|---------|---|--|--------------------------|-----------------------|-------------|-------------|
| | Cash in Hand | ₹5,000/- | Nil | Nil | Nil | Nil |
| i) | Details of Deposits in Bank accounts (FDRs, Term Deposits and all other types of Deposits including saving accounts), Deposits with Financial Institutions, Non Banking Financial Companies and Cooperative societies and the amount in each such deposit | Indian Bank, R.S. S.R. A/c No 733761778 ₹. 2876/- and Indian Bank R.S. S.R. A/c No- 960048657 ₹. 1050/- | Nil | Nil | Nil | Nil |
| ii) | Details of Investment in bonds, Debentures/shares and units in companies / Mutual Funds and others and the amount | Nil | Nil | Nil | Nil | Nil |
| iii) | Details of investment in NSS, Postal Savings, Insurance in Policies and investment in any Financial Instrument Post office or Insurance Company and the amount | L.I.C. Policy Number 701193235 for ₹. 25000/- | Nil | Nil | Nil | Nil |
| iv) | Personal loans/advance given to any person or entity including firm, Company, Trust etc. and other receivables from debtors and the amount. | Nil | Nil | Nil | Nil | Nil |
| v) | Motor Vehicles/Aircrafts/Yachts/Ships (details of make, Registration No.etc, year of Purchase and amount) | TVS 50 XL TAS 6244 dt. 2-9-1987 ₹. 5000/- | Nil | Nil | Nil | Nil |
| vi) | Jewelry, bullion and valuable thing (give details of weight and Value) | 8 gm. Finger Ring | 24 gms. gold Chain | 2 gms. Finger ring | Nil | Nil |
| vii) | Any other assets such as value of Claims /interest | Nil | Nil | Nil | Nil | Nil |
| viii) | Gross Total value | 73926 | 45000 | 4000 | Nil | Nil |

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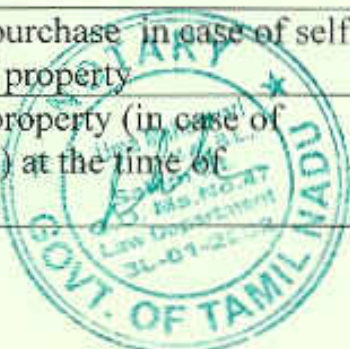
D. K. Padman
15.03.22

B. Details of Immovable assets :

(note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

2. Each land or building or apartment should be mentioned separately in this format.)

| Sl. No | Description | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|---|--|--------|-------------|-------------|-------------|
| i) | Agricultural Land | | | | | |
| | Location(s) Survey number(s) | Nil | Nil | Nil | Nil | Nil |
| | Area (total measurement in acres) | Nil | Nil | Nil | Nil | Nil |
| | Whether inherited property (yes or No) | Nil | Nil | Nil | Nil | Nil |
| | Date of purchase in case of self acquired property | Nil | Nil | Nil | Nil | Nil |
| | Cost of Land (in case of Purchase) at the time of purchase | Nil | Nil | Nil | Nil | Nil |
| | Any Investment on the land by way of development, Construction etc. | Nil | Nil | Nil | Nil | Nil |
| | Approximate Current Market Value | Nil | Nil | Nil | Nil | Nil |
| ii) | Non – Agricultural Land | | | | | |
| | Location(s) Survey number(s) | Nil | Nil | Nil | Nil | Nil |
| | Area (Total measurement in sq.ft.) | Nil | Nil | Nil | Nil | Nil |
| | Whether inherited property (Yes or NO) | Nil | Nil | Nil | Nil | Nil |
| | Date of Purchase in case of self acquired property | Nil | Nil | Nil | Nil | Nil |
| | Cost of Land (in case of Purchase) at the time of purchase | Nil | Nil | Nil | Nil | Nil |
| | Any investment on the land by way of development, construction etc. | Nil | Nil | Nil | Nil | Nil |
| | Approximate current market value | Nil | Nil | Nil | Nil | Nil |
| iii) | Commercial Buildings(including apartment(s) | | | | | |
| | -Location(s) -Survey number(s) | Salem District, Nattur Taluk, Veerakkal padu Village, Survey no. 66/881A | | | | |
| | Built up[Area (Total measurement in Sq.ft.) | Total 2000 Sq.ft. Built up area = 1756 Sq.ft. | | | | |
| | Whether inherited property (Yes or No) | NO | | | | |
| | Date of purchase in case of self acquired property | Self acquired by sale deed dt. 26.8.1985 | | | | |
| | Cost of property (in case of purchase) at the time of purchase | At the time of purchase Rs.25000/- | | | | |



| | | | | | | |
|-----|---|---|-----|-----|-----|-----|
| D | Any investment on the property by way of development, construction etc. | Construction with storeyed building | | | | |
| | Approximate current market value | Current Market Value about Rs. 10,00,000/- | | | | |
| iv) | Residential Buildings (including apartments,) -Location(s) -Survey number(s) | Nettur Taluk. Veerakkalpudam Village Survey no. 67 | | | | |
| | Area (total measurement in sq.ft.) | 1311 Sq. ft. | | | | |
| | Built up area (Total measurement in sq.ft.) | 1311 Sq. ft. | | | | |
| | Whether inherited property (Yes Or No) | No | | | | |
| | Date of purchase in case of self acquired property | 03.11.1993 | | | | |
| | Cost of property (in case of purchase) at the time of purchase | Rs. 10,000/- | | | | |
| | Any investment on the land by way of development, construction etc. | Residential house built therein | | | | |
| | Approximate current market value | Rs. 3,00,000/- | | | | |
| v) | Others (such as interest in property) | Nil | Nil | Nil | Nil | Nil |
| vi | Total of current Market Value of (i) to (v) above | Rs. 13,00,000/- | | | | |

(6) I give herein below the details of liabilities / dues to public financial institutions and government:-

(note: Please give separate details of name of Bank, Institution, entity or individual and amount for each item)

| S. no | Description | Self | Spouse (s) | Dependent-1 | Dependent-2 | Dependent-3 |
|-------|---|------|------------|---|-------------|-------------|
| i) | Loan or dues to Bank/Financial Institution(s) Name of Bank of FI amount outstanding Nature of loan | Nil | Nil | Indian Overseas Bank Education Loan Rs. 24000/- | Nil | Nil |
| | Loan or dues to any individuals/Entity other than mentioned in (i) above. Name(s) Amount outstanding Nature of loan | Nil | Nil | Nil | Nil | Nil |
| | Any other liability | Nil | Nil | Nil | Nil | Nil |
| | Grand total of liabilities | Nil | Nil | Rs. 24000/- | Nil | Nil |
| ii) | Government dues: Dues to departments dealing with government accommodation | Nil | Nil | Nil | Nil | Nil |
| | Dues to departments dealing with supply of water | Nil | Nil | Nil | Nil | Nil |

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D.K. Pacharaj
15.03.20

| | | | | | |
|---|-----|-----|-----|-----|-----|
| Dues to department dealing with supply of electricity | Nil | Nil | Nil | Nil | Nil |
| Dues to departments dealing with supply of telephone/mobiles | Nil | Nil | Nil | Nil | Nil |
| Dues to departments dealing with government transport (including aircrafts and helicopters) | Nil | Nil | Nil | Nil | Nil |
| Income Tax Dues | Nil | Nil | Nil | Nil | Nil |
| Wealth Tax Dues | Nil | Nil | Nil | Nil | Nil |
| Service Tax Dues | Nil | Nil | Nil | Nil | Nil |
| Municipal / Property Tax Dues | Nil | Nil | Nil | Nil | Nil |
| Sales Tax Dues | Nil | Nil | Nil | Nil | Nil |
| Any other dues | Nil | Nil | Nil | Nil | Nil |
| Grand total of all Govt. dues | Nil | Nil | Nil | Nil | Nil |

7) **Details of Profession or occupation:**

- a. Self *Tyre Works*
- b. Spouse..... *Nil* - *Housewife*

8) **My educational qualification is as under:**

(Give details of highest School/University education with full form of the certificate / diploma/degree course)

8th Standard - Kunchimangalam, Government High School,
Cannanoor District, Kerala State.

(M.A) History - Annamalai Open University,
Chidambaram, Tamilnadu State.



G. K. Palani
15.03.2011.

9) Abstract of the details given in (1) to (8) above:

| | | | | | | |
|----|--|---|--------------------|---------------|----------------|-----------------|
| 1 | Name of the candidate | Sh./Smt. Kum. Dr. K. Padmarajan | | | | |
| 2 | Full Postal address | 3/3-23A Padma Nivas Building | | | | |
| 3 | Number and name of the constituency and state | Raman Nagar Post, Mettur Dam-3. | | | | |
| 4. | Name of the political party which set up the candidate (otherwise write "Independent") | 85 - Mettur Assembly Independent | | | | |
| 5 | (a) Number of cases in which conviction order passed (other than those referred to in Form 26) | Nil | | | | |
| | b) Total number of pending cases where the court (s) have taken cognizance | Not applicable | | | | |
| 6. | Pan of | Year for which last Income Tax Return filed | Total Income Shown | | | |
| | a) Candidate | Nil | Nil | | | |
| | b) Spouse | Nil | Nil | | | |
| | c) Dependents | Nil | Nil | | | |
| 7. | Details of Assets and Liabilities in rupees | | | | | |
| | Description | Self | Spouse | Dependent - I | Dependent - II | Dependent - III |
| A. | Moveable Asset (Total value) | 73926/- | 45000/- | 4000/- | Nil | Nil |
| | i) Purchase Price and Development Cost of Immovable Property (Total Value) | 35000/- | Nil | Nil | Nil | Nil |
| | i) Approximate Current Market price of Asset (Total Value) | 13,00,000/- | Nil | Nil | Nil | Nil |
| 8 | liabilities | | | | | |
| | i) Government dues (Total) | Nil | Nil | Nil | Nil | Nil |
| | ii) Loans from Bank, Financial Institutions and others (Total) | Nil | Nil | 24,000/- | Nil | Nil |
| 9 | Highest educational qualification: (Give details of School/University education with full form of the certificate/diploma/degree course) (Name of the School /College/University and the year in which the course was completed) | | | | | |

8th Standard - Kunchimangalam, Government High School, Cannanoor District, Kerala State.

(M.A) History - Annamalai Open University, Chidambaram, Tamilnadu State.

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Dr. K. Padmarajan
15.03.2011.

VERIFICATION

1. The deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare that:

a) There is no case of conviction or pending case against me other than those mentioned in items 3 and 4 above:

b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 5 and 6 above.

Verified at Mettur Dam this the 15th day of March 2011.

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Dr. K. S. Srinivasan
15.03.2011



Uma Maheswari
15/03/2011
Dr. UMA MAHESWARI, M.A., B.L.
Advocate (Enr. No. Ms. 150/92)
Notary (G.O. Ms. No. 47/30.01.2002)
Thambiannan Building, Cauvery Nagar
METTUR DAM - 636 401.
Cell: 9865984414



19.3.2011 (1413) तमिलनाडु TAMIL NADU (2011)

DR. K. PADMARAJAN
METTUR

65AA 771637

Signature

Stamp Validity Upto 19/03/2011
Valid in Date 19.3.2011

Form - 26
(SEE RULE A4)

Affidavit to be furnished by the candidate before the returning officer for election to House from 85 Mettur Assembly Constituency, Tamilnadu State.

I, Dr. K.P. Padmarajan, S/o. of K. Kunjambu Nair aged about 50 years resident of 3/3-23A, Padma Nivas Building, Raman Nagar, Post, Mettur Dam-3, Mettur Taluk, Salem District. Candidate of the above election, do hereby affirm/state on oath as under:-



Dr. K. Padmarajan
19.3.2011

1. I am/am not accused of any offence (s) punishable with imprisonment for two years or more in a pending case (s) in which a charge (s) has/have been framed by the court (s) of competent jurisdiction.

If the deponent is accused of any such offence (s) he shall furnish the following information:

- (i) Case/first information report No./ Nos. Nil
- (ii) Police station (s) Nil District (s) Nil State (s) Nil
- (iii) Section (s) of the concerned Act (s) and short description of the offence (s) for which the candidate has been charged Nil
- (iv) Court (s) which framed the charge (s) Nil.
- (v) Date (s) on which the charge (s) Nil
- (vi) Whether all or any of the proceeding (s) have been stayed by any court (s) of competent jurisdiction Nil

2. I have been/have not been convicted of an offence (s) (Other than any offence's) referred to in sub-section (1) of sub-section (2) or covered in sub-section (3) of section 8 of the Representation of the people Act, 1951 (43 of 1951)) and sentenced to imprisonment for one year or more.



D. K. Padman
19.3.2011

If the deponent is convicted and punished as aforesaid, he shall furnish the following information .

- (i) Case/First information report No. / Nos. Nil
- (ii) Court (s) which punished Nil
- (iii) Police station (S) Nil District (s) Nil State (s) Nil.
- (iv) Section(s) of the concerned Act (s) and short description of the offence (s) for which the candidate has been charged Nil.
- (v) Date(s) on which the sentence (s) was/were pronounced Nil
- (vi) Whether the sentence (s) has/have been stayed by any court (s) competent jurisdiction Nil.

Place: Mettur Dam.1.

Date: 19.03.2011.


Signature of Deponent 19.3.2011

VERIFICATION

I, The above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Mettur Dam this 19th day of March 2011.


Signature of deponent 19.3.2011

Note: 'The columns in this Form which are not applicable to the deponent may be struck off.




19/03/2011
G. UMA MAHESWARI, M.A., B.L.
Advocate (Enr. No. Ms. 150/92)
Notary (G.O. Ms. No. 47/30.01.2002)
Thenbiannan Building, Cauvery Nagar
METTUR DAM - 636 401.
Cell: 9865984414

[The page contains extremely faint, illegible text, likely bleed-through from the reverse side of the paper. The text is too light to transcribe accurately.]